The practice of the Tables - fo. 1.

Oporations of the East-Auglo of the Air by Invoration made to the Broyal Spirit Oriout — fo. 217.

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A Solot Troaliso as it was first disrovored to the EgyphanMagi and by thom prattined in autiout times and, so —
travilionally defroading to the traldeaus and, Suntesprobly
from annout to modern ages — fo. 323.

A Briogo Introduction, vnrolding and Explaining you 2180 of the gordgoing Table or Tables, of the Earth; as it Standoth' divided, into your parts East, west, North, & South.

Man in his croation boing made an Indent; was also Auth'orized and madeparta Kost of the power, prosoned; & Spiritos'
god and it I poullor of his olly story ds and y Society of his otest
was Ingots, whoreby his know all things, under his creation name;
ing them as they ward; So that in his knowney, the became hely
in the Sight of God, untill that ollighty Devill (RCYONZON;
for So is his build named;) Envying his folicity, & porceivoing yt
the Substance of his xossor part, was fraite & Imporfect, in
Esso.
Respect of his pund that, began to assaile him. & Soprovailed.

Thon man thus offending became accursed in the Sight of for and So lost the gardon of golicity [the true jumment of his survent of his south in to you Earth over being are wrood also, for his Sake, was Covered with bryans & brambles, and Such Like being little prove fitable to him for good, I'm loss had Daily Scratched & fore his Silin of his back, to thrust through the thickets for a fow plume of the haranding his righ among the Hovering Tygers to the wild boasts of proy, being a mous ming (ast which of the two (in a provable Sonso,) should Dovour the Mor.

But this subject being loarned by handeled by Our Burtas

Du: Bartas. in his Tiving works, roo shall Saysno, mord thoroof Now if adam after his fall, had continued in the garden of Edon, his wickedness would have altered y Innoceency of the place; therefore is partie. Distinguished from the Earth in respect of hos purify, because the Earth is said, & Known of to be (or rupted, in Respect of mans sinned. Yot although the Earth was wecured, for adams sale; by reason of his fall, the Garden of Edon, was not therefore accursed, too, for that re: main oth Shil, where it was first Erected, Sordained by the mighty Creater, in the Vale, of 10 Saplet, wherein Liveth Will Chand, john who shall nover Tyo, te: -

Adam, gos his transgrassion, being tast out of paradiso, &s

Privon a great Distance growthened into that Popraved

World, wing thene as Cume, & not a blo to speake, for Juring

the lime of his being in paradice, he speake the ingelicall &

(alestial anguage, of which he also Lost yournefit, & was

Desmired of in his yall, and was never since heard offer known

to any, but Sond such particular persons, whome you hath

been Meased to prosmitt the sand to be Revealed, by the fon:

yorse, Society, and off simes gamiliar (ommunity, between

them and the (alestial single, no began of necessity to speake

the anguage, which we call nother, get not the Same

Hobrow which is among stus now, In which Language he Doctard & Valivored, to his postarity, the necrost Knowledge ho had of God, his Groaturds, Hother his manifold & bountifull moreyos. and justice; and from his own solfo Dovided his Spooch, in to throd parts, Birt. trooled, throb, & Soavon, the num bor whordof nomaindth, but the free formes & monoun ciations and wanting, and thordford is not of that yored & goodnosso, That it was briginally in its own hignify, much Losso to bo Compand, with that Angolicall, & falos hall xx Languago, which Ham vorily Spoako, during his Innoconey; Inhanding by Tiving pormition, groat Soend & Sand dely Stor yos, have boon Rovaled, to Soverall holy pious, nosorved & Studious mon of Rd, but no in this lattorage, Coinglin a manner) Ever dosprived, og Sogredat, & indstimate, a Bond; fift, and blossing as to converse with (aldstiall Angolls; as not boing worthy So. to los, and loft aso as Jofmavod, in our judgmis and noasons, de: thus whon Alam offended, he no coived of punishmont thorogrow, that ho was hurned out into the Earth, for if ho had boon turned out into a blossed place, then it could not 60 Said that howas turned out, for ho that is furned out, gooth to Dishonour, for god Knowing hooggand, Know also honr to Dishonour him,) So from Innoconcy, Through his fall, his mas furnod out to forruption, into a prison, propande yor;

Mono we are to Unide Stand that thore are 4 striggles as tooksoons.
Thorso for whom I the Efornall god in his providence hather

placed against y Isturping Blasphomy, misuso & Stoalth's of Hwwicked, and groat Inomy or temptor of man y Dovill, to the End he being put out into the Parth & parmited To fompt, and Insugard this Sons ofmon, to all manner of Wickedness and Disobedienced, to almighty god, thord Greater Is protoctor; yot this way as a Rostriction, that his Envious Will might bo bridled the Deforminations of God Julillod and his Envatures Kopf & mosorved within form pass, and modasund, of Order; What the Evill spirit Doth the good Angolls pormit and what they winke at, the Evill spirit Wastoth; and mostly whon they thinke Thomsolves Affured Thon thoy fool the Bitt. thus Joth god & the good Angolls, put a Snayflo to the wicked, Each one of those 4 Angolls is amighty prince, a mighty Angolf of the ford, and and by him according to his Tivind Cred, and Doenod, as Thoif o watermon and Over Scores, Let over Soveralls Rospoe Gov parts of the world, Vir. East, wost, north & South, as under the delmighty) thand governor protector & Do fonder, and the Soalos & authority os of whom and Confirmed in the Bogining of this world, & to Every of Thom Colong. 4 (haractors, being to Kons of the mosomed of the Son of god, by rehome all things word madd in Grahion & and the naturall markes of holynoss, Sunto which bolong 4 Angolls Soverally & bofore Each ond, of this groat Angol;

Each ond of those in groat Angolicall princes, hath's

[mosiden hall Angolls or quardian princes, Allonding him; Under whom and Six Anyolls, called Soniors, in.

St. 10/11. remorn boroth [who as thord offices anote]

Lo Judge the government of thore mighty, Angolicall

King. & jullfill the will of too, asit is writtente:

Inder which Soniours and g prosidentiall good Angols, who and Dispositors of the Commands of those that and the Superiour governours, of the four principall Angolf, or Quartors, Past, west, north & South, over the which they are Severally. & Rospitch fively Constituted, & Soft or or the

Under whome agains and many & number loss of Ayer:

i all, ministering Subserviet Spirits, of Severall offices,

both good and bads; all which shall be further Explained

in the opening & Exemply fing the following Tables, the

Which is as followed the fond we have A fables, or Qua; drangles, which and but ond gondrall fable, onely Tovided into 4 parts, last west. North, & South In the Contro, be two one those 4 Quadrangles, is another little fable joyned Cornerly to them all & Sorveth to Unite, Soverall parts of them to gother, according as they are to be Divers ! Ly reformed, as shall be showed honeafter, Ic!

Each Single Quadranglo table contain oth, 12 Squares, athwarf, and 13 Vonnewards the two middle lines from wards, that are of Black letters, Enclosed also within Black ruled lines, and standed line gooth athwarf that agains composed also of Black letters Enclosed, between two black Ruled Lines, and Standing crosswise, in the middle of the two perfective learn supright Lines, make up the name of the might Angelicall King & the 3 names of for, Displayed in the wealt Banner, borne before him, being the Armos of the Ensigned and the names of six Angelical Soniors, governing in that Angle or Quarter of the Compast. which they are sofower In Every letter Angle of Tvery Quadrangular Table, Standeth also blacke letters, Enclosed within black ruled Lines crossvise, in forme of a trustific thus ". out of owhich are collected, the names of good

That calloth forth, & Constrain the those Angols & Sprints, Coth good & badd, that and to be gathered, out of that parti eular tossor Anglo bolonging & Sorvoing to that Quartorly Anglo, or tablor the particular Examply fixeation of all is as followoth, Wist as in the Sast Quadrang lo, or Quar forly to blo, which is the first Quadranglo, on the top. Carvards the toff hand, the two middle Upproard or por prondicular black timos, tho first of thom from the to/ Townwards to the boffond, hath this thir foond tottors: Fir f: j. a. to a. A. v. F.o. F.a. r: The Socond noth is the noxx, upright, or perpondicular blackline toit, from the tops down, to the bottomed, nath those Histoon LoHors Ad. r.o. in T; history g. a, the middle black lind Standing crosswise, athwarf those five Visnight or pospondicular black linds, hat Those iz lottors. o. v.o.i. 6. A h. a. o z mi boing all adod togo thor & sof Gross. inviso in Froor as they stand in the Quadrangular fablo Stand thus, as in the annoxed forms, is Roymoson too, 850 make the Similifued of a Crosso,

FA av XO OM a T TP OO TTP OO TTP OO TTP OO TTP

In the Control of this cross= like example is contained. The named of the great and Mighty Angolicall King, So fas a governor, over soor, or Wothman over the East Angle, Sisthus collected.

Thorows (B) the fight lotter in the middle black line Ath = warf, and (A) the sixt lotter, in the perpendicular line, accounting from the top downwards, and (T) the Sixth lotter, in the Second horpondicular, from the top lown wards and (a) the fifth Lotter, from the night hand to the loft, in the said Middle, overthwart line and (s) the Sixth lotter, a Secreting from the Lowermost part, of the Second perpendicular line upwards and (v) the Sixth Lotter, ascending from the lowermost part of the fix lotter, when so the first first wing added together, putthe Lotter of the which six lotter, being added together, putthe Lotter or the which six lotter, without of them sorveth, and this souven or sight Lotter, without of the name BATAILA or BATAIVH or Contrally

Contrally thoroin thus BAHA Ano the is the fruit name of the mighty Angolicall King interferment and boorsoor. of the East Angle, or Quarter of the world. He: moreover, Divide the middle crossed line, into 3 parts, from the loft hand, to the Right, and Divide it into 3:4: or five letters and they will make up those 3 every, ore, I bah. Aozpi, which are the 3 great names of god, borne in the Bunne, or the armos of the Ensignes, bolonging to the great & mighty Angold. BATAIVet. King & governor of ye Past Angle _ ____

Ind named of the Six Angelicall Soniors, ruling in the East. Anglo, under this great prince, BAJAJVA. wi, and thus collected, the sixth is the of the middle transwers or (robs: line going athroart, & the two upright Black lines is (A) and the letters from the right hand to the loft jollowing it as it word, backwards, and, (bi) or. o) which maketh the number of Abioro & it is the number of the first Angelicall Sonior; madeup of Six letters, and if the isther polloweth the xetter (it and is the Scaventh isther, of the Sad transverse iine, be added to and set before the Mor Six 1840rs, it alla Roth the name Stabiore and is the

Thonamd of Tho Said first Angolicall Sonior compro. hondod of Souver lotters, _____

Thon take the affordsaid lotter (A) againe, being the Sixth lotter, in the middle transverse black line as a fordsaid & ascend upward, from thence to the lops or uppermost lotter, of the first upright black line, and they are [A a o X a i.f. making the word Aacxaif, if which is the name of the Second Angelifeall Senior

Thon agains to the Potos Il which is the soaventhe lotter, in the said Middle trunsverse black ting from the toft to the right and Ascend from thomes, to the upprost tofter in the Second persondicular line, and the tofters and I, f. m. or d. A) which matter the thewood Hofemorda, and is the name of the third Angolical Sonier:

Thon again of the lotter of the Soaventh in your middle. fransverse line, from the loft to the Right and the lotters following it forwards, and they ard Haozpi's the is the name of the fourth Angelicall Sonier

Sonior, composed of Six lottors and if the Lottor [A] hat Standoth just noxt beford the lottor (h) be added horder, and Sot beford the other Six lottors, then it maketh the named Ahaox pi, web, is the named offer four the Angelicall Sonior composed of Soventoth

Again of the Social Bottor (Il:) the Soaventh Potter of the middle transverse line, and defend from Thones Downwards to the bottom or last lotter in The Socond perpendicular line, and the lotters and Il; i pot ga) making the word. Hipotga, which is the name of the fifth Angelicall Sonior.

And thon again fall tho Lottor) A) boing the Sixth Coff in the middle transverse line from the loft to the Right, and from thoneo also Deseend Commonds, to the condemost lottor in the first lipright line, which are those of a u To Tax) who must of the word Allotar, his the name of the Sixth & last Angolicall. Sonior, ruling In the East Angolicall. Sonior, ruling In

The name of this great Angolicall and Mighty Angoll, or King of the East But a IVA, upon whom all the Angoles and Spirits of the four losser Angle, in the Ruadranglo of the East afford and give Obed iane o, calloth out the four vocité disse Soniors, whose of flues and to give Scientian Rorum Rumanarum of judicium, according to the nature of their parts as in the East after one manner. In the worst after another, and Sover of the rost according to there of the rost according to their bords overall gubornations

Now for the Six food & Sorvion f Angolls, nox fin ori, and or the Six Angolical Soniors in this East orno Quadranglo fhois names and to be follow food, of Composed, out of Each lossor Anglo, Attendant on the yreater Anglo, thus; in the Uppermost lossor Anglo on the loft hand of this Quadrungular table, there is a small crosslike formed of black lotters, whose perpendicular or Upright line, reacheth from the topp, of the Soid lossor Anglo, to the mide to black transverse tine, that gooth athwarty Quadranglo, and contained the Six lotters, from the lower and contained the Six lotters, from the form wards, when the six lotters, from the lower wards on the six lotters, from the lower wards, and contained the Six lotters, from the lower wards, we have the lower of the six lotters, from the lower wards, we have the lower of the six lotters, from the lower wards, we have the lower of the lower wards of the six lotters, from the lower wards, we have the lower of the lower o

Tho namo Joigo, tho which is ond name of God, which is used to eall forth the Subservient good Angolis, roho and Allondant next in Order, under Thoso Sixtoon Angolis, noxt Succooding the Six foni ofrs, according to thorograduation.

Intransvorso line going affinart that Bipright lind in this Cossor Anglo, boing the Upparmost lind, but ond, is of five lotters, Land those from. Zamaking the named Hrdza, whis another name of God; wow as y Bonovolont Angoll's Sorvoing in His Said tossor Anglo, Under Phoag= one said Sixtoond, and nulod by and called forth by this named, Goolgo, so by thom mo Ardza thoy Too what they and commanded; all vi, shall be further Explained in exemplifyeation, horda Hor following in thond mopor places. -

This annoxed Examplais the formoof.
The black lotters as they Standerossiviso, in the Upormost lossor Anglo, of the Rundrunglo over this tossortransverse,

aro 4 rod lottors, which ard v. Z.l: a) Softing a Rido or boaving out the black toHor (i) standing in the middle botwoond thome, and it muloth the name UNILL, and this is the Substane of the first of Thos & Sixtoon of Ing olls boford spoken of, boaring Rulo, noxfunder the Six Seniors in the East Qua: dranged. Thon takoaway yo first of thoso rod Rostors, which is fr) and make it this last, & it ma Koth thonamo, zlav, or Todelur, Yor to Extondod is to bo pronounced Zod which makoth the nam of the Second of the afore Said Sixtooned Angolfaching: Ils, Agains make the first letter of the Second name, wehis (Z) the last of the third name and the toff will bo Larzand it makes up tho name -Larzoll which is the name of the third of The Sixtoone Angolls afford said, Thon agains by making, the first of those 4, lotters of this last name, the last lotter thoroof, Thon willy Adors bo, far. zl. which makes tho namo = -Arzel, and is the fourth of the arford Said Sixt= wond Angolls, and the last and the four Super iour Angolls, boaring Rulo under the Size Seniors in this first lossor Anglo Sorvoing to the fronter

groater Lastone Quairanglo; and as to the names of those 4 Angolls and governing in this losser Angle, Sorveing to the groater Quadranglo, or East Quarter of the fable, and thus collected, and gathered togother, Sod ard thomames of the Other twolve Angolls Sot as governors, and Superiours, over the 3 other lister Angles, subservient to this Quadranglo.

As for Example, the Second losser Suce of ing Angle of this Easterned Quarterne, is that on the Righthand above, next to this horo above Explained, & hathin its upright, or perpendicular black line those Sixe forters []: l.a.c. z. a.) making the name Ilack, , which is also a great name of God; the fransvers black line who roof hath those to Hors [p. a. l.a.m)

pa Lam the Quadrangular table, Stand as in this

trindxed Exemplifycation is honounto

a fixed.

werso lino, of this Socond tosser Anglo of this East= Frno Radrangto and, Mill. () making tho namo

namo Vt Ja, which is tho namo; of the fifth of The aforesaid six foond Angolls, and the first of the four superiour Angolfs. Sofford the Socond tolser Anglo, and governing thorown, noxfunder the Six Thon as boson in the Example of the first lossor Anglo, takoaway the first lotter of those four, & makoit the last of y named, thouiswill bo. Epau. Hi, which is the named of the Sixth, of the Sixtoone Angolls afordsaid, and the Second of the great. Bondvolonf singolls, governing in this second lefter Again of fakt away the girst lotter of the Decond name, and makout the last, thou it will oo, pallt, which is the name of the Seaventh formen hondertigothe, and of the third, Bondvolont groat Angolls Sol over This Second . tosser strigto, -Likowisd, tako away, tho yirst to Hor, of this last name, and make if the last, then it will make the name Alltep. which is the name of the Eight of the fort Rocifor Sixfoond Angolls, and of the 4th governing Angoll, Sol over this Second Bester Anglo-The other light Angolls names and to be folldeted ayfor the Same manner, out of the Other from togget Anglos, Sorvoing in the Eastorn Quadranglo, That one the toff hand, undernoath, being the Third lossor Anglo, Successively next following to This Socond, being that losser Anglo on the Right

Right hand above as is aford said, and that on the? Right hand, undernoath is the fourth, and last of the tossor Anglos, Sorvoing to this Quartorly groat Anglo, Lody of the aford Said four Anglos, whose namos and thus, gathordo, whose namos and thus gathordout of Evory lossor Anglo, of the groafor Quadrangto whordin they and contained and great and Bondvolont Angolfs, & boar Rulo & governo over those Soverall Anglos, Successionly, under whom also and Soverall, Bonovolont Ingolls, but farmond Sinfori jour in power, yot of the Samo natured as thord Supo niours and; under whome agains and many Angolk and Spirit of Various & Different natures both good & Badd, whoso offices and and manifold & Various, gradually in Fhord Ord & , according as Divino Anthority hath Joerood and appointed, fothas to good & vade offock & purposos las for Deample) Those Bond volont Hingolls whose offices and of physick, as they by thord tom paraned & Bond voloned Curd Pisoasos, and by Thoir Solondidnoss and Colostiall Irr= Radicall humidity of things to the proconfigation of lifer & hoath, according to the nature of thore Marts, He: Sod the Malovolont & Fvill Spirits, whose namos and Colloctod out of the Samo losser Anglo, From whomed the good Angolls names and gather of the afford Said office, and opposite in mature to Thom, as to thord ollalignity and Vnvy to the pros =

prosporisy of things; for Instoad of caring Pisdasos, thoy bring thom in, and whon posmitted, by the Superious pow ors dood thoro by other tify, and Nostroy things, and by thoromore grobe, Evill, Torostiall and poysonotes rayos.

(Boing comparatively the Same as the Aydriall Vapours of the Larth weathen in foct mortific and Dostroy the Lomentall Vigour & Radicall moy sturd of things. Soo that if thoro Envious will not ronot bridged and Rostrained, nothing in this world, could be proses wood but of this matter, mond shall be Said & Saplain wood in its proper place.

Alfor (Reamplo) the names of Severall Bonovolonf Angolls, Sufserviout to those Superiour Angolls, Soft over and governing in Each tosser Anglo in this East. 2000 Quaranglo, thoy and to be Colleted out of Fach losser Anglo, as followoth:

C In the first tosser Anglo of this East In.

Quadranglo, and under that black trans:

Luadranglo, and under that black trans:

Source of the black lotters in the middle

unright line, going be two and thom Doo Stand in

the loster Angle of the Quadranglo, as in the annoxed

Example, is Represented, the first line whereof

hath,

hath, Thoso 4 lottors, C.Z.11. S. making tho name. CEZOdelles, which is thonamo of ond Inforiour Bondvolont Angolf, Sorveing in this first toffer Anglo. of the East Quadranglo. The nox funder that the line hath those 4 lotters Tott t making the name Totet, which is a name of an Other Subservient Angoll, gudet, Sofrving in this Said tossor singlo. The third line hath those four Lottors S. L. a. S. mak = ing Thonamo Sills, which is mand of an Other. good Angoll. Subsorviont, to this toffer Anglo. The fourth & last line of this tosser, hath those Lotters F. 111. 11. d. making tho name of emende which is the name of an Other Bondvolont Angolf Subserviont to this afford Said toffer Anglo in the Fast Guadranger -

The Subservient good Angolls thereof, are to be gathered out, in the Same manner as the forme is exemplifyed, as thus; under the black frans= 2/8/50: line of this 2 losser Angle; and also 4. lines of nod & others, and toaving out the blacks. Lines of nod & others, and toaving out the blacks. We there that Stand betweend them, in the middle upright line, dod Stand, in this Second losser Angle, as in the Exemplification horounto annoxed is sof fourth.

O Y 11 6 ard Thoso O.Y. 11. b. making Thomamo, Cylle which is Thomason of ond Inforiour Bon
o Y 11 b and Thoso O.Y. U.b. making Thonamo, Oyule
Pao co Ci Ci Chanamo of ond Inforiour Bon
A i V I volon & Angoll. Sorvoing first de lossor
A Confidence of the Confidence
Anglo. Thonoxfor Socond lind hath those four
Lottors. p.d.o.C. which is another name of a Subsot =
:viont good Angolf, making the name ploc
The fired line hath those four lottors, (v.b.n.h.)
making tho name Vybench, which is aname of
another Sondvolont Lingoll, Sorving, mis rope
Anglo The fourth lind hath those 4 lottors, (d.t.
.v.i.) making the named Divi, which is another
name, of a Bonovolont Angoll. Sorving to this
Socond toffer Anglo,

The five other losser Angle's bolow those five hord Explained, have also the like Subservious good Angolf affording them as those whose names and also to be Colleted There out affor the Same manner as if formaris; for there natures & offices, It the calling them forth to Visible apparition and Verball for munity thall be showed hordafter wind likewise of the malignant will Envious Spirits, whose names and also to be Colleted, out of tack particular in foriour or losser Anyle, as they are Soverally & Respectively, Subject & Serving to gruter Ruadrangle, how to gather there names; and what there soverall offices and the and what there soverall offices and the

The calling them forth, &c: together with matters of Concornement, and Some Solvet force quences; and also what use is to be made of all in like manner shall be set forth and replained hord after, in their proper places, as shall follow in Method - -

First as to the little to blo, Standing in the Contro, be.
betweend the four greater Quadrangles, & the USO,
There of it is called the table, of Union, and showeth how
to joyne. Such particular botters as and therein to
Soverall, particular names and letters, in Each
of the lefter Angles, contained in Every of the greater
cator. Angles of the table in generall, for the
Collecting & making up of their poculiar names,
for Such proper Solvet, materiall & intricate

pur posses, as they are to be affributed, and Refor:
'nod to Exemplification where of followoth.

The first line confaineth those letters, e. X. 2. 1. 1. Sorveth to bind the four letter singles, of the Sast.

Quadrangle to worther—

The Second tind hathethose & esters h. C. C. m. d.

Sorveth to bind the 4 losser Angles of the Second west Quadrangle, together—

The third fine hath those, letters n. d. n.t.

Which sorveth to bind the your lesser Angles of the second which sorve the form the fine hath those, letters n. d. n.t.

The third, or north Quadrangle, to gother, -The fourth & last line have those Bottors. b. 1. t. 0.116 Sorvoth also to bind the your lossor Anglos, of the 4th or South wadranglo to gother, and noto, the Samo That Strotehoth from the loft to the right, must also Strotch from the right to the loft; Observe also that the Attor joyning those names, which may bo put boford tho names of the four Angolls, Soffovor & govorning in Each ond of Every par; Heular lossor Anglo, of the your groater Quadra; inglos as well from the right to the loft is the nomo of God, whordby thoso Angolls and called & Dod oppoard as for Example, The first lotter of the first line, of this little table of Unionis () The name of the first Angoll, sof over the first Lossor Anglo of the East Quadranglo, is, VY 2011. falls away this (Offer V), being this first lotter of The name, and put in stoad Thordog. The Said lotter (1) and Thon The name is will be VIII, with is tho name of God, which governoth bealloth forth, the Angost VVIII, and also the other Throw Angolls, That and Sofover the first lofter Anglo, of the East Quadrangle, the name of the first Angolf Soff over the Second lofser Anglois Verpa, shon by adding the aford said tottor (c) Thoroto boforo it, the namo will be; Ellt Cpa, wi

Which is tho name of God, governing, those four Angolds, Sot over the Socond lifter Angle, of your East Quadrangle, by which thoy and called forth & Dod appear.

The name of the first Angolf soft over the third Cofsor Angth is CONDIY. Coford which the affordad lotter (2) being added, makethit Econbar, which is Tho named of God, governing these your Angolis, whordby thoy and ealled forth, and Dod approar, Thon agains Thonamo of The first Angolf, Sof over the fourth lofser Anglo, of this East Quadrangle. is, Regozod, thon by adding the Said lotter, (e) thorounts, bojowit, makothit, Eexgezod, which is the name of for, that governoth, & whordby thoso your Angolis and called forth, and Dod appear and thus and gathorde the four groaf nameds of 900, governing those Sixtoond Angolls boaring Rule; under the Six Angolicall Soniors in this tas: = Horno Lucioranglo; and whord by thoy ard callo for the, ad, los appoar, as aford faid.

Hord and your idelors loff of the first lind of this Said fable. of Union which and N. 2. r. p. Every

Evory name Sounding of 3 lottors. boginning out of the first tind, and out of thoso four lotters, is the nand of a Dovill, or Evill Angoll, as woll from the right as from the lost. Decopping the line confaining tho names, of Every the four Angolls Soft over & govern ing in Every lossor Anglo, in Each ond of the four grow for Luadranglos, which and the sixtoond groat bond: wolont Angolls mon tioned next in prover, under the Six Soniors in Each Quadranglo. Sovorally & Rospock= ivoly, boing the vypormost linds over Every fransvers black line of the logser Ingles; they and not to be made 11 so of hordin, for that they have no participation with the Dvill Spirits at all, in the toast, Ic: -As for Example thus, the four lines, That and under the transverse black line, of the first logser Angle in the East Luadranglo.) the names of the good Sub= Sørvisne Angolls, and ondly to 68 middusd of hordin. The first lotters and (C:Z:) then lake the lotter (X) in the falle of Union ad add it boford thom, it will matoup the named DCCZ: which is ond name of an will Spirit, the two next latters against c: Zi) on the Right hand, the Other Side of the Upright black line going besivern, is [nis: | making the word MIS] or Enes, then by adding the Said latter (x) Thord to boson

if, if makoth, it, Denes. which is another name of an Will Spirit, and if tho name Decez, bo made backwards from the right to the loft then it will bo. Tedocx C. which is another name of an Evill Spirit. So likowiso if the name; Den Con S, bomado backwards as enfordsaid, thon is will bo tods which is tho nandalso of a Dovill. Tho noxf for lottors bolowic: Z, is. To and the next lotter, to the latter (x) in the tablo of Usilonis (a) which boing addod to the for Said lotters T.O. from the loft to the right, makoth the word. A.T.O: but boing addod thorsto from the right to the lost, thou it will bo A Ot. which and the names also of an Evill. Spirit or Angolls, of an Infornall, as woll as of an Ayor jali naturd; the two next totters against. T.O. and the right hand Side of the Upright black line Stard, T. t (ho loffor, (a) boing add of Thoro to, boford from the loft to the right, maketh the name At It, and boing added thord to from the right to the loft, as it happendth, makethalso the Sam name, The suro first lotters in the third lind und the black transvorse line of this first lessor Anglo of the East Quadrunglo, is S. 1) The Thind lotter

of the first line in the table of Union Soffing a Sido tho lotter e) boing the first lotter of the line, which bolongoth onoly to the Sixtoon Angolls, Soft as governors, over thoso four lagsor Anglos, or rathor of Every the four lines of red Lotters over Evory the four black transvorse lines in Each lofor Anglo of this East Quadrangto, and it is (r) but adding it to the two tottors. S:1: boford from the toff to the night, makoth the named, ReSL, but addod. Proito from the right to the loft makethy manis RICS. which ard the nameds likewise of fon will Spirits: the two lotters against (5.1.) on Tho other Side the black Upright lines, and a. S: The lotter (r) added thore to from the right to the loft, makoth tho name Resa, but boing addod Thord to from the loft to the right, maketh the namo, Ras, but Going a Ded And to from the Loft to the Right mattort the roand of The first for lottors in the last of the four lines, under the los Throart or fransvorsd lind appordsaid, of this first Anglo of the East Quadranglo; and f:m: tho. last lotter in this first lind of the lable of Union 19/12) which boing added to the afford Said two lofts. (f.m) from the loft to the right, maketh the nand

namo pefelle, but if it boadded thord to from y Right to the loft, thou it ma Noth the name; Pemet, which and also Though amos of 2 Evill Angolls. or Dovilles shoother 2 lotters againstym, in the Other side, of the black upright line and (nd) to which add the lottor D) boford, from the loft to the right, and it maketh the mand Pend . but if the Said lotter (P) be added thorder, from af right to the loft, thouit will make the name Sedell, which and like wise the names of two xx Dovills: & thus and gathord of the names of Cortains Svill spirits, which and likowisd the nameds, Coll rectod after the Sand manner, out of all the Oth or Angolfs Rospedetivoly in the fable, Saving only to observe, that the first lind in the table of Union bolongoth to the first or tast Quadrangle The Socond lind thordof, to the Socond or West Quadranglo; sho third lind thordog bolongoth to the third or north Quadranglorand Fir fourth. lind Sorvoth to the fourth or South Ruadrangle. to The first lottors of Every tind bolong proposty to the ned lind, Soff over Every of the tosser trans rorso, or crosso black lind in Evdry logsdringle. undas shord and four Quadrangular Tablos in the

gondrall Tablo, So the first lotter of Every line of the bablo of Union, bolongoth to the first line of Every tossor Anglo, of that Quadranglounts which the line is rogored, as is a foroshowed, in y Explaination of this your singoles sofover y first losser Anglo, of the East Quadrangle The other four lottors in Each tind, of the fablo of union, sorvoth to collect, joyno togother, & make up Soverallnames -both of good & badd Angolls, out of this four Subçor: rion tinds, which and the Rod linds, under the transvorso back tino, of Every lofler Angle, as hath boon showod in the fouryoing Example wo will give you ond Exemplifyeation mord, by no it will bo Sufficient to understand the whole table & that is thus; As to the third or North Quadrangle the name of the first Ingoll, Soft over & governing in The first Anglo. Thoroof, is BOIL, then taking the first lotter of the third lind, in the lable of Union which is (n) and placing it beford, y named of y Said Angolf, Thonis makoth the word, ENOOZA, which is the groat name of God, that governoth, and by which thoso four groat and Bond volont Angolls and to be ealled forth. to Bisible: ppdaraned. The name of the first Angoll Sofford the of lasson

lossor Anglo sorvoing to the Alird or north Quadranglo, is. Phra, or Phara. Thon by adding the lotter (n) thereo Coforo And Said namo, thonis will bo EMPAIN, or. Mphara, which is tho groat named of God that governoth thoso four Ingolls Soffords Ro Socond lossor Anglo, Sorvoing to the third or North Quadrang! ilo, Is by which they and called forth. Is dod approar. The name of the first Angoll Soft over the third losser Anglo, Sorvoing to this north Quadranglo; is on Form. Addy Said lottorin) boforo it & make it Na Mil which is the great name of God . That govern: with thoso four Angolis Sol over the losser Anglo, 4 whordby they and called forth & Dod appeard Thon agains the name of the first Angoll Soffovery fourth lossor Ingto, Sorvoing to this north Quarranglo is Itall, thon by adding the lotter (n) before it, maket The word MINOM, which is the great name of goo, that governoth the four Angolis Sottover this fourth lofsor Anglo of the third or north Quadranglo and by. which they are also called forth. & Dod appoar, & 300 it is of tho rost

The first latter Latter of the line of the table of union, added observery named of the first Angell Got over

Larry four losses singlos, Sorvoing to this groater Quadr: angle, retione they and, maketh the nand of God, it governoth over worry of those Said four Angolls, Sof over Every Said tosser Anglo, unto which Ruadranglo first Socond third yourth, East line of the fallo of Union is proporty nogornod as afford Said : The Other four lottors, of tach lind of the table of Union, Sor! voth. to the four ned lines, of four letters aprices. under flid blackerosse or fransvorselind, of tvery losser Anglo, and makothrup the names of soverall will Angolls, of a forros fiall & Informal naturo, that and Composed & made up of throd lotters, by adding Thoroto the first Second thind, or fourth, lottorof of the time of the fable of Union, being those four la Hors folloing the first; Every line of the table Confaining five lottors lindar along, & four Journary; Evory first lotter bolonging proporly to the line placed over Every black fransverse, or Crosse lind in Every lossor single in Each groat Quadranglo; & sho Other four lottors, to the four Rod lines placed under the Said transvored black tind succossivoly as they are Rofor rod and to bo joyned ond to an Other thus, the fourth lind of the table of union, bolongoth to the forth or South Quadranglo, the first lottor thord of Appin

Apportain of, to the first line thord of, being (6) that is of y first tossor anglo; and likowiso the first line of the Socond, and So the first line of the third, & Soo to the first line of the fourth losser Angles, sorveing to this fourth, or South Quadranglo, being those lines, Set over the fransverse blacklind, of Each losser Anglo. The four lotters following which and i. T.O.M. belong to y four Rod lines, under the fransverse black lind thorsof, the first of which four lotters of Union (and the Second from y first /is/i) and Bolongoth to the first ved lind, under the transverse black lind of this first toffer Anglo, of the forther South Quadranglo, The Second toffor (but the Hurd From the first is (T) The which apportained the to the Second lind, the thind letter land forth from the girst, 11/0) and this apportainoth to y third lind, tho your th & tast lotter (but the fifth from the first). is and apportain of to the fourth & last rod lind, Subservient in this losser Anglo. being the softhen: Sørveing, to the yourth and South Quadrangle; the 1150. Thoroof is partly explained, boford.

Haveing broifly Explained how to collect the name,

Of the great and mighty Angollicall King of of the last Quadranglo, and of the three great names of God bine in three banners before him, and of the Six Seniors, and of the Sixtoone Angolls, next under them, Sett over Every losser Angle Serveing to this greater last Quadrangle and of Some good Angolls, Subservient to them, Inder Whomagains and many benevolent Angolls, of Inferiour ord? The Collecting of whose names and omitted, being to todiz ouse, to Exemplify, Since this which hath been already Said before is Sufficientiand also how to Collecty names of Severall Evill spirit, of torrestiall & Informall of the now shall be showed of method, how to Suvecase & eally forth, to Visible appearance—

The throd graf namos of God, Cro, 16 LL Ao Zpi: "
governothe king of the East Anglo whose name is BA:
TAINA: and this name BATAINA, governoth the Six Soniors, and by which they are called forth and Dod:
appear, The name of God, Eval, governoth the four Angolls. Sot over the first lesser Anglo of this last Quadrangle, The name of God Elle Ly yovernoth the four Angolls, Sott over the Second lesser Anglo of this East Quadrangle, the name of God, Ectel 1, yover moth this four Angolls, Sott over the third lesser Anglo of this East Quadrangle, the name of God, Ectel 2, yover moth the four Angolds, Sott over the third lesser Anglo of this East Quadrangle, the name of God, Excepted governoth the four Angolds Sof over the fourth lesser Anglo of this East Quadrangles Sof over the fourth lesser

MM shordis sho middle blackupright or porpondicular line, in this first losser Angle, Sorveing to the groat Qua:

Quadranglo of the East, the which hath those size lotters from
the top Downwards to the black find that gooth cross the
Quadranglos i d. o. i. g. o. making the name Bigo, the
fransverso or cross black line who roof hath Those
black line, a. r. d. z. a. making the name Ardza, the g.
Subserviont Angolls, that are under the fransverso
black line, of this Said first losses Anglo, and ruldby
the name Doigo, and there by are called for the and the
appeared; and by the name Ardza, they Dod what they
are commanded, the like mothed is to be observed, of
the Other three losser Anylos, of this East Quadrangle. De;

Thon for the Second, or West Quadrangle, of the fable, the throb great names of God Displayed in barners and borne beford the great Angolf, and mighty King of the Second or West Ruadrangle; is to be collected out of we middle transwerse, black line that gooth Crossnise. Athivart the Ruadrangle, and to be compated of throb. four the five letters, after the Same manner as is before taught in the first or East Ruadrangle, and South Ruadrangles of the Other two Successeding North, and South Ruadrangles

The inred great and powerfull names of God, governing the mighty & Angelicall. manarchy, of the Second or Wast Quadranglo, whose name is RAAGSOS or RAAG=

1058 Lard Emperhasel, Gaiol, and the Royall high name RAAGSOSEL, governoth the Six Seniors, and by which they are called forth, and Dod appears,

The name of God H. Tall, governoth the four Angell,

sol over the feeth Tolker Angle, of this Second or West

Wost Quadranglo, Thonamo of God HC Telling, govor, and the four Angolis, Softovor y Socond lotter Angle, of This Socond or Wost Quadranglo: The mamo of God, McMilfel, govornoth the four Angolis, Soft over the third or losser Angle of this Socond, or Wost Quadrangle, Thonamo of God, Helle Ch., govornoth the four Angolis, Softover the fourth, and fast losser Angle, of the Socond, and Wost Quadrangle, of the Table, & and by which names they are called forth, & Dod Appears

Then, thord is tho name of God l'egola, which are the Six lotters, in the Upright black line, of the first losser Anglo, in This Second and west Quadranglo, with name Ruloth, and calloth forth. The four Subservious Angolls, under the black transverse line, by the power whomos they Dod asyroard, —

Then in the fransverse line, there is the word, Ander, by the Efficacy whereof, the Said & Subservient Angolfs, dod what they are commanded,

The name of God: Nelapar, which are the Six letters of the Upright black line, Rolloth the four Angolfs Subservient, in this Socond letser Angle, and by the pont whore of they are called forth, and Dod appreare.

And by the name of God, I med I, the five letters in the trunsverse line, they Doe what they are com:

Inch thoro is the name of God I which, in the upright line of the third lotser Anglo by which, the four Subservient
Angolls horoin and eather forth, and Dod Appear—
Then there is the name of God, Olad in the fransverse
black line, whereby they doe what they are commanded.
The name of God I aaosdivhich are the Six letters in your spright line of the fourth lesser Angle, of this second, and west Quadrangle, calloth forth the four subservient Angolds, in this Angle to Visible appearation,
And the name of God, ATAGA, which are the five lotted of the black transverse line, power fully urgeth, and fish word, Inforsofh, or constraineth, them to Dod, what they are commanded,

et is Said boford, that the Subsprise of Angolls whose names

namos and collocked, out of the four Rod linds under the black fransverse lind in Every losser Angle of the fable aronoxfin ordoras forvionts) under the thor Angollswhoso namos and collocked out of the Add lind, abover black fransvorso lind, in Evory lossor Anglo of the lable; under which Said Servients, and many bonovolont Sub-Sorvidnes inforiour to thone, and under whom agains and many Logions of Asisting Angolfs, mord Inforiour to Romin power and Authority, And fillowisd many logions of Sprivits, mord Inforiour agains to thom, For Sovorall natures & offices, both good & badd, as is Originally Joerood by providence, who Sofflodall, Things, both Calostiall, Myoriall, & forrostiall gradation, to sorro & Procuto his commands according to shoir ordors, officos, naturos, govornment and Dogros, where. in thoy and placed; and honed it is affirmed, that thyor = iall. & Flomontall Spirits, and of Difforont & Sovorall naturos, according as they and constituted and Approinted, in thord Sovorall and Rospoe Fivo offices, places & orders, by this first & Supround Tourse of the highest, in Tho Obsorving & fullfilling his Docross & commands, according to his justice & niercy, and Sod oftentimes. and the Executioners of wrath, and Vengeaned, yof novorthotols, whon God is gratiously ploased to winks at und passo by our Wickodnoss, and So to Show morey, Thon they often times admonish fordwarn Breakhower us, and Dofond us from many Jangers and parills,

and and bonovolont and holpsfull unfous in any Aosp= sets, according to thoir offices, and and as our needsity xoguisosh, AS to the Evill malicious Spirits boford mon Gionod, whose names and collected of 3 lotters, by joyning Thorounto ono lottor of the table of Union, as hath boon boford Explained; They and Thus to be falled forth. Thoronamos and collocted out of those four Rodling, under the black transverse line, in Every tosser Angle of the Table and by joyning of one lottor of the table of Union, to two of thoso lottors in any lind of thoso? aford Said lines, of the losser Anglo, Either from y toff to the right, or from the Right to the toff they both Sorve, to one & The Same purpose; boing taken out & placed, in Such manner and order accordingly. as they and particularly no forred, to their proper. places rosspochivolg. Doomake the Sand of a Dovill, as hath boon troated of and showed, by an Example alsonhord boford be:

In Calling thom forth is on a thispies of as for Exam iplo, in the first losser Angle; of the East Ruadrangh the upright black line thereof, from the top Covenward, hash the name of God. Do on which God calloth yorth. The Jubservient Angels of that Angle Inthe Black transverse line theoretis the name of God Arle, by which they Doe what they are commanded; Sod by the name of God Ile Backwards and they madig

malignant Spirits, whose names and made of stotters, out of the first likes first fing to of the East Quadrangle, to be called forth and by the name of God, In a back wards, they loo also what they and commanded, Soe that the name of giodi, cause the thom to approand by the order of Ideigo and by the name of dra Back; wards, commandeth them by the like order, fe:

In the Second lotser Angle, of this Said East Ruadranglois in the Middle upright line theroof the name
of God Muza, which pronounce Backwards Is

Izeal, which name calloth forth the Malignan
Spirits, whose names are collected of 8 lotters out
of it, and by the name palam, which is the name
eMlass Backwards, they Doe what they are comm:
and of _____

The Middle, upright, black lind of the third losser.

Anglo, hath the sname of God Mile II, which pronou nedd Backwards, is had sand, and this calloth forth the will spirits, whose names and collected of 3 lotters, of this Anglo; the fransverse line, whereof, hath the name of God Oist which being pronou need backwards, maketh the name Tile, whereby they and constrained to Obedinned the

Thompsongh black Lind of the fourth loss Angle of this Luadrangle, hath this name of God love which, which,

which Backwards, is 1810a, and calloth for the Bast Evill spirits, whose names and made of 3 letters thorsout,
The fransverse black line thorsof hath this name of God Aloai, which Backwards, is Jack, which constrained thom to lod, what soover they are form and od, te:

The like Rule, and oblothod, is to be obsorved, in of Other throw Quadranglos, of the generall table, this offices shall be spottened by & by, So that for, the calling forth of any Angoll, or spirit ther good or Badd, and for there you'ld ing obsdience to down hat they are commanded, the nopetition of these names of God Rospectively, unto which they are diversly, and So verally roforred, and by which they are diversly, and So verally roforred, and by which they are governed is Sufficient The hamos of God, that call forth the Subservient Angolls, of Pach losser Angle, of the greater Quadrangles, call forth the Evill spirits, whose names are made of three tothers, if it be prenound. Backwards, for un to them soo he is a god to: - -

Moras to the gonorall use, and Signifyeation of the Tablos, and the officers of the Angolfs, & Bther Romar Kable observations &; those tables for Table) contains all humane Knowledge, they strotch to the Knowledge of Soloman for out of it Spring of physick the Knowing & finding & Land use of mothers the 30s has of them, the fonge - fations and & of stones (they are allofond matter

i Shirkmitting together of Mature and also aswill the Definiction of Maturi, Lofthings Hat may printh, ar of the forming & knitting ly. AP in 10 them bog there by Ly. If the of Harfour 2. The mobiling from place to place, edizilly & eo visto this or that fourtry, as Sit Cois D will typhafur. G. 18th: X 44 3. Hicknowledge of Michanicall Grafte whatforber-lythete: [] 4. Hadrevite of Man Knowing ! Py. AR Se: A Sikewife the Offices of the subservi of the lifer olngho and as follows Thenow lidge of Alifick in all ite parte & the curring stall ussom Sefens de Cycholic o. The knowledge finding to fi of Mittallor, His forgulation of Shows & Haberhan of all Stones, lythiti: x chugeths 1 x 3. The Lucevlidge of Franforma =. sirbula D Ha Lothing A four tion, transplantacon, By. HPY: I Thirdnowlinger of all Elminn = Lett freatury amongst 00, how many kinds & Harr of in the fraccow, as they and siperally golacid in the 4 Remarks Dies, Water, Sorth VFini, By. HPK. A.

which Backwards, is I'm and ealloth for the Most Evill spirits, whose names are made of 3 letters thorsout.

The fransverse blackline thorough hath this name of God Aloai, which Backwards, is ack, which constrained thom to lod, what so over they are form and of Je:

The like Rule, and oblothed, is to be Observed, in of Other three Quadrangles, of the generall table, this offices shall be spokenof by 8 by, So that for, the Calling forth of any Angolf, or Spirit Ether good or Badd, and for there you'd ing of odience to Doo what they are commanded, the nopetition of those names of God Rospectively, unto which they are diversly, and so verally roforred, and by which they are governed is Sufficient and by which the Subservient Angolfs, of Each tobser Angle, of the greater Pach forth the Evill spirits, whose names are made of three tothers, if it to pronound. Backwards, for un to them sood he is a you be: - -

w for

Motos to the gonorall use, and Signifyeation of the Tables, and the officers of the Angolls, ste Bother Romarkable observations to; these tables for Table) containe all humane knowledge; they strutch to the knowledge of Soloman forout of it Spring oth physick the knowing thinding & the use of mothers the year of them, the fonge = fations and 3'ds twee of Stones (they are all of one matter

Theren thing together of Makere and also aswith the diffraction of Maturi, Lofthings Heat may pirish, ar of the forniogning Liknitting ly. Afourth South South Him hog there to: Ly. HK K: o The mobiling from place to place, eo visto this or that fourtry, as will Koliafur, Gitet: * Hickory Bodge of Michanical Prafte evRatforbir. Byth to: [] Hir Storite of Min Knowing. ly. AR Se: A Skravife the Ofices of the subservient Chegets in story of the lifes chagles and as followeth. The mow lidge of Hilick in all ite parte & the curring still Refors ber lystobe: o. The knowledge finding to fi of Mittallo, He forgilation of Shows & Haberhan of all Sith of first Engl Wift greater Wift strong Differ Ologhes Morth South Swangley. Stones, lythiti: * The Lucevirge of Transforme = tion, transplantacon, By. HP Xr: II Thirdnowlings of all Elmin = Lall freaking amongst so, how many kinder & Harr of in the fracow, as thing and siporally golacid in the 4 Ramarites Olias, Water, Earth Fire, By. H. A.

The street there is to see the first for the of white the same of the same a suppose to the second of the second The second secon

matter the Know lodge of all Elomonfall croatures amongsfus, how many Kinds thoroard & for w uso. Thoy and croated_ Those that live in the water, by thom solves -Tho proporty of the fire, which is the Socrof life of all things but those more particularly. Tho Kniffing Togothor, of naturos Kin also as woll. The Dostruction of nature, Sof things that may porish as of the Conjoyning and Kniffing thom fogethe Se: Tyoth * The moveing, from in to this country \ Sour Angolls third Anglo Morth Que will & plasurox) Sofovory Jourth Jotho South Jorgan Likowiso the offices of the Subservient Angolfs in Every of the LESOV Bast Anglos. are as follow offer. whatforsor. 4. The Sante of The Knowledgof physick Min knowing Inallits parts and the H what for birth Curing of all Dissass #: The Knowloogs finding Rumami Bodies. and usof mostalls, tho Congolation of Stonds, Lydthiny Socond Lossor An: West greated

Shis Vortus of all Stonds. Ju Angolk Third gloofy North Quairen

Transformation Frans: Sorvington Fourth. South, glo plan fation. The Know logge of all Elomon fall Groaturos amongs us how many. Kinds & thow uso in the Erdation as Thoy aro Lath & fine

By thoso fablos may bo known, the socraft Troasures of the waters, and the 3h known laves of the Earth be; As for Example, the Set Servient Angolfs, in the social loss of Angle, of Every greater Quadrangle, and also all the ministering servient Angolfs under thom, give the knowledge finding out the use of mottalls, te:

The benevolent Angells of that or det, will affor the polsages of the Earth, unto the Enterance of the Somes of man, (cheifly of Sooing) soo that the Earth lying opened unto there Eyes by the benevolent Assistance of the Angells of light, they may plainly see & Disco: vor, what the asures and in the Earth, bath as to the natural minds of the Earth, and all manner of the wasures frow; and the Angells afford Said and and Ministers for this purpose.

Treasund frowd or Such Indasunds of the Earth thatis, (ogno, and that hath boond hand fo ford in mans possossion, is in the prover of the Evill spirit whose names and made of the rod Latters, and they can give the Same to man, te Sufas for the natural mines of the Earth, they have nothing to Doo theorem the nor have any prover over it at all, those Industrial bolong mountly to the Bo: mo volont Subservion thengoths, who are found in wory Second losser Angle of Each Quadrangle, who fust said boford can lay the caves of the Earth Chon to

the Tyds of man temhord homay sod tho Indasurds

of the Parth, appen, to the Syds of man, as they and thorsin confained of in and according, thord Soverall, and Rospoctive. natures, and proportios, which boing Known to him, then hat .. In the Bond volont Allistoned, both of the good & the bad fingolk to Sound his no cossifyes thordnith, according to the natura of their parts, Baffices, as for which they and concerned Is proporty rogorred, and have power over be; The natures and offices of the will, Spirits ofordsaid, and Quito contrary, to thoso of the good Ingoths, as thus, tho, good Angolls, bolonging to physick, thoy curd Disbasos pro Sorve, the Homonfall Vigorand humiden Radica Bof Things naturally on the conferry the will, Spirit, mater = ously, bring in dispasos, and Sook to Jostroy the Homontal Wig or & Strongth of naturall Things. He, The praction of all shall bo thoward hand after, particularly in a freaks by if Solfo. Having ordifly Showed by an Example of the first, & Last, Ruadranglo, of the falls, how to collect, the named of the great Angoll thoroof, or the neighty Angolicall monarch, bearing, Rule, and yourning the Past part or point of the compass, xx Inglo, or Quar for, both Coeldstially & forrollially; and of And Six Soniours, and of many other of the goodsning and Subsorv. ion Folingolls, and thors natures, and offices, both good & badd, fogothorwith this use of all the: -The Right understanding whordoff is a Sufficion & prosident, for unfolding. The other Aros graator Angles, or Quar Fors of The Vable; _ The uses of which Sourcelly and the Same as in this sfor the names of God, by we had your goods not of Sun to which they and Subject and

Obodion f. which and the armos of the inlignes or Janners. bornd boford Thomis -The named of the Soniors, and the Angolfs governing & Softover, Every lofter Anglo, of tack greater Quadrangle, and the named of Goo, governing eatling forth, & commander ing, and of the Subservion & Condvolon & Angothe officiating against under thom, and the names of Jode ommanding, calling forth, and constraining thom, and of many Logions of Others both good & Good, and to B gathord & collected ther you fastor As Soffa Same mothod, as is Showed in the Explaining the last wadrangle, and the offices also of all the Angots, comprohonded, in the greater East Angle Evon from The Superious Monarch, to the most Inforiour Substrient, and the Same, as in this greater East Angle, Sod in the Other throd greater Anglos Ros prochively, Vist, the offices & natures of the King, and y Six Soniors, and ond & The Same aliko, in all the four Quadranglos, of the Table, Soo also and the offices & the natures, of all the Angolls, both governing & Subserviont in all the losser Anglos, sorving to the East, Quadrangle As the firs to lotser Anglo of this East Quadrangle, is of Physick, and comprised the whole body thordof in all its parts. Soo Joth the first lotter sting to, in the Deand Qua. Dranglo, And hills And the first losser Angle of the third Quadranglo, And the first losser Anglo of the fourth Quadranglo, this Sand tikoniso, Soo the Ingothe, of Socond tosser inglo, of the East Quadrangle, and off

The Samo nature and office, as and the Other throd lotter Anglos, Sorveing to the Amor grow for, Quarranglos: 8 also the third & forth losser Anglos of the west, north &. South Quadranglos, and of the Same naturals office, as the third and fourth loker Anglos of the East Ruadrangle, and Lodry way hath the Same Signification, only they Differ in this particular, that Some and East, Some wost, Some north & Somd South. A Jud concideration thereford ought to be had, and eardfully takon, in calling thom always observing to Invocatio from Such apoint of the compass, or Quiro of Hoavon, notoro Thoropondo habod is be. And all other Such concornes hardin, as is Roqui Site thous to ought likonise to bo Dirde fod to this, or that, or Such & Such, a Quartor or Anglo, EN: Ni or S: un to which they properly apportains and and properly notorrod, be: And withall is to bounder stood, that the other lotters of the Table. Thus to be collected (as a ford Said) Should Soom & hard to or pronounce od, forman for Vowolls, to Sound & make out luch Syllable, as to the pronouncing of a name propor yof observing to pronounced Every lotter Tills e By as ifit had a Vowell, going boford, st following it, Thon it Sounds well Enough and Tho no ason of this Strange Kind of Difference in our common Other ggraphy is yf Endrois not a lottor nor part of a lottor, but is mum lordo and hath the Same Signification be as for the mach Lett the Phylosopher propare a Books of Very fine paper

paper or parehmont, and writer very fairly thorvin as Thall bothord Tirve hod be: and also a hand some convenient Chamber or place for practice. Which booksmust confist, first of the Invocations of y names of food, and Secondly of the Angolls by the names of God. de: 1/8 for Example, In the black fransvorse line, that goth a thwarf the East madrang la thord and those throd groaf names of 480. This: -10. In North So, liknisvin Ab Socond or Work Quadranglo, thus. Emporte, 18801, Jasol. In thos or north Quadranglo Thoy and Linor Dial, Meclen and Sov in the fourth, or South Quadranglo, Cip. Loca four Day os affor the Book is written, The oblagick Phylosopher mus forty call upon the nands of God or rather on the God of hosts, from the your Angles or Quart froin to of the compassionst, Wost, north & South, And four foond Day de affor his shall Invoca for the Angolh by position, and by the nameds of God, to which they are Obodion f, from the Anglos in Manhons whore they Rosido, and Involl East wost, North & South, as they and to be found in the Tabler te,

The firstoonth Day, he shall cloath himselfe Ina Sost for made of white linnen, and So have the Appari tion, used practice, of the Sprin healt (realizers,

which whon ho nath affained to (asno doubt but ho may, ho may bo so Export in the practically part hordof, that ho modd not make use of the linnen Vesture affor nor the booke, nor to Be confined to any Such Observations and euriolityvs. of places or Otherwise, as was formorly fom: mandod as to the Enteraned into the Knowledge and practice of This art, in affairing to the Society, converse, hus o of the Spirifuall Proatures, for if the Philosophoreanin his fiftoon Tays Rotinsmont & Rosorvation, but rotains and Romamber the names of the Angolls, and the names of God. by which they ard called forth, approar and Dod what They ard commanded, he may call upon thom, convorso with thom and make use of thom according to thord natures Rofficas) without De Eithor Vostonantor Booke or-Choice place but whordsodoor and how soover he will, or Ovhordsoover he shall nappon to be fe: For the calls Invocations Invitations or politions to be 11 sed hordin, and that and to be cariously written in a foldet booke, to be mad & provided for that purpose according as is boford Expressed, is to be but a short and breight speach, in Vorbis conceptis as the mind shall momps for Dirdef Tichate observing the Anglo or point of the compass whordvor ho shall by in Rosport of the polos te And ond thing alittle Exforordinary falls notic of by thorway; and that is thus, understand that the natures and offices of the Subservion Fringells, of Every Second lesser Anglo, of Pack groator Quadranglo of the Table is the

The finding knowledge and us de of med Halls to gather you to gather be. This is mount as to the natural minos of the Earth, for they give not mony count of which is Such as hath been in use among st mon, and by them Dospito fully hiden from posterity, and commonly formed Treasure trove or hidden Indasure the and also as is Said who where before, will lay the pakages of the Earth and the Socrat caves of the hills open, Witibly to the sight of our typs, that well may see the Know what is inclosed and contained in the bowelf there parts, and to sorve our necessity of with Such of them as they have power over and can command in the such of them as they nave power over and can command in and Such as have not been accomplished am nor corrupted by them to:

Angles

In the contrary the Evill Angolfs which names confish of throw to Hors and that are collected out of the st. Inyolls, have not power over the natural mines of the Tarth, nor have no thing at all to loo there with but they loo Koops from the Discovery and use of man all such Indasuris of gold and Silver He: As hath boon for most, in use amongst them and (as is Said) most topics fully hidden and abscorded from them in your Bowells of the Earth, and is called Tradaure Frows or the Total on The

Stadden Troasuros and thoso forts of Troasuros the good Angolls have nothing to Dod withall more thon to lay ym oppon foour Sight not have not power to forvour noeth: ifyes otherwise then to Discover thom to us as afordsaid, but this Kind of Irdasurds frow and wholly Kopt and polsossod by the Malignan & Angolls or Spirits afordsaid. who have solo power over thom & may be commanded, or or constrained, to Sovodour not obsityos with thom. The calling thom forth, as well as the calling forth the good Angolfs and thomovering thom to Visible App. darane dand to constrain o thom to Dod what thoyard commanded is also showed boford be VndorStand also that whon all this Shall be layed open Visibly to the Sight of the Shylosophor, and that he por: cowork and wolf Knowork that it is Kopf by am alignant Spirit, and that it may probably according to common approhonsion provo hard or Difficult to Obtained and of phy tosophor should be at a non solus or at a Stand how to Dreownformith and Dischargo the Kooper Thordof from it, So that ho may proacably and northout Moldstation or informption, takouway the Same and Enjoy it wout; any Irdad or fourd of harmo to him or any of his companions (if ho hath any) or offened to foo, or injurious of the Souls hoalthorin any wayos mojudiciallor contrary to Roligion the Aristian faith, or a good one ioned Lot him concider his gloryfication and power in his ereation and his Souls Dignify cation as man and hown hais the great Immi potent Architype as

as ho is the way Imago & Tooa thord of, and as ho is monarch of thowords, and commandothalk such matignant spirit to Inbinission Inbjection and Obodioned and no shall absol (utly & possitively conclude, that they and but Inforiour Sorvants and Vilo Slavos and un to whomo to Shall Say Arisobogone thou art of hunddraned & Dostruction and of this places of Jarknots hose and provided for Ansus of man , Thou art Vangui Shod , thy fime is shortoned and fully now to pind, thord ford Say Dopart to thy ords Hovah tovaschall and los Isbald yo to the End, Thus shall be to uso of the malignant Spirits and Koopers of Troasurds Trovo, and not Otherwise and thougwill, nay must over and immodiatly Dopartand thus broigly is layed open and Explained The use and moun ing of the Sablacon faining the four hadrangles last, Wost north & South which is Sufficion & & -

The Practice of his East Table.

Jab: j

Manies of the Lour Lings governing the four Watch
Towers So Loude the four Torrostiall Angles and
Butalva King of the East, Rangios Ling of the West,
Iczodnenca King of the North, Edelperna King of the South.

The Regal Intocation.

O Tholl, groat, mighty and powerfull Angoll of the Immortall God, Batalide who art of the parmi Tibo or primition derod of the dighost fraised, con Stituted and appointed, and Soft over the forroshall Anglo of the tast, as the ondly Ling governour Over Soor sprincipall watchman sprotector & Koond thord of, from the Matice, ollisuse illusion, Tomptation x wicked Eneroachmonts and VSurping Blas whomy of the great Enimy of yods glory and thowolfford ofman Kind, tho princes & Spirits of Barknoss, and art a Snaffle to thom to Rostrain Thorowickodnots, by of. bitt of Gods bound loss power and justice -To the in hont that they being putout into the Farth) Thord Envious will might be bridled, The Colormin: ations of the Boavenly God fulfilled and his Creatures Kopfwithin the compass & maasurd of order, The forvant of the Highest doo call upon you Cyou mighty & Rogall Angoli Batal Vil, most humbly and Earnostly Enfronting you In and through those great names of the Immonst and Incomprehousible

Good hosts Oro, Hah Aozpi, and by Abstracy, sonor, and Efficacy thoroof to Asist & holged moin those my prosont opporations and Affaires and by & spowdrfull sormifeon and Anthority to Sond and cause to como & appedaro un to mo rosiding under ys government in the Angle of the East whom Shall call forth by name, to instruct, Dinset, & holp moin all Such matters or things according to thors offices as I shall Roquest, and Dosind of thom, both now and at all times Elos, whon Soover nocolsity shall require there favourable aid and Assistance, and Such thoro good foundoll, and Ad = vortisomonts as shall bo Roquilito & noedkary formo? and horoin smost Ardon fly and Incolsan fly Implore and bosovehy & O. Batalva, humbly Josinding, yo froind ship and to Dod form Das for the Borvant of the most high God of Host Oro, Ibah, A ozpi, the almighty ervator of hoavon & Earth and Disposor of all things, both Coldstiall Hydriall. Torroshiall and Infor

Mamos of the Six Soniors and to call thom forth, Misioro. Massinif Reterriorda Ahaszpi, Lipotga Autotar.

Acoxai of Lete morda Ahaozpi Hipotya,
Allotar, who and the Six Angolic all Soniors Sorving afort
Betteir, thoground honoured and Royall Angoll
of the High and Immortally od of Hosts, in the Tor-

Torrolfiall Anglo of the East Imost Farnestola Entroat fumbly roquest and powerfully adjurd and call you forth to Visible Apparition, In and through this mighty and Effi: caeouso namo, of your King & Sovereigne hoad of the East Anglo of Tho world Butalla and by the Ind fable power & yortus thorse proordinally docrood, by the nighost to be most form = Ly and folidly Effortuall, for this calling you for this on this oford O you Bonovolont Angolls Hubiorc, Aabxaig Metmomana, Ahaozpi, Hipotya. Autotar, Sadjurdand callyon forth, in This frew & most Despocial name of yor King Batalla, and by the Excollency Thoroof, urgently and motontly Entroating you to gird up & gathory & Solves togather and ty Divisio pormition, more Tosteoned Bappoar visibly and froundly unt modin this & Sor G. K. and in and through the Same to trasmitt your Sprandid Rayes to ing Sight and your Bond volont Voyers to my Lards that Imay -Islainly soo & andobly isourd you froakounto m. J. and fo assist, Direct Instruct Illuminato and Show forth, what I shall hund Dosino, and roquestof yo; Dy Sorvants of morey Missioro Alexan aig, Methinorda Ahnozpi Mijotga, Autolas, como away and appoar Visibly, unto me fas a ford Said) to the honour & glory of the Omnipotont croator and the mined of his great & holy named, for un to this remonitorance is given power and my Frongth waxoth Strong in my comfortor, move thorogoros Showyor Solvos, open to Aid mystoryds of yor croation: Boo froindly un to mo for Sanca Sorvanto of the Samoyor God the fruit worshiper of the Glignest

. O you glorious and bonono volont Angolls. Vyzla, Zlar, Lard, Arzel who and the four Angolls, Soft our the first lokor Anglo of the greater Torrestiall Angle of the East, Sinvocate, adjurdande allyou forth to Sisible apparition in and through The groat Signall provalent & Divino name of the most high 400 Er Ila and by the Inoffablo and Offications Vortuo and ponorthonoof, whorsby yound governed and called forth it boing thors for absolutoly nocossary provordained and approinted and Dente to bo most Tolidly offortuall, now thorsford Idod most darnostly introator and power fully adjund you O you Borigno Angolls Vr=la, Zlar Larzod, Arzel, in this potont nand of your god Erzla, to move, Joseond, appoar and Wisibly. Thom yet Solves formen This C: Sto GR: hord boford mo, and in and. Through the Sound to transmitt your Ray os to my fight and your Poyers to my Paros, that Imay andibly hord go spoulto un to mo, and plainty for you and cone ludd mo asa Roesivor of your. mystory os, notedroford Idod ?'rginfly noguest and adjund you, Oyd luminous and Amicable Angolls Vrzla Zlar, Larzod, Avel, in this most Excellent name of yor God Exela, & Mas the forwant of the Highest) dod thord by Africationsly move you in pondr & prosoned, to appear now proson by visible to me as afondsaid; Oyou Sørvants ofmereg move, Joseond porson = ally show forth and apply yor Solves moisedly formed as unfort partaktor of of his Socratt wisdomed in your croation for who. our God and Masforis all ond's

Namos of the four Angolh Sorving to the first Lossor Anglo of the East Table, and to call thom forth.

Cezodenes, Totet, Sias Efernande (Calling forth. I.loi 10

Divino gramos governing & Constraining, Artz.

Sias, Efemende, who are the four sorvion f Angolls. Sorveing in the first tolser Anglo of the greater Torrestiall Anglo of the East: I Invocate adjurd command, and porverfully cally of forth from yo ordors & mantion to Bisible apporation in and through this groat provalent signall and Divind name of yor God Adoigo, and by the Efficacy, 3 or his and power Thorsof, most firmly and solidly efforthall, for the calling yo forth, commading of ta fransmitt of Ray of Visibly formy Sight & yo Voyeds formy Lards in and Arrough this C: S:or R': or Whor: wise to appound out hord boford on o that I may plainly Sooyd, and audibly horoy & Spoake unto mo; Alovo thorogord Oyou Bonigno sorvivnt, Ingoths of light Gezodenos, Totet, Sins, Efemende and in the potent name of got God Idoigo and by the Imporial Dignity Thorog Doleand, and by Divino pormifion Visibly Show your Solves as ploasant Toliver = ors, That y d'snay fraiso him among st The Sons of mon Oyou Sorvants of morey Cezodenes. Totet, Seas, Eferneral, Comd away and in this Inoffablo and most Excollent name of of God, Idoigo, Visibly and porsonally approar, to the admiration of the Earth, and to my comfort, como away, open The Alistoroyos of yor croation, brofred indequato mony for Sam asdrvant of The Samo go God And from worship or of the Stighost -

Whon the Servion Foligotis of this order appoarsth and and known thon vocoivo thom as followoth _ Wolcomo bo ho light of the flighost whose name to glory fidd for his moregos Endoroth for Evor. And Oyd Sorvants of morey and Bonigno Angolls of light Cezoderies. Totet, Sias, Efornande, you ard some Sinevarly. Wolcomo, And Tood in this Indstrinable and Divino name of yor Etornall God Ardza, and by the absolute Ver fur Efficacy, and fored thoroof most firmly Solidly and also Effortually binding constraining you to sproake, Andibly unto and, and to fulfill my darnost politions and Roquests, for which Sam now at this find wory much noedsitated to eallyou forth, Dofinking yo Bondvolont And & Albistanes, in this my form porall and Torroshiall under takings and affaired, constraining you in This Imporial named of you Omnipotont God. Ardzu, and the Dignity Mordof to bo Troindly un to me, and to los for mo as for the Sorvant of Tho Highest, whorving yo office is apparently manifost

Anglo of the four Angolds Soft over the Social Labor forth, Vtepal, Tepall, Pillte, Allte, Sivindname governing is Eletepi,

Paute, Allt Cp. who and the four Angolfs Vteple, Topall,
Paute, Allt Cp. who and the four Angolfs Softoworthe Socond
Colsor Inglo of the greater Terrestiall Anglo of the East
Jinvocate adjuri and call 18 forth to Bisible apparition
go

In and through this groot Signall & Diving named of the most high God. Eutepa, and by the Inoffable, and Effications Vor Fud & power thoroof whordby you and governed & called forth, it boing thoroford absolutely proordained and Docred to bomost Solidly Effectually now thoroford Tood most Ear; nostly Entroate and provosfully adjurd you Oyor, Bonigno Angolh Viepa, Tepau Pilite, Aut Pin fis potont name of got God Eutepa, fo movo Jose and, appear and Visibly Show yo Solves in this. C. S. OR. hord boxforo mo and in and through An Samo to transmitt your Rayor to my fight and your Voyers formy Paros, that I may plaintly Soo you and audibly horoy & spoaks an to mo, In conclude as and coiver of you dlys: Loryos, whoroford Bod Earnostly roguest and adjust yo, Oyou Luminouso & Amicallo Angolls. Vtcpa, Sepan, Panto. Jutep, in this most Decollon framo of you God Ellepl and Has asorvant of the Highest) doo thoroby Efficationsly moveyou, in power & mosoned, to appear now prosontly Visible unto me as afordsaid Cyd, Servants of morey move, doseand porsonally, show for the & apply yor Solves froundly unto. indas unto the partakor of his Socrat wisdomed in 45 (rd; aften forwhy our Lord & master is all ond ______

names of the four Angolds serveing in the Second losser

Anglo of the East Anglo and to eall them forth O yiebe,

Calling forth - Ilacza.

Paoc. Vrbench, Diri, divinenames governing & constraining - Palam.

Palame

Bonovolont Angolls of light, Oyubo. Tice, I'voloch, Dis pulso and the four Sorvion & Angolls Sorvoing in the Second tollor Anglo of the groater torros field Anglo of the groater torros field Anglo of the groater,

East, Invocato, adjurd, command, and powerfully callyou forth from your orders and mankon to Visible applanting In and through this groat, provalont, Signal, and Divisio name of your God flacta, and by the Efficacy, power to Worked thowoof, most firmly & Solidly Effortuall for the calling you forth, commanding you to mansmit your Rey of Visibly to my Sight and yo voyers formy lards, In & Arough this C:56 & or otherwise to appear thorout hord boford mo, that I may plainty sod you and Audibly hond you Spoaks un to moi move thoroford you Bonigno forviont Angolls of light, Oyube. Paoc, Vobench, Diri, and ing potent name of yor God slice a, And by the Imporiall. Dignify thoroof Doscond and Visibly thowyor Solves as plasant Hivorors, that young proiso him amongst the son so fonon. Oyou Sorvants of morey O VILDE PRICE. Vrbeneth xx Diri com danay and in this Inoffable and most Excolland name of got God Ilic ZI, Visibly and porsonally approar, to the admiration of the Earth and to my comfort come away open the ollystoryos of your creation, but noindly un tem for Sam a Sorvant of the Samoyour Got The hud worthipor of the highest

Whon thoro is apparition than no edivo it, and Enstraind as follows the Saying

Wolcom I bo the Light of the Mighest whose holy name
be glory fied, for his more you Endund for Ever, And Oyou, Sonigno Angolis of Light, Com Doc. I'v her h Divingou and tome Sincordly wolcome, and Look in and through this Indifferent and Divingor and Soo in and through

Palain, and by the absolute Nortud Efficacy and force thoroof, most firmly Solidly and Effortually binding constraining you to spoaks and radioly to mo and to fulfillmy farnost posti tions and raquests for which lam now at this fime very much now sife for the cally ou forth, raquesting your bond volont Inst juctions aid and Assistance, in they my temporal, and forrosti = all under takings and affaires urgently constraining you in this Imporial name of your Omni potent God Pillism, and the Dignity thoroof to be froindly unto mo and to Doo for me as for the Servant of the highest whorein yot office is App: arontly manifost and Efficient

Namos of the four Angolhs Soft over the third losser Anglo of yt East Table and to call them forth. Cenbar Endarc, Bar; en, Vreenbe. Diving name governing is Been bur;

Larce Barcons and Bondvolont Angolls. CENDAY EN

Lorce Barcen, Vicende, who are the four Angolls

Soft over the third losser Angle of the greater torrestiall

Angle of the East I in vocate adjure and callyou forth to

Bisible Apportion and through this great fignal,

Imivalent and Divine rame of your most high God, cen

bar and by the Inoffable, and Effications Vertue and x

Hower thereof orthoroby you are governed and called forth

it being there for absolutely proordained and Decreed to

be most folidly Effectuall now therefore I bed most lar

notify Entroat and powerfully adjure you, I you Benigne

Angolls Cender, En barc, Barcen, Fredhel, in the

petent name of your god Econolis, to move Deleand appoint

and and disible shown of Solves in this c: Sor It R hore

before me, and in and through the Same, to fransmitt

Namos of the four Angolls. Sorveing in the third lotter Angle of the East Table, and to call them forth ADSIMO, NALO:

Occurry, Shiel Divine names governing & Scaling forth Aiaon (Constraining Oill Loist

Bonovolont Angolls of light. No CMO, NICC, Will Bonovolont Angolls sor woing in the third lotsor Angle of the greater for ostiall, Angle of the last: I invocate adjurd command and pow; or fully callyou forth, from yo orders & Mansion to Visitle apparition, In and through this great provalent, signall and Diving named of yor God Aiaoai, and by the Efficacy x power and Vorthe thoroof, most firmly and Solidly Effect thall, for the calling you to the commanding you to training

fransmitt yot Rayos Visibly an to my fight, and yot Voyros formy Eards, in and through C:S GR or Thorniso to appear thorowout, hord boford mothat I may plaintly soo you and, Audibly hoar you spood Keunto mo, moved thoroford I you Boning gno. Sorviont Angolfs. Il Cmo, Nalo. Con In Shall, in the potent name of your God Millowit, and by the Impo mall Pignity thoroof Doseond and by Divino posmition Visibly show yot solves, as pleasant Dolivorors that you may maiso him among st the sons of mon, Oyou brownth of morey, Ibillo Nalo. Occnent, Shall, come away open the my story os of you creation to froindly into modand in this Inosfable, and most Excellent name of you food, Airout, visibly & por sonally appear to the admiration of the Earth and to my comfort, for lama sorvant of the Samody of god, The Crue worthipper of the flighost.

Whon apparition is those than Rocoivois & constrainds as followoth Saying _____

Wolcomd bo the light of the highest whose name to glory find for his morey Enduroth for Ever And I you, Bonigno Angolfs of Light, Al CINO, WILLO, OCCALING, Shall, you are to me Sincoroly welcome and Bood in and through, this Inothinable and Divine name of you fornall food Oilit, and by the absolute ver two Efficacy and force thorough, nost firmely, Solidly and Effectually binding and constraining you to Speake Andibly unto an and to fulfill my Farnest politions and Requests, for which I am now at this time very much notabilated to cally ou forth, Raywshing your Bonevolont Athis fancy

Namos of the four Angolls Softover the fourth losser Angle of the East Table & to call them forth Exgezod, Gez = odex Zoloxgo, Dexego zod-Divinenamo governing Exego zod - - - - - - - - -

Il Mel gloriouso and Bonovolon FAngolls, Exgozod Gezodex, Zodexego, Descarzod, risho and the four Angolls. Soffovor the fourth toker Anglo of the groafor Torrosfiall Anglo, of the East sin vocato adjust and callyou forth to Visible apparition In and through This groat Signall provalont and Divindinamo of youx most high god lex Zoll, and by the Inoffable and Effications Vortuo & power thord of whord by you are governod, and called forth. it being thord ford absolutely proordained and Doerood to to most Solidly Effectuall, now thord ford Tod most Earnostly Introd and power fully adjund you you Bonigno Angolk Excelled Get odex, Jodex Dexcezod in this potont name of your God, Expozod. To mow Dosedno approar. & Visibly Show yor Solves in this, C.Sor OR horo beforeno, and in and through the Same to Fransmitt yo Ray of unto

my sight and your Voyers un to my Paris, that I may plainty soo you and audibly hoar you spoaks un to mo, and conclude mo as a Receiver of your olly story os, whore for I doo urgently request and adjune you I you Luminous and Amicallo xx Angolls Pagozod, Gezodex Zo dexgo Dexgo Zod, in this most Excellent name of yor God Eex go zod, and I (as a sorvant of the Highest) doo thore by Efficaciously move you in power and prosoned, to appear now prot entry Visible unto me as afore said, you sorvants of snorey move, Descend, and by Divine pointion por Sonally show forth and apply your solves froindly unto me as un to the partallor of his socrativisamed in yor creation: for why our lord & master is allowed in yor creation: for why our lord & master is allowed.

Namos of the four Angolfs forvoing to the forth Lother Anglo of the East Table, and to call thom forth Acca, En Beat, Otoi, Perhose Biving names governing, & (calling forth SAOVAYAY Zod Constrainty) Aloui,

Otoin Pomose, who are the four Servient Angolis x Sorveing in the fourth Liker Angle of the greater x Torrestrial Angle of the East, I invocate a jurd; com mand, and powerfully cally ou forth from your Ind & and Mansion to Visible appearation, In and through this growt movalent Signall & Divine name of fed, Aovas'ar 201, and by the Efficacy power and Vortus thereof most firmly & Solidly Effectuall for the calling you forth, commanding you to transmit you Ray of Visit

Wisibly forny fight and your loyers forny lands, in and x Through This C: Sor of Ror otherwise to appear thorsout hors boforomo that may plaintly for you and Andilly hord you Spoake unto med move ford ford, Oyou Bonigno Sorvions Angolls of light Acea, Enpeat. Otol, fornox, and in the potent name of your god HOVarar 20d, and by The Imporiall Dignify Thorsof Doseond and Vilibly show your Johns as ploasant Dolivorors That you may prise him among the Sons ofmon you Sorvants ofmorey Acea, Empeat, Otor, Pernox, and in Als Inoffable and most Excellent name of y 8 God, AOVarar ZOA Visibly and porsonally approard to the admiration of the Earth and formy comfort com a away openy Mystoryos of your Croation bo froindly unto mo for Jam a forvant of the Samo your God the from o Worship. por of the Highost

Whon shord is apport sion, shon roedivoit & constraind as followoth Laying ____

Wolcome bo the light of the Highest, whose name be glory floo for his moreyes Endurd for lover And lyou Bonigne Angolls of light Acea Espeat, Otol, Penson, you and to me since roly welcome, and I door in and through this in of simable name of yor Elernall God Aloal, and by the absolute Vortee and power x Efficacy and force thorse of most firmly solidly & Efficacy and force thorse of most firmly solidly & Efficiency and force of sort of most firmly solidly &

Audily sunto me and to fullfill my Earnost positions and Roqueste for which I am now at this sime very much now distributed for all you for the Roquesting your Bonovolont Instance hims Aid and Assistanced in those my tomporall & Torros fiall under fullings and affaires we gon the constraining you in this Imperial name of your Sonsipoton & God Node, and the Dignity thorsof to be from by un to one and by Biving pormision to Dod for me as for the Servant of the Highest whom in your office is apparently manifest and Efficient

The Practice of as 170st_Table_

The Regall, Invocation.

Thou and powerfull and mighty Angoli of the Some = ortall God Radgics, who art ordained, contributed and App. oin tod & Softwarth Torrothall Anglo of the Wost, by and accor; Ding to the Oxiginal and Divine Joerov of the (highest) omni: potont god of flost, Empeh, Arsel, Gaiol, and under whomo art sho andly King, governor, oversoor, principall watch man, protoctor and Kooper thoroof from the malice misuse, Illusion Tomptation wicked Concreachments and Burying. Blasshorny of the groat Enomy of Gods glory and the wolfare ofmankind the Dovill & Spirits of Barknows, & art a fna flo fo From to rollrain a thoir wickodnak by the bitt of Gods bound: loss power, and justice: To the intent that they being putout in to the Earth) thord Enviouse will might be bridled, the Do Forminations of the boaronly good fulfilled, and his from funds Rope fruithin the compassand Albasund of ordor Sho Sorvant of the highest doo callupon you you Mighty

and Rogall Angoll, Kdd Q10S, most humbly & Larnoffly Introat ing you, in and through thoso groat names of the Immonstand Incomprohonsible God of Hosts Empeh, Artel. Odiol and by the worker peruer, and Efficary theroof, to Allist holfpind in thoso my prosent operations and affaires, and by the power full pormission and Authority to Sond & cause to come and Applaar unto med Raciding winder the government in of Anglo of the week, which I shall call forth by name, Comstruct, Dirock and Sorve med in all Such masters and things according to Moir offices, as I Shall no quest and Desiro of thom both now & at all finds olso, whon soover no collify thall require their favor ablo Hidd and Asistance and fuch thord good Countall. and to: vor his om onts as shall be Requisite & gitt for mother horoin Imost stradnety and Incolsantly Implord and bolodehyou, O, Kall 105, hum bly dosirding your froundshippe and to Doo? Vodot Josts Empeh, Artel, Gliol, the slinighty (28: worand Disposor of all things ooth fathfiall, Agarial, Torros. tialland Informall.

Namos of the six singestical divisors and be call them for the Lesteth pem, Sitistion, Laoux up, Sely wol, Lindisa, Soaixente.

ONOU glorious and Bondyleiont Ingolfs Lesarahp= M. Schillett Lioaxarp Selfaiol, Lightsa Souccenterund and the sin soniors Angolical for: weiny boyord Raagics the great honourd and Royall Angolf,

Angoll of the bligh and Immortall God of hosts, in the Torres fiall Angloof the West, Imost Sarnestly Entroat, humbly 1 Roquest and porverfully adjurd and callyou for the to Bilible , x Apparition, in and through this mighty and Efficaciouse & named of your Ling and Lovdraigno head of the Wolf Anglo of the Earth. Kill 105, and by the inoffablower fue and x power shord of proordinatly Docrood by the Highost to Go most firmly and Solidly Effectuall for the calling you forth now. Thora for Oyou Bond vo Sont Ingolfs Le Sayahpem, x Salinou, Laouxurp, Selquiol, Ligdisa, Sou IXChte, Jadjund, and callyou forth, in this frud and most Especially and of your King Kall 105. and by the Ex: colloney shore of uryonly and potently Entrocking you to gird up & gather your Solves togother and by Tiving 1200 saission, mow descond, and appoar visibly and froindly. unformed in this C: Sior GRi and in and through the Same to trasmitt your Rayos to my fight and yo Bond volont x Hoyeds formy Lards, that Imay plainty Sodyou and Ancilly hord you Spoaks un formed and to Assist, Tindet Instruct Illuminate and Show forth what I shall humbly definds Roquest of you I you Lorvants of morey Les With III, Samou, Lacaxarp, Selgaiol, Ligdisa, Souxente, como away and appoar sifilly un to mid (as a ford Said) to the honour and glory of the finnificant Proafor, and the praise of his great to holy name for unto This Bamom boraned is given power and my fringth Waxoh Strong in my confortor ollow thoroford and show!

Show your Solves open to the Mystery as of your Gration Bod froundly unto me for Sam a Sorvant of the Same your God the frue Morthiper of the Highest ____

Namos of the four Angell's Soft over the first lesser Anylo of the West Table and to call them forth, Taad, Andet Adeta, Detal, Tiving name governing, Hetald.

UJOU. glorious d'and Bondvolont Ingolls. Taad, Addet, A deta, Detaa, who are the four Angolis Soft over y first lasser, Inglo of the greater Torrastiall Angle of the west Sinvocate agjure and callyou forth. to Visible apparition, in anothrough this groat Signal provalent name being the Divine name of your most high God. Hetand, and by the Ineffallwand Efficacious Vortudand power thordor, whoroby you and governed and. called forth, it weing there for absolutely proordain d'and Doerood, to be most Solidly Exfectually now thoroford dod most Earnostly Entroato and povorfully adjurd you Oyou Bonigno Angolls, Taad, Aadet, Adeta Detalin this potent named of you Hetald, to move Decond appear, and Bisibly thow you Solves to me in this. C: Sior GR' hard boford in and in and through the James to transmitt your Rayos to my fight and yo Voycos to my Pards that I may plaintly for you and Audibly hardyou Spoaks unto me and conclude me as a Receiver of your ally storyes in whorefore Dod utgently request and adjure you, Oyou Lumin ous and Amica ble Angolls. Tand, Addet, Adeta, Detal, in this most Excellent name of your God Hetald, and I as a sorvent of the Slightst Dod hord by Efficacious oly move you in power the probleme to appropriate from prosently 3/1/16 to me as a fore said, Oyou lovante of more, move; descend por sonally, show forth and apply you solves from your creation for me his partaker of his Societ Wisdomed in your Creation for me his our Lord & Masses is all one

Namos of the your singolis Sorvoing to the first loss Anglo of the Wost Tavio and to call them forth, Pack, calling forth Obe Soca Toco, Enheald, Sull, Training forth Obegoca Sion. The Co. Sull, Constraining Adolesco.

ded, Paax, Saix, who and the your forviont Angolf, Sorving in the first lotter Anglo of the greater Torrior Stiall Anglo of the Wost, Sinvocator adjurd command and promorfully call your forth from your orders and Wanfion to Visible apparition in and through this, groat provationt Signall & Divino named of you God, xx. Obe Gola and by the Efficacy Stortus & power thor - or most firmly and totally Effectuall, for the calling your orth commanding you to transmitt you Rayes.

Rayos wilibly to my fight and your voyers to my Ears in and through this C'Sol Re or otherwise to appear there out hore bofor mo, that I may plaintly be you and audibly here you speake unto mo? more therefore I you Benigne Sorvi ont An; joils of light Toco Enheded, Paux, Saix, and in the petent name of your Go. Obego Ca, and by the sort for the south of the your felves as pleasant Jolives over that you may you how your felves as pleasant Jolives over that you may praise him among st. the Sons of mon, you servant of morey, Toco, Enheded, Paux Saix, come away and in this Inestable and most Excellent name of your God. Obego Ca, 3'isibly and personally appear to the admiration of the Earth and to my comfort. Come away of you the olystery sof your libation boy friendly unto mo, for San a forwant of the Same your food, the third rearthing or of the Slighiest.

most firmly folioly, and also Effectually binding coffaining you to Spoaks Audioly un to mo, and to fulfill my Earnost poti; fions and roquests, for which fam now at this time very much. no cossi tated to call your forth, Doliroing your Bonovolent Aid and Akistanco in the somy Tomporall and Torros fiall understa; Kings and affaires, constravigning you in this Imperiall x name of your Imni potent god, Albeco, and the Dignity horoof to be froundly unto me and to Dod for me as for the Servant of the Highest whore in your Office is apparently. Manifost and Efficient.

Names of the four Angells Softover the Second Lotter Anglo
of the West Lable and to call them forth. Tedim, Din =
et Inited, Einted, divine name governing Het =
edittl.

CHOIL glorious and Bongrolont ingolls. Tedim Dim = 14. Inted, Eintedl. who are the four ingolls loft over the second lotser ingle of the greater Torrestial Angle of the Worth I invocate adjund and cally on forth to Willow apparition in and through this great signal proportion and Tiving name of your most high god Flet aline, and fiving the Inoffable and reficacious of orthis and power thorses, whoreby you are governed and called forth, it being there for absolutely provordained and Downed to be most foliely Effect wall now thorse for boo most Earnelfly Erreat and power fully adjurd you I you Benigne Angolfs Te IIM DIM = 1 Intel , Eintell in this potent name of your god the Coll, to move Soleend, a prover and withly thowyor lows in this G.S. of R. hord before med and in and through the Same to transmitty of Rayes to my fight and your vaices to my Earnes, that I may plaintly too you and Luditly how you

you Spoako un to mo and conclude me a receiver of your Myster yes whorefore Idea urgently no guest and adjuri you. I you luminouse and Amicable Angolh, Tedim, Dimet, 1811ted, Emtedin this most Excellent name of got Goo. Het clim, and Mas A: forwant of the Highest I coo there by Efficaciously moud you in power & protones, to appear now protontly while un to me as afforesaid, I you Sorvants of more, or mover Joseand, porton ally show forth and apply your blood froindly un to me as unto the partaker of this sorrott wisdomed in your Cavation, formly, Jurlord and Master is all ond.

Named of the four-ingolfs Serveing to the Second Loker Angloss the west Sable, & to call them forth. Millem, Leoc, Visyl, Vol, divine names governing & Cashing forth Nelapar.

Offol, Bonovolont Angolis of light. Mallem; Leoc. VISI, VIVOL, who are the four sorvient Angolis for voing in the ad lotter Angle of the greater to Torreshall Angle of the rooth. I invocation of the great mand, and powerfully cally our forth from your Orders and manhion to Bilible apparition in and through this great movalent. Signali & Divino name of your yet, Nelland, and by the Efficacy power & Vertue thoroof mest firmly and Solidiy Effectual, for the calling you forth commanding you to trainity your Royes visible to my fight, and your Soyees to my Eares in and through this CISUA he or otherwise to appear there out now to be ford mot that I may plainely see you and suitely hore you Snow Kounte mot more there ford I you Benigne Sorvient Angolis of light M. Mem Leoc I Isyl. It it is and In the name of it

God, Nelapiliand by the Improvial Signify thereof Solvend and wisibly there yet Solves as pleasant Doliverors that you may be praised amongst the Sons of mon you servant of morey. Majeni, Leoc, VISYL, VIVOL, come away and in this ineffable and most Excellent name of yet God Nelapili, willy and personally appear to the admiration of the Earth and to my comfort, come away open the elly Heryes of your Creation. be freindly unto mother lam a servant of the Same your God the two worthings of the Slighest ____

Whon the Porviont Angolls of this broot approaroth and ark Known of them Roceins them as followed the laying - Wolcome to the Light of the highest notice hely name be glory fied for his moreyes Endured for Ever, And Oyou Bo; nignor Angolls of Light. MillCIII, Leoc, Visy L, & VIVOI, you and to me Sincorely wolcome, and Boom and through this Inostimable and Twine name of your Eternull you Omebo b, and by the absolute vertue, Efficacy & force, most firmely Solidly and Effectually binding and Confraince wing you of Speake. And obly unto me, and to fulfill my Sar west positions and requests, for which Van now at this time very much needle tated, locally our forth. Requesting of Bonovolont. Infructions, tide and Alistance in these my comperall, and Torrestial Under takings and affaires, lirgently constraining you in this importal name of your mining to tond God OIII De Dand the Signity thorse for be froindly untomo

unto mo and by Bivino pormission, to lod formo as for the Sorvant of the highest whom in ys officers apparently man = ifost & Exficient -

(10ll, glorious and Bonovolont Angoll Magel = 1em, Gelema, Lemage, who are the four Ang: :olls Soffover the third Lotter Anglo of the groater forr: ostiall single of the wost Jable Sinvocato adjurd and .callyou forth to Bisible apparition in and Frrough this groat signall provolont and Diving named o Lyot most high God Hemagel, and by the Inoffable and Eff. icacious vortus and power thoroug, whordby you. and governod and called forth, it being thord fordal. Solutoly proordained and Soerood, to bo most folialy Effectuall: now thoroford food most Earnostly Enfronts and powerfully adjurd you byou Bonigno Angely Masel, Abelesti, Gelema, Lemage, in This potent name of yor God Hemagel, Comord Descand, approar and Visibly Showy & Solves in this, C:56GR none boford me, and in and through the Same to frant! mitt yst Rayos untomy fight and your Voyes to my Ears, that Imay plainely for you and Audibly hand you Spoaks unto mo, and conclude mo as a vocaiver of yot ollytter = yes, whonogord Doe Urgently requestand adjurd you! you furninous sand amica blo Angolls, MARL,

Agelem, Gelema, Lemagel And Jasa broant of ho flighost) doo thoroby Exficaciously move you in poros & professor to appear now professible to me as est nosaid, Oyou sovants of morey, move Soleand personally show forth and apply you solves from by unto me as unto the soenoffwisdome in your creation for why our ford and master is all ond ______

Slames of the four Angells Sorveing to the third lessor Angloof the Wolf Jablo, and to call thom forth PUCO. Endezelling forth Maladis in Do. Exarith, divino names governing & calling facts Maladi.

Lifth gloryouso and Bond volon Fringells, PALO. En, dizentipo, Exarith, who are the four forwant singles for four forwant sorrestial tingle of the Wort, I'm vocate adjurt comme and and powerfully cally ou forth from your orders and manfion to Wilble apparition, in and through this great movalent, signall and Divino number of your God, Milled and by the Efficacy power and Worth or indroof most for my and solidly Effectuall for the calling you forth form; manding you to transmit your hayos visibly unto my light, and your Voye's to my Ears, in and through this God of or Otherwise to appear there out hord before mo; that I may plainedly los you & and bly hord you I wake unto mo! Move thors ford I you Bonigno bris ont Angolfs of light Paco Endozent Tipo, Exarith.

in the potent name of your God Malall. and by the In:
porial Dignify thors of Noteondand by the divino posmition
of the flightst &isibly thors your folius as pleasant Doliv:
Fors. the fyou may praise him amongst the long of mon.
Oys forwants of morey PACO. Endezen, Tipo,
Exarith, come away open the my storyes of your
(roation, be frownedly un to me, and in this Inoffable and
most excellent name of your God. Malall, visibly
and pursonally oppour to the admiration of the Sarth,
and to my comfort, for Sam a servent of the Same
your God The wor worthipper of the flightst,
constraine
when there is apparition, then Receive it and confished
os followeth Saying.

Note on bo the light of thy counton ance, whose holy name be glory fied for his morey of Endura for Evor. Find I you Benigno Angolfs of light PUCO Endezell, IIPO, Exclivith you are to med fine or by Molcomo, and Soon and through this Indifferent bound thing and this souly the absolute Bortus Effectually bending and Constroigning you for so Effectually bending and Constroigning you for so I poall Andidy un to mo, and to full fill my Earnost I withins to requests for which sum now at this kind wary much now fit falod to call you forth, Requesting your Benovolont, instructions, thido and Alistance in how my fomposall and Torrolfiall under takings and affairs,

ungenfly constraining you in this Imporial name of is small proposed name of is small proposed for the Dignity thorough to be froindly unto me and by Troins pormission of the Stighost to Doo forme as for his Servant, wherein your office is appareinfly manifost and Efficient, ____

Namos of the four Angolds Softover the fourth losser Anglo of the West table and to call them forth. Enlarex, Lar-exen, Rexencl X enclar, Thin name governing is Henlarex,

LOVEXEN REXENCL X ENCLY, who are the four Angolls Soft over the fourth Lotter Angle of the greater Torrothiall Angle of the West Linuveate adjure, and call you forth to Willow appare from in and through this great signall provalent and Divin a name of yet most high God Henlever, and by the Inoffable and Efficacious worker and power thoroof, whereby you are governed and called forth it being there fore absolutely provordained and Doerood, to be most still Entrate any powerfully adjure you I you be migne Angolls Entle Win Lavence, Rexend, X enclar, in this potent name of your God Henlaven, to move?

Notent name of your God Henlaven, to move?

C: S' & R. nord bo ford mo and in and through the Samoth frandmitt your Rayos formy fight and your Boyers to my Eards that I may plaintly lod you and hudibly hord you Proako unto mo and conclud mo as a Roceiver of you My Horyos: whord ford Boo urgently Reguest and Adjurd you byou huminouse & Amica blo Anyoths, Enlarce Intex Larent of the Lighest Doo thord by Efficationsly moved you in power & pool flood for by Efficationsly willblo unto mo as aford Said Dyou forwants of mosey moved, Dolond, and by Divind formission portonally them forth and Apply yor before, from oly unto mo, as unto the partaker of his lover of most order in yor Creation, For why: our Lord & master is all ond.

Namos of the four Angols forvoing to the fourth losses Angloof the Wolf Jablo, Expecent, Vala, Dalpin Reniel, Tivino namos governing and constraining Atapa

Moll, Bonovolont Angolis of light, Expecell,
Most, Dyol, Reniel, who are the four forviont,
Angolis Sorveing in the fourth Lotter Angle of the greater fore
official Angle of the Wolf, Sin vocate, adjund corresmand &
powerfully call you forth from your foots and Mansion,
to sitible apparition, in and through this great provalent,
Signall & living name of your God, Haasde, and by
the Efficiery Worked and power theroof most firmly

from ly and totidly Effortuall, for the calling you forth, commanding you to transmitt your Rayos Willy. formy fight, and yor Soyers to my Eards in & through his. C: Sor OR' or otherwise to appear thereout hore boforo mo that may plaintly loo you and Andibly hord you Groakd un to mo, move thord ford Tyou Bonigns forviont Angolfs of light Expecen, Vasa Dan, Renief, and in the potent name of your goo xx JULIAR, and by the Imporiall Dignity thoroof tolcond and by Divine pormission Visibly snow yo Solves as ploasant Tolivorors, that you may praiso him. amongst the Sons of mon you forvants of morey. Expecen, Vasa, Dapi, Kentel, como away and in this motfabloand most Excellent name of your God Jalasde, wisibly and porsonally appear, to the admiration of the Earth, and to my comfort, como away open the Mystoryes of yot Croation be graindly unto mo for Sam a Sorvant of the famoyor God, the frue worthipper of the Highest

Whon the Servient Angolls of this order appears the and are known then receive them as followeth Saying,

Noleome to the light of the Elighost whose holy name to glory fied, for his moreyes Endund for Ever.

Ind Oyou Benigne, Ingolls of light Expecent,

No Dapi, Remich you and for modimently

Noleome, and Sow in and through this Inothernable,

Notioned name of your Eternall God Atapa and by

This absolute vertue & fficacy and force; most firmly solidly and Effectually binding & constroigning you to speake Andibly unto mot and to fulfill my Earnost postitions and Roquests for which I am now at this fime very much orecosts it atod to call you forth, Roques in those my form porall and Torrostiall undersaling and affaires; urgently constraining you in this Importable named of you of mori potent God Atapic, and the Dignity thorouf to be froindly unto morand by. Divino permission of the Slighost, to Doo for me as for the Servant of the most high God whordings of five is appearantly ollani fost and Efficient.

The Practice of Modern Tole.

The Regall Invocation,

CTICIL groat powerfull and mighty Angoll of this. Immortal God, Jezodheh Ca, who art ordained on Shifu tod and allioin tod and follower the Torrothall Anglo of the Morth, by and according to the Original and Divino Doenoo. of the Omnipolant god of Hosts Emor, Dial, Hecteall, and under whom arty ondly King govornor, over soor, principall wactehmen, profee for & Kooper thordof from the allalice obligues, Illusion Tomptation wicked Encroachments and Usurp ring Blasphorny of the great Endmy of Gods glory and of Wolfard of man Kind And Dovill & Spirite of Dar Knots, and art a fragto to thom to Rostraind thord Wickednot, by the biff of Gods boundless power and justice To the Intent That fly boing put out into the Earth I thond Envious will might bo Bridled the Soforminations of the Hoa! vonly God fulfills and his croatures Kopf within the Compass of moderard of order Ithe forvant of the Highost Too east upon you. Gyou forvion of the affinite ghty Angolf. Rogally easted, to all letter, most. humbly and larnoftly Entroating you, in and through Thoso-groat namos of the Immonfo and Incomforthon fiblo God flosts, Emor. Dial. Flected, and by the Worked power and Efficacy thordof to Assist and notion hosomy protont opporations and affairs and og in powerfull pormission and Anthority to fond and Caus o to como and approar un to mo Rolliding under

your governoment in the Anglos of the North whom I thall, call forth by name to in thruch Direct, and forwer windle Such matters and things according to there of fires, as I that required the and all times of so whom so over nocosity that required their favorable indo and this time one fuch their good Countest and advertise ments as that be required find horoin I most trongly and Incosantly Im plore and belooch you I fee out for the sor of the most high and a horoin for former to former things and to heavenly God of the sorvent of the most high and a heavenly God of those to the sorvent of the most high and a heavenly God of thoses, Emor, Dill, Flectell, the mighty creater and Disposor of all things, both. Colorliall, Ayoriall, Torrestriall and Informall x x x.

Names of the Six Angolical Soniors, and to call thom.

forth, Lidrom Aczinor, or Aczodinor)

Elsign Alhectera, Elhins, Acem =

Liceve.

Actinor, E. Zinopo, A Livete Angolls, Lallyoff, Acemico, Acemico of sono and the six Angollical concres, driving boxoro. Je to the head for and Immortal god of nost, in the Sorroffiall myle of the high and Immortal God of nost, in the Sorroffiall myle of the Horth Imost Parnetly no quest, num oly Entroat and powerfully adjure and call you gorth to Wilible spranition, in and through this mighty and officacious numed of got, King and forest a signe nead of the worth Angle of the Sarth. Jet M.

and by the Inosfable vortue and power thordof proordinally Joersod by the Highost to be most firmly and tolidly, Effortually for the calling you forth, now thord ford I you Bond volont Angolls. Ladrom. Acting the = inopo, Alhectega, Elhiansa, Acom= Liceve. Sadjund and callyou forth in this fruit and most Especiall reamon fyour ling, Je odhelle, and by the Excollerery thoroof urgently and potently Entro: ating you, to gird up and gather your solves together and by Divino pormission mood Joseond and Appoar Visibly & fromly unto mo in this, C: 5. GR and in and through of Samo to transmitt your Rayos to my fight and yo Bondro = lont Blog cos to my Eards that Imay plaintly Sod you And Andibly hord you Spoaks unto med; and to affirst Direct Inst= ruct Shuminuto and thow yorth, what I shall humbly Rognostand Josins of you byou forvants of morey.
Laidronn, Aczinor, Elzinopo. Altict= en El Mans, Acamliceve; como away and appoar Wilibly unto med as exfortsaid to the honour and glory of the omnipotent (reafor, and the praise of his groat and holy named, for unto this Roman baraned is given power and my frongth weath Strong in my Comefortor; mond thord ford and thoro your Solves, open the mystoryes of your Croation Bos for ind funto mo, for an abovant of Mid Sand your God the freed Worth: inpor of the stighost -

Namiss of the four Angolds Latt over the first loker ingle of the

of the North Table, and so call thom forth, BOZA, OZAD,

ZABC, ABCZ, the Twin o name governing is ENZ

BOZA.

Oyll, gloriques and Bonovolont Angolls, BOZA, CID. Zabo, Aboz, who are the four Angolls Soft over the first losser Angle of the greater Forrestiall x Angle of the north, Sinvocato, edjurdand call you forth to Bilillo apparition in and through this groat Signal, production fand Divised named of you most high God, x L. NDOZA, and by the Inoffable and Efficuciouse Vorted ind power thereof, rohord by you are governed and called forth. it boing thoroford absolutoly proordained and Doersod, to 60 most solidly Effortuall, now thord ford Dod most rigna Ingoth Boza, Ozab, Zabo, Aboz, in this rotorif named offgour yod, ENDOZA, formord Doseand appour and Wisibly now your folvos to me in this C.S. G. hord vogord med and in and through the Sand to transmitt your Rayos tomy Sight and your Voyes to my Paros that Imay plaintly lot you and Adibly hord vou spoaks unto mis and conclud mis as a Rocoiver of your Alystoryos; whord ford Tood urgonfly Roquest and adjurd you byou lumin ouse and Amicablo Ang olls, Bozz, Czab, ZIDZ, by, in this most excollent named of your you ENDOZ and Has a Sor vont of the slights () Dod thorsoy Exficaciously move you in ponds & prosones to appoar now prosontly

Visible to mo as aford Said I you for van to of morey moved Boseond portonally show forth and apply your solves froundly unto mo, as unto the partallors of his soers of Wisdomed in your Proation For why our Lord and Mostoris all ond.

Namos of the four Angolfs Sorveing to the first loker Angle of the North Sable and to call them forth. Aira, Crimen, Resemi, Fraction, Divine name governing & forthe of Angepoi.

Angepoi Hacrix, Constraining Unenax.

CHIU, Bonovolont Angolls of light Aira, Ormen, Resent, froderax, who are the four Servions Angolls Sorvoing in thofirst lossor Anglo of tho groafor Torrostiall Anglo of the North, Sinvocato adjurd, com mand and powerfully call you forth from your manking and Ordors to Wili Ho Apparition, In and through this. groaf provalont Signall and Diving named of your God . Ingepol, and by the Efficacy, Vortuots power thoroof, most firmly and loticly Effectuall, for The calling you forth. commanding you to frantmit your Ray of to my fightand your Voy costomy Eards in and through y G.Sor Thor otherwise to appear thorout hord toford mo, that I may plaintly for you, and Andibly hord you Spools unto mo mood thord ford Cyou Bonigno Sorvion thoughts oflight, Aira, Ovinen Resent Jsoden in and in the potent named of got God A 1294201, and by The Imporial Dignity thord of Joseond and Sisibly thow your fotvos, as ploasant Dolivorors, that you may praise him amongst the Lons of mon you for van to of morey Aira Orinall, Reservit, Inca 1205,

Whon thord is apparition by as follows the Wolcom do the light of the flighost whose name to glory find for his moreyos Endurd the for Evor, And Cyou Sorvante of morey, and bonig no Angol's of light, Aira, Ormer, Kesiry Jzode Mat, you are to mo fine ordly Wolcomo and Todin and through this Indshinable and Divind name of your Fornall God IITENADC, and by the absolute Worked Exticacy & force; most firmoly, Soledly & Effectually binding Geon Fraining you to Thoak's Audibly unto mo, and to fulfill my tarnost politions and roquests for which Janmowat this fine, vory much nochsitated fe call you for the dosinding your Bondvolont Hiddand Assistance, in those my Tomporall and Torrithall under fakings and affaires confroinfing you in this im! Woriall name of your Omnipotont God, Vinenax, and the Dignify thoroof to be froindly unto mo and to Doo forms as for the forwant of the Highost, whorein your office is apparently manifostand Efficient.

Namos of the four Angolk Soft over the Socond Lotter Angle, and to east thom forth. Phrafor Phara It avap, Repen, Apral divino name governing is Establish

Offil glorious and Bondvolon & Angolfs, Phira,

Sorvion FAngolls, Softovor The Locand Lotsor Anglo, of the greater Torrestiall Angle of the North: I invocato, adjund and call you forth to Visible Appar ifion in and through this groat fignall provalent and Divin a namo of the most high god, L' MINA and by the Inoffable and Efficacious d'Vortes and power thorogrohordby you and governed and call forth. it boing thord ford absolutoly prodordained and Doerood to bo most Solidly Effortuall now thoroford Goomost Parnostly Entroato and powerfully adjurd you, Oyou Bonigno Angolls: Phra, Flarap KAPER, APRAI, in the potont name of your God, E. MINA, formowd Toleand approar and. Visibly & how your towos in This C: SO GR, hord baford ned, and in and Arrough the land, to transmitt your Rayos to my fight and your Voices to my Lards, that I may plainoly too you and Audibly hord you Smooks unto mid and conclude moas a Roediver of your Myltoryos, whordford Too urgently noquest and adjurd you. I you Luminous and Amicablo Ang olls. Phya Harap Rapel Aphar, and I. (us afor vant of ind suignost) Jos thors by Erficaciously movdyou, in Dower and Imbloned, fo appaar now fros: onfly Visiolo untomo, as unto the partakors of his fornott wisdomdin your (roation for why our Lord and masfor is all ond

Namos of the four Ingolls forvoing in the second lotser Angla

Anglo of the north single, the call them forth, Omngebe, Gebal, Relejmu, Filel, Divinonames governing by constraining Sonden.

Relemu, Sahel, who are the four sorvion Angolf, Sorvoing in the Second losser Angloof the growter Torres. fiall Anglo of the North, Invocato adjurd command and promorfully callyou forth from your Ordors and-Man fion to Visible approvition in and through this groat provalant signall and Divino name of your God, Anal = 2012, and by the Efficacy Vortud & power thoroughost firmly and solidly Effortuall for the calling you forth, commanding you to transmitt your Rayos Wilibly to to my fight, and your Loyers to my Lards in and through this CS:06 Ros Othornise to approar out of the Samo hord boforomo that Imay Islaindly for you and Awilly Hudioly horo you spoaks unto mo blow thorogord Dyou Bonigno sorvient Anyolds of light Omgego Gebal, Rel 11211, fillel, and in the Moton & name of your God Macelle, and by the Imporial Dignity thorsof, Lose and wisibly show your solves as ploasan Flotiver drs that you may Braise him among the Sons of mon, Cyon tervants of morey, Omgege GebalRele= MILLA Some away and in this ins fable and most Excolient nume of yor God A MACE M, Wisibly and portonally uppour to thousmiration of the first and to my comfort comed away of on the mistory osof Sand yer god the true worthipper of the Highest

Whord thoro is apparition thon rocoin it and con:
Thains as follows the faying _____

Wolcomo bo the light of the flightst, whose holy name bo glory fied for his moreyes Endurd for over, And Oyou Bonigno Angolls of light, Omgege, Gebal, Rde = mu, fanel, you and for mo finearoly wolcomots Too in and through this ind timable and Diving name ofys Fornall God Sonden, and by the absolute. Worked Efficacy and fored thorsof, most firmly Solid ly and Exportually binding and constrainding you, to Spoaks Audibly un to mo and to fulfill my Par = nost politions and Roquests, your which dam nowat this fined wary much nocofsitated, to cally ou forth, roquesting your Bond votont instructions, aid and Assistance in Those my tom porall and Torrestiall. Underfakings and affaires, urgently constraining you in this Imporiall name of your Omnipotont God Sonden, and the Dignity thord of to bo gro indly unto mo and by Divino pormission to Dod for mod as for the Sorvant of the Highest whordin your office is apparently manifost and Efficient.

Manus of the four Ingolls Soft over the third losser.
Inglood the East Tabloand to call them forth. Eo. =
an, Dana Anao Naoadina name governing.
WA CAN.

(Ul glorious and Bondwolon F. Angolls, who ard The four Angolls Soffords The third lotter Angle of the groafor Torrostiall Anglo of the North, Invocato, adjurd Beallyou forth to Wisible apparetion, in and Through this groat fignall Indvalon fand Tivin onand of your ollost high God. Naoun, and by the Inoff. able and officacious Vorfud and power thorong whord by you and govornod and called forth, it boing thoroford absolutoly proordained and Doerved to bomost folis ly Effortuall. now thord ford God most Earnostly Enfroato and powerfully adjurd you, Dyou Bonigno Angolis of light A. Oan, Oana, AnagNaao, in the potent named of your God Naoan, to. moved Soleand approar and Vilibly Show your lower in this CSO GR hord boford moand in and through The land to transmitt your Ray of unto my fight, and your Voy 205 to my Fards, that may plaintly 100 you and Audibly hord you Spoakounto med and conclude md as a Roedivor of your Alyttory os: whord ford Jod Mygonfly Roywosf and adjurd you Oyou Luminousd and Amieablo Angolls Loan, Jana. Ana. Naca O and in the potent name of your you No Oar, And Jasa Servent of the Highest) Too thoroly Exticacions ly move y ou in power and prosoned, to Tyou forvants of more y movo, Joseond and by Think pormision porsonally show forth and Apply yo Solves

Solves froisidly un to mo as un to the par fallor of his foroth roisdomed in your Proation, for why our Lord and Mas for is all ond _____

Names of the four Angells Serveing in the Third Blos.

Angle of the north Table and to call thom forth, XX

Opena. Dopa, Rexao. Axiv, Malling Both Cebalpet.

Cebalpet X Arbizod.

Cebalpet X Arbizod.

Oll Bondvolont Angolls of light, Opena Dom Rexal AxIV. who and the four Sorvion Angolls Sorve in the third toker Anglo of the greater Torrestiall Anglo of the North . Sinvocate adjurd command and powerfully call you forth from your Orders and mansion to Viliblo apparition, in and through this groat prova sont, lignall and Divino name of your God Cebalpet, and by the Efficacy power and Nortus thorough most firmoly and folidly boffor huall for the eating you forth, commanding you to franchmitty our Rayes Whilly unto my fight and your voyeds to my Lards in and through This. C: S: or GR or otherwise to appear thorough hord bo forom & that I may plainedly Sody on and Midibly hond you Spoaks unto mo movo thoroxord Tyou Bonigns Angolls of Light, Opena, Dopa, Rescao, Axir, in Ropo fon f name of your God Cebalpet, and by tho Importable Dignity thorough to Seend and by your Solves as ploasant Deliverors, that you may praisonim amongst the Son of mon Iyou for van ts of morey Opena Dopa Resear.
Axiv

froind lyunto mo and in this Indshinable and most Excollent name of your For Cebalpet. Visibly and por sonally appear to the admiration of the Earth and to my comfort, for Sam aforvant of go. Same your God The Highest.

Whort thord is apparition thon Row ivait and confraind as follows the Saying, Wolcomo to the light of the dighost whose holy. name bøgloryfind for Remoreyes Endurd for Ever. And Oyou Bonigno Angolls of light, Opena, Do. pa. Rexao, Axiv. you and formed sincondly Wolcomed and Bod in and through this Indstimum . blo, and Divis a name of your Elornall God, Ar DIZOd, and by the absolute Vertue Exficacy and force thoro of most firmoly totally and Effortually binding and Constrainding you to Spoals Audibly unto med and to full full my Earnost positions and Roquests for which sam now at this fimd 3'bry much ndedsitated to call you forth roquesting your Bondvolont In Anuc Gions Aid and Alistanco, in Thosomy tomporall and Torroffiall undertaking 8% affairs urgontly constraining you in this Im ind the Dignity Thord of to bo froind by un Lomo? and by Divino pormission to Dow for me as for the Sørvant of the Highest whord in yo Office is apparente Mamos of the four Angolls Soll over the fourth Losses, Anglo of the North Table and to call them forth, JUCM, A omi, Omia. Mico, Divine name governing is Nicoln.

Olle, glorious and Bonovolont Angolls. Juloni Ami, Omia, Millo. who are the four Angolls Soft over the fourth lossor Anglo of the greater Torrostial Angloof the North, Sinvoca to adjurd and eallyou forth to Wiliblo,. apparition in and through this groat . Signall provolont & Divino nand of your most high God. MIllom, and by this inoffable and Efficacious vortes and power thordof whorthy you and governed and called forthe it being there fore absolutly proordained and Docreed to be most folidly Effectuall. now thorogord I dod most Earnostly Entroat and powerfally adjurdyou Gou Bonigno Angolls Jaoin, Comia, Cinia, Miao, in this potent name of your God, Niaom, to move Offernd, approar and Visibly Show your Shoos in this C: Sov GR: hord boford mo, and in and through the Samo to bransmitt your Rayos unto my fight and your Voycos unto my Paros, that Imay plaintly Soo you and Audibly hord you spoaks unto modand concluded ind as a Raceiver of your My Horyes, whore ford Dod urgently request and adjund you byod Luminous and Amicable Angolfs, jd=
MI Aomie, Omia, Miac, in this most excell inframd og your God, Willom, and Has a Servant of the Highest Doo thoroby Efficaciously move you in power

Mamos of the your Angell's Sorveing in the Fourth Lossor Angle, or the Morth Table and to call them forth, Mesall Jable, Je expert, Estim, Calling forth Esperment Winner names governing & Hon Straining JUDIZOCL.

ICC, Bondvolont strigells of Light, MCSULL, JUDA, I Still, Still, McSur Sorvion & Angolf, Sorveing in the fourth a Sor Anglood the groater Torrolling Lind of the Horth, Sinvocato adjurd comand you and powerfully east you for the grown your Orders and other rong to Bisiolo affarition in and through this groat provalont signall and Divino named of your God, ISDE me It, and by the Exicacy power and Bortus Thorsof, most girinty and bridey tryochwall for the calling you forthe. Commanding you to transmitt your Rayor Willy untorny fightand your Boyees formy Paros in and through this C.S. of & Ror Othorniso to appoar thordout nors boford mid that I may splaindly for you and Andibly hord you Spoaks un to med, move thord fore Oyou Franigna for wient Angolls of Light McSacl, Joba Je will Estini, in the potent name of your Goo. ESpenie = enit; and oy this simporial Dignity thoro of Doscand

and by the Divine-pormission of the Stighost, Visibly them your Solves as pleasant Doliverors, that you may praise him amongst the fons of mon, I you forwants of mony Mesall, Ilba, Sezexpe, E. Stim, come away, often the olly thoryes of your Creation to graindly unto me, and in this Inoffable and most Excellent name of your your to the admiration of the Earth and formy comfort for Same a lorvant of the Same your God, The frue Worth ipposed of the Slighost.

Dison hors is apparision than recojnetif & confraince as follows the

Wolcomo bothe light of the Slighost, roles only manne be glory fied for his morey or Endury for Ever And Oyou. Soning no Angots of Light. Mesael, Jaba, It Zexpe.

Estill, you are to me vincorely wolcome, and soo in and through this Indlinated and Divine name of your libral God Holzof Indlinated and Divine name of your wand if ficary thorsof, most from y and solidly binding We for heally constraining you to Spoake Audioly unto me and to fulfill my varrost potetions and request, for which fame now at this time way much nocostated to call you for the requesting your Bonovolont Instruct ions, Aido and Asistance, in these my tomporal and sorrestial undorta Kings and a faires, wryontly Constraining you in this important of four of your Omnie potent God Mil Zod and the Signity thorse of your Omnie potent God Mil Zod and the Signity thorse of to be from forward of the highest howevery your officients approprint headiffer on the highest howevery your officients approprint headiffer

The Practice of a South Tabl

OTICAL groat power full ind mighty Angoll of Immortall God L'delperna, who art ordained co Todalite to and appointed and Softov or the for Anglo of the South by and according to the Originall Divino Porrod of the Omnipolant God of hosts, Teaa, Pedoce, and under whom art thornty and governor, over soor /mineipall watchman for and hooper thorong, from the malice missuses Tempfalion wicked Encroachmonk and Wurfing phomy of the great Enomy of Gods Glory, and wolfard of man Kind the Dovill and Spirits of Do and art a Inafflo to Horn to Ristraino Thord Wich by The biff of God boundloss power and justice to the that They being met out into the Earth thord Enve will might be oridlos, the Doforminations of thoavonly God quilfilled and his endatures Kopt Compass and olivarind of From Tho forvan Highost dos call upon you Tyou ollighty and Rogar E. delperna, most humbly and Earnos fly En ing you, in and Through those groat namos of Immonso and Incomprotionsible God of hosts () Tean, Pedoce, and by the Worked power as icacy Thoroof, to assist and holpo moin Thosomy opporations and asfaires, and by the powerfull por and Authority to Sond and Causo to come and app unto mo Volliding under your Governmen reflitu

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Ward

In the Angle of the South, whom I shall call by name for they name, foin Mouet Biroc and forverned in all Such ma Hors and things allowed ing to there offices as I shall request and Define of them, both now and at all firms Else, whon soover moced sity thall require no thore favorable Aide, and Alistanes, and fuch there good Counsell, and advertisements as thall be requisite and fitt of me, and herein I most Ardently and Incollantly Implored and before you, O. Edelper 12th, hum bly Desineing your fraing and to Dod for me as for the less want of your fraing and to Dod for me as for the less want of your ship and of host, Oil, Tead, Pedece, the Almighty Evalor and Disposor of all things, both feelosticall, Ayoriall, Torrostial and Informall

Namosofhohatngohieall soniors and to call thom forthe Adetpio Adoe oet, Alendood Adpedoce, Arinnagul, Anodoin,

Of Coet, Alendood, Ausedoce, Avim =
aquel Anodoin, who and the fix Anyolicall
boniors borvoing boford, Edelperna, the groat hon =
courd and Royall Angolf of the high and Im mostall for
of Hostsin the Forroffiall Anglo of the South Imost
Earnostly. In twater hum bly nequest and powerfully adjurd
and call you forth to Whibloupparition, In and through
this mighty and Efficacious name of your hing, Edelp =
event, Sovereigne head of the South Angle of the Torte:
and by the Inefable Vertward power thorough powering the first of the South Angle of the Torte:
Becaute for the calling you goth now thorogore I you
Bend volont Angolfs, Aut 1010, Adocoet Altale.

Aapcdoce, Arinnagen, Anodolle, Sagino and cally on for this find and most Is pocial name of your King. Edelperna, and by the Excollency thoroff urgenflyand potonfly Entroating you to gind up and got. hor your Lolovs fagathor, and by Divinospormition move. Doseond and appour Whibly and froundly unto, mo in this C: ·S: Of A dand in and through the fam to fransmitt your Splondid Rayos to my fight and your Bondvolont Voyers to my Lard, that I may plainty for you and Andibly hord you fpoako unto mo and to Affist Diroct in Struct Humin ato and thow forth what I shall humbly Dosino & Roquest. ofyou, Gyod forvants of morey. A aetpio, Adollet, Alendood, Aapedoce, Arinnaguu, An aford Said) to the honour of the Omnipotont Preafor, and the praise of his Groat and holy named for unto this. Komomboranes is given power and my frongth was dth Throng in my Comfor for: move thorogord and Show your Polvos, open to the Myfforgos of your Breation, Boo froindly unto motor sam aforvant of the Samo your God The fruid Worthipper of the Highest

Namos of the four Angolfs Soft out the first lots Angloal the South Table and to call them forth DODA, Op Ed, Pado, Adop Divine name governing Bedopa

Anglo of the South; I invocato, adjurd and callyou forth to Wisible apparition, in and through this groat Signall provators of the groat fignall

provalont and Divino named of your Most high God, Bedo = pa, and by this inoffablo and Efficacious Vertus and power Thoroof rution by you ard goodined and called forth, it boing Thereford absolutely proording and Doerood to Comost, Solidly Effectuallinow thoro for Tood most Earnoffly Estroat and porverfully adjurd you, I you Bonigno Angolls ~ Dopal, Chad, pado, Adop, in this potent name of your God Bedopa, to move, Joseond, appearand, Briliblog Show your Solves to moin this C 5.00 (TR. hors boford und and through the Same to fransmitt your Rayos to my fight and your Voicos to my Earos That Imay plaintly for you and Andibly hord you spoaks unto mo, and Conclud med as a Roceiver of your olly Storyos, The no ford Tood urgently Roquest and adjurd you Dyou Lumin = ouso and Amicablo Angolls, DODA, 012ad, Pado, Adop, in this Excellent name of your God. Dedopa, and Hasa Sorvant of the Highest Hoor. Thoroby Efficaciously move you in power & prosoned to. appoarnow prosontly Visible to mo (as afordsaid) Dyou Porvants of morey move Doseand por Sonally thow forthe and apply your folvos froindly unto mo, as unto the par. Jakor of his soers A wis dome in your Proation, For Why our ford and Mosfor is allowed.

Names of the four ingolfs forvoing to the first Lokor Anglo of the Pouth Tablo, and to call thom forth, OPCMCN, April 5 Scio Vasor, Scalling forth Noalman Divino namos governing 8 Constraining Olas.

Apeste, Scio, Vas & John Angle of hight, Opemen, . Apeste, Scio, Vas & John and the four servious. Anyolls Serveing in the first losser Angle of the South,

Jouth; Sinvocato, adjuro, command and porverfully callyon forthe from your Ordors and mantion to Vilible apparition, in and firingh this groat provalont, Signall and Divino name of your God. Wodlinds, and by the Efficiacy Worker, & power shoroof firmly & folidly Expectual for the calling. you forth, commanding you to fran Smitt your Rayos Vistibly to my fight and your Voyers to my Lards in and through this G: Sor OR or Othorrois o to appoar thoro out hand boford mo, that I may plaindly for you and audilly hord you spoake unto mo Move thorogord Oyod Banigno Serviont Angolls of light Opemen Aposte, Scio, Vasgo, and in the potent name of your God, Nodlmar, and by the Imporiall Dig: nity thoroof, Do Seand and Visibly Show your Solvas as place Sant Tolivorors, That you may praiso him amongst the Jons of mon Dyo forva Ar of morey Opemen, Mp OSter Scio, 12590, com o arvay and in this Inoffin. = abloand most excollent name of your God, Noalmar, Wisibly and por Sonally approar to the admiration of the Farth, and to my comfort; Como away open the Mys Loryos of your Broation, 60 froindly unto motor Jam. a Sorvant of this Samo your God, the fruit Worshippor of the nighost.

Whon thoro is appearation than Row would be con Strain as follows his saying.

Wolcome bo the Light of the Highest whose holy name be alosy fied for his moreyos Indurath for Lver, And Oyou for wants of morey Opernen, Apreste, Scio Vasge. (and Bonigno Anyoths of light) you are to me fineeroly Wolcome, And I doo in this in offinable and Divinenand of your Eternall God, Olody, and by the Absolute Worker, Africacy

Efficacy and force thoros fmost firmly tolidly, and Alfo Effectually Binding and Constraining you to spoute Aud: ifly unto mo and to fully ill my Earnost politions & Ro quests for which I am now at this time very much how, = Isi tated to callyou forth, Dobining your Bondwolont Aid and akistance in those my fomporall & Torrothall und = takings and affaires, con straining, youin this Impor = iall name of your Imnipotent God, Ololl, and the Dignity thorosofto be froindly unto mo, & to Dod for mo as for the forwant of the Highest whordin your office is apparently manifest and Efficient - -

Namos of the four Angells Soft over the Second Lotter Anglo of the South Table, and to call them forth. Anaa, Niedd, Aaan, Aana, Divinanamo, governing Banaa, ...

Naaa, Addn Adna, who ard the four Angly Softower the food do Angly Softower the food do for Angle of the greater Torros hall Angle of the south, Sinvocato, Adju: A o, and cally outforth to visible Apparition in and through this great signall provalent and Divino mand of the most high God, Banda, and by the Inostimable and Efficacious Vos huo and power the sort ford absolutely provide and called forth, It being there ford absolutely provide and called forth, I being there ford absolutely provide and called forth, I being there ford absolutely provide and out Doered, to most Parnostly Entroato and powerfully adjure you by out Benigno Angolls, Anda, Nald, Adan Adna, in this potentianing of your food Banda, to move Dose and

Namos of the four Angols forvoing in the Second Losser Angle of the fouth Angle and call them forth Gremenem, Ecopso, Amox, Berape, similarling forth of Vadali

Constraining Obavi

Ling and Second Obavi

Plechonovolont Angolls of Light, Gremenen, Ecopo Amox, Berape, who and tho four forviz on Angolls, forvoing in the focond Loker Anglo of the groater Forrestial Anglo of the South Sinvocator form your order and standien to Wisible apparition, in and through this groat provalent Signall and Mining name of your God, Valdell, and by the Efficacy

Efficacy power and sor huo thoroof, most firmly and Polidly Iffor hall for the calling you forth, commanding you to fransmitty our Roy os while ly formy fight and your Voicos formy Paros in & Through this, C. Sor O Ror Othorniso to appour Thorsout hord boforomo, that I may plaintly Sod you, and Audibly hour you Spoaks unto mo, movo Thoroford you Bonigno Porviont Angolis of light bemenem, Ecope, Amox, Berdpoon in the potent name of your God Vadall, and by the Imporiall Digni by Thoroof Doscond and Visibly thow your folvos as ploasant Dolivorors that you praise him amongst the Sons ofmon Oyod forvantsof morey, Gemenem, Leope, Amosc, Berape, com o away and in this in offable and most Excollent name of your Goo, Vaddli, Visi bly and por Sonally appoar to the admiration of of Larth, and formy comfort, como away, opon tho my Foryos of your Croation to froudly untom? for Jama Porvant of And Samo your Goo, At Frud worthippor of the Highest.

Nhorethord is apparition thon no eo ivo it & constraind as followork Sajing -

Noteon o botho Light of the Highest, whose holy name bog glorifyed for his moreyes and wor Ever and Tyoo!

Bonigno Angolls of light, Genenell. Ecope.

Annox, Borape, you are to me linearly welcome, and I dod in and through this inothinable and Divine name of your Eternall God Obelvi, and by the Abso. luto. Verhio & fficacy and force of thorough runst firmly solidly.

Namos of the four Angolls Pottovor the Rived Lottor, Anglo of the Pouth, Anglo and to call thom forth, - Pesac, Sacepe, Acepes, Cepesa, Tivine manie governing, Bepesac,

Sacepe, Acepes, Cepese, who are the four Angolls for over the four Angolls for over the third Lotter Angle of the greatle torrestiall Angle of the South Sinvoca to adjurt and eall you forth to Vilible apparition in and through the movalent great figural and Twind name of your most high God Bopesac, and by the Inoffable ifficacions Vortus and power theroof, where by you are governed and called forth it being therefore a tsolutely moordained and Appointed to be most follow a foctuall now there for I soo most Earnostly in trouted and power fully adjure you by you Benigne Angolf Sesse Sacepes, Acepes, Cepesa, in the potent

potent name of your God, Bepelac Comove Dose cond approar and Visibly thow your tolvos in this, G Solo R: hord boforomo, and in and through the Sand to fransmitt your Roy 89 unto my fight and your Blogers formy Laros, that Imay plaintly for you and Audibly horoyou Spoako unto mo, and concludo mo as a Roc! voivor of of your Aly Story os no horo ford I dod ling on fly roquest and adjure you Oyod Juminous dand Amicable Angotts, Pesde, Sacepes, Acepes, Cepesa in this most Excellent name of your goo, Bepe-Sac, and Spas A Sorvant of the Highest 1000 thors by Efficacionsly move you in power and prosoned, . to appour now protontly Visible unto mbias aford Laid) Oyor Sorvands of morey move Doseond and by Divinopormision por Sonally Show for the and Apply your Poloos froindly unto mo as unto the partakor of his Socratt wisdomd in your Croation; for why our oxord and Masfor is all ond -

Nums of the four Angoll's forvoing in the third tother Anglo of the fouth Sable and to eall thom forth Detete Diom, Copezod UY od M.) calling forth Volex oo Dinnomanos governing and - Constraining Sioda

Office, Bon ovolont Anyolls of Light Date, Dio 121, Opposite Jorvaing in the Third Lotter Anglo of the four Servient Angle I had greater Torrothall Anglo of the fouth Sinvoca to adjure; command and powerfully eally ou forth, from your Orders and Manfion to Visible apparition in and through this group moved ont Signall and Diven and name of your God, Volescalo, and by the Effecacy power and Vorted thorosof most firmly and tolidy Ef

1 106)

Effectuall for the calling you for the commanding you to frans = miff your Rayes Visibly worfo my fight and your Voyces formy · Sarve in and Through, This C Soil . R: or Thorniso to appour Thordout how boforome That Imay plaintly lod you and Andibly hord you Ilroake unto mo, movo thoroford byod Bo origno Angolls of light, Datet , Diom, Ooper = od, le can, in the potent name of your God Volexdo and by the Im poriall Dignify Thorver Doleand, and by the Divino pormitsion of the Highost visibly showyour folous as · ploasant Dolivorors that you may praiso him amongst the Sons of mon Good Sorvants of morcy, Datete Dions Coperod Vradn, como away open the mystery of your Groation, to froindly unto mo and in this ind fablos most Excellent name of your God, Volexao, visibly & portonally appoar to the admiration of the Earth and to my Comfort for Jam a forvant of the Sand your God, the trum. worthippor of the Highost. -

Noteonia bo tho Light of the Slighost, whose holy name be glory fied for his moreyos Endurator Ever And I you forigned? Angells of Light, Datete, Diom, Oopd zood, Vroan, you are to me fire roly wolcomed and Noon and through this Indstimable and Diving name of your Eternall God, Sio a clil, and by the absolute Fortie, Efficacy and force theroof, most firmey and solidly & Effectually binding and Constraint ving you to Strain fludity auto med, and to fulfill my Par! in ost poblitions and Reguests for which sam nowat this pay for monuch no collitated to call you for the Reguesting your Bond with Instructions the dand Attistance in the some Jone porall and Torrothall underfakings and affaires, ur gontly confirming you in this Imporial name of your

Omnipotent God SLOCA. and the Bignity theroof to be froindly unto me and by Divino pormits ion to Dod for me as for the forwant of the Highest, whorein your Office is apparently manifest and Exticient. _____

Namos of Thorfour Angolls. So Hover the fourth Lesser Angle of the South Table and to call them forth. Zi Zd Jzaz, ZdZi, Aziz, Sivine name governing is BEZL =

Oyll, glorious and Bonovolon FAngolls, ZLZd, Jzazod, Zazl, Azizod, who and the four. Angolls Soffovor the fourth Shor Anglo of the greater Torros hall Anglo of the South Fin vocato adjurdy callyou for the Wisi blo apparition in and through this groat Signally provalont and Divino namo of your most high God, BeZIZA, and by the Snoffable and Efficaciouso Vortuo. and ponor. Thordof, whoriby you and govornod and called for the it boing thord for a b so lute = ly prodordained and approinted to be most totidly Effer tuall: now thoroford I dod most Earnostly Entroated pondrfully adjund you, Oyod Banigna Angolls ZIZI, of your God, Beziza La Land Doscond, approar, and Visibly thow your Tolors in this, C. S: OR hard boford mound in and through the Samo to fransmitt your Rayos unto my fight and your Voyers formy Eards, that I may Mainely for you and Audibly hord you froaks unto mo, and conclude me as a Receiver of your ally Horyes, whore ford Too urgently request and adjurd you (yod Luminous &. Amicaflo Angolls, ZiZd, Jzdzod, ZaZl, AZ= 120 d, in this potont name of your God, Bezilla, and las aforvant of blighost Doo thoroby Efficaciously

. Hamos of The four singolis Sorveing in The fourth Latter Anglo of the South Table, and to call thom forth, Adre, Sis =

pe, Pale, Acar, Divinonamos governing Scallingforth

constraining

Course free in my and the state of the state

CIC Bonovolon & Angolis of Light, Adre, Sispe, Pull. A Car, who ard the your Servion Angolls Sor voing in the yourth colsor Anglo of the greater Torres tiali Anglo of the Jouth - I invocato adjurd command and porvorfully call you forth from your Orders and man Sion to Willo apparition in and Through this groat provalont Signal and Diving named of your God ATZ odp. Most, and by the Efficacy power and Worked Aidro of, most firmly and folibly Effectual for the calling you forth. commanding you to transmit your Rayos Wisebly unto my Sight and your Voyers formy Lards, in and through this, G.S. & Ror othorniso to appoar thorout hord boford mo, that I may plaintly soo you and Andibly horogou fouch Adre, SiSpe, Pale, Acer. in the potent name of your God Arzodinar and by the Improvial Dig sily thoroof, Doleand, and by the Divino pormission of The Hight, wisibly Show your solves as pleasant Delive That you may maiso him among the fores of mon;

Whon Thord is appearition thon receive it and con Fraind as. tollowo the Wolcomo bo the Light of the Highest, whose holy riamed bo glory five for his moreyes Endure for Ever And Oyor Bonig = no: Angolls of Light Adre, Sispe, Pali. Acar, you and formed Sine ordly wolcomed and Bod in and through this Inostimable and Divind name of your Eternall God, Nat. Zetem, and by the absolute B'or hie Efficacy and force Thordof, most firmly folidly and Effortually binding and fon Stroigning you to Spoako Andiblog unto mount to ful. fill my Darnost potitions and requests for which dam. now at this time yory much nocossitated to call you forth; Roquesting your Bonovolont Instructions your Bonder; long Inffructions Aidd and Affis fanco in Thosomy Jom sporall and Torroshiall Undertakings and affaires ur gentle. Constroigning you in this Emporiallname of your Conni potont God, Narzetem, and the Dignity Thoroof, to bo froindly un to mo, and by Divino pormission to Dod formo as for the Sorvant of the Highost, whorvin your officers of up aronfly manifost and Efficient, -

The Title of the Edward Property

An Litumble Supplication to Almighty God power fulland Sacred names governing Every particular and Each Soverall Respective Torrestical Anglo-E. W.N.S. this mayor being properly Referred, to the East. Angle and by Changing the Most names Government and ming the Others Ingles in like manner and ing So His hinguithed for the whole te: The we is so to be said before Invocation is made, for for the novine and ealing forth the Spiritual covers of these made acting forth the Spiritual covers of these made in the source and offices, as Listhed good going Introduction horounters Specific, and Shows of forth.

The 3 Sacrodnamos of over, the Sast Oro Hoah, Aozioi Those 3 over the west Empeh Arsel Gaiol. Those 3 names over the north Emor Dial Hectera. Those 3 names over & South Oip, Te da, Pedoce

and Eternall god of Hosts Or of Dah, AOZDL, who amongst the most groat and wonder full works of the Greation hastin the bounders and Infinite wisdom of its friend the Earth in to four Angles or Quar fors 2: INNS . And host by the Divine Institution Maced a most mighty Rogall Angell over Each particular Torrostial Anglo, as king governor and principall woth

Wachman Thoro over, to protect and Dofond thy forwards from The wfurping Blasphorny, mifuse, Malico and Tompfation of the wicked and groat Enimy of the flory and the wolfard of mankind the Divilland Spirits of Darknots and who agains in thy Omniseiones hast constituted under Each. particular mighty King, Six groat Bonovolont Angolls Called Soniors or Sonna fors, to judgo the governo mont of Dach Torres Feall Anglo and The King Thordof who and mon hond by thy forwant 5 JORN, in this factod Invalis of his Revelations; And under whom againe, in Thino Infinite Wisdomo hast placed Six foond Bons Volont Angolls to Bo Dispositors of the will of their Superiours and under whom agains thou hast appointed, many Othors won number loss of Spirituall Groatures, according to the primitivo Docrod Dotorminato to go = Bidond Swar and to toach In Anuct, Dinoct and Strong forth unto The Sons of mon, all arts, Seiones dly Storyes, mochanick crafts, and all things what foover that are supon the Santa and all the Socratt inclosures thoroin to to and all fly oriall Spirits by Thoo Soff over This Torros fiall fabrick whorson wo live, and not by thos Rojoctod but Digny fied whom thou hast in thind In finita gratious and patornall morcy prevordained, to give Obodion co to the will of man, whon he footh Thomall whose names Orders offices and manfions and to be found in four los fains Tables no fos or My Sticall figures: The which were Rovealed to the Know lodg of thy forvants and Rostord to thom and - Brought to Light out of Dar Knot and Oblivion by The ministory of the Edlos hall Angolf All Chand The Sociard to bo the Knowled of the Sorvant EN-

unto whomit was Dolivorod by the Rovolation of thy holy Angoll, now thoroford Omost gracious and morey Anll Lord God of Hosts Oro, toan A OZpi, Arong Grafor of hoavon and Earth, who by thy word along hast most wonderfully and admirabloly mad all Groatures out of nothing and placed all things Comprohonded in Thomarvolous I works of the Groation, according to Thy unspoakable wisdomed in Thoro Sovoralland Rosp pactive Orders and offices to glory fie and Extall the Roly mand, and fulfill the Divino and Left will: O Thounto Who art the frue fountaine of Light and wisdom of thy humblo forvant hord Roverontly and Obodiontly pros forato in thy holy four in all Contrition of hourt & mod Knots of Spirit, Dod humbly bolooch thoo of thy. Infinito goodnoss and Clomoney, to have morey and com possion upon mo, and to Dignifia mo with the power of thy holy fririt, to for give med my Lins and to pardon. allny Iniquifies and grafiously to grant that all those Bonovolont Angolls or Dignify Do Spiritual Groafuns whom thou has & Softovor the four Anglos of the Earth EN. n. S. and provordained to governo over all arts, My Story os, and Seivenews, Mochanick crafts, and all fro stures thoroupon, and all things what loover, that and for fained thoroin, may thow forth the Same and The fruduses and Right under Handing fother flo Matures and Secret property of Thord of unto mo Thy hum blo forvant, whon loover I thall call thom forthand Invocate thom thorounto who so names. and Ordors and Confained and to be found in the fore Said Sablos or my Shieall figures, which word Rowalls and Rondord out of Oblivion and Latoly Rostorde agains to Light unto the Sorvants by the ministery

of thy Calostiall Angoll MC, and by him corrainely Vory Fine To botho Samo which was Dolivered to thy forwant, LNOCK Immodially from thy Solfo by the Rovolation of they holy tingal. Lynshom thou Finst, converso with and Appoured unto him & Coponed his Lyos that ho might loo and judge the Earth, which thou, pormittes frot unto his paronts by roason of their fall whorsin the holy Trinity Doformined faying Lottus thorounto ENUCH. this was of the Farth and for Enoth was become Wiso und full of the Spirit of Wisdomo, And to humbly prayed unto Thoo Laying, Lord Coff there to Roman boraned of this thy morey, and lot thoso that Low tho Enjoy this bondfill afformo Lat. not thy moreyor bostorogoffon and bothold thou rudet gration sty pleased. now thorogord o most bountifull and heavenly Got og Wisdome and morey Oro, toak, AOZPI, as The frud Knowledge of the Earth and the freatures thereof. and the Socraff proporty of all things therein Even to the. Un Known o Dopth of the toa, and the most private Informall and Obscuro Cavos of the Earth, was by the ford Said tables,. notos or My Stical figures and the user of thord profents thy gift Dolivered to thy forvant IN ON Goth Immediate from thy tolfo, and also by the ministery of the faired . (Costiall Angolls, And at his humble Request to House and bond fift thoroof pormitted to continuo amongst the Jons ofmonfuceoding him one Earth, in affor Agos, y Thould love four and Obey thee, which they Enjoyed till they Robolled against the And bo camo proude, wicked Ingrate. full Ambifious and prolumptuous whord ford they and justify - by the Do prived agains of that instirnable Sowoll and Divine. giff, the knowledge whord of and bone fift then wearing away, and Pasing to be any more amongst mon and fo Remaining

a rotrolly unknowno to from fill Lately by they gratious of pormit = mion) it was again Rovivod. and Morcyfully Rosford to Light by thoministory of they holy Angolf. Ave, unto they forvante Now I bosooch the thou Almight father of morey Oro: 10 ah, AOZDU, lost not the prospersos made unto, nor the internory of the Sorvant ENOCTI, nor the use and bonefit of the Knowledge thou gavest unto him be agains washed away, Cocomo Word and Extinguished, out grationsly bo pleased to grant unformed thy hum blo rowant, the four Knowlodge & enso of the Earth and the forost proportyos thorong and. Inclofiors thorvin, by the ministory Asistance, Inthruef ions of those spirituall (realurds governing over and fub: forvisnet in this four Jablos notos or Milly call figures whom I shall by name call forth Even from the Superiour to the .. Inforiour God's and Dayroos, And I numbly bog of those -hoavonly god of All for foldion & forn pakion, Oro 10 = all AZDL, to Signific monish thy Caloshall Dignify Opon my Lyos and give nid fight, Opon my Eards and givemed hearing Upon my Understanding and give med Know Todgo, Thow mo the light of they Coun Conance and Endow med with thy holy spirit, that by the Worked and power of Stions of the Hingolf. AUE Imay Efochall callforth all those Torro Stiall Dignified Spirituall powers of Light. both of the superiour and Inforiour Ordors and Begroos, and all Croatures, Arts, sciences and olly storges thorough and the secret propertyes and Prelosures, and af the ultosance and Ropolition of thy Infallible and goers Knam of thorsin · Special dun to which they and loverally and Respectively

Thoy and powerfully governed they may forth with, homes diat = ly moved holeand, and appear visibly unto mo, at all times & In all places, when loover and whom foover, I shall call up forth, according as notsoffity shall Require their favorable & familiar locivity Comunity and Alistance, That it may be and Withness of they promise for ENOCH! Sake unto they humble and Obedient Servant.

Invocation, og roag of humble das decades a specificant lo the Kind, and all the Diprified dayous or Anyonicall mondes of Light autros or samos materials manfors Iron.

have offices with the myster, is there and mapping of a factorial and commented days to be found in and in lailected out of the fore toing correlated. Tilble of the Tables according as in the Samo read profession.

Introduction to the fore toing the sole of the most continued to the sole of the sole of the most continued to the sole of the sole of the most continued to the sole of t

OTROU, Regall groat, mighty and powerful Anyoll of
the most high Immense, Immortall, and Incomprehensible
God of hosts, BA INA, who in the beginning of time
by the Divine Diverse and appointment of the highest in
the unity of the Blossed Thinity, went 19 Hover the Torrestriall

Torros hall Angloof the East, as tho ondly king governor brothers sprincipall watchman, protoctor and Kooper thoroof from thes. malico Mifuso, Musion, Tomplation, Abault furprisall Thoff or Othorwicked Increachments, user fring Blasphomy of y groat Endmy of your glory and the wolfard of mankind the Dovill and Spirits of Dar Knots And as a Snafflo to Rostrains thoir wickednoss by the bitt of gods voundlok power and jus Hico, to the intent that they being put out in to the Earth thord Envious will may bo Bridled, the Dotormin ations of the most High God fullfilled and his Croature Koptwithin the Compats. moasuro of Indor; Wel numbly Invocato, Entroate and Boson= -chi you: Dyon Royall Angolf, BA IAIUIL, in by and through those potent mighty, and groaf names of your God OTO JOUR. A OZPI, to proforod Bofond, Koop and profoctus from the Wicked Hulions, Envious Aforeplan Comptations, Wolont ABaults, or any Other Distructive Surprisalls of all Evill Spirits or Info niour powers of Barknoss what soover, And That we may not boo thord by Dismayod Yan qui Shod or Overcomo and that by Hor his power, and Efficacy of those thrownighty names of you. Angoll. DATAUNA, and by the four fool and Praractor og nour (relation and by those Banners Ensignes or Tropphys of Flonour and glory, vornd or Standing boford you as Both. Divino, (a los fiall , Angolicall, paturall and Royall Tokons & Toffimonyos of MOILAYCHY, majos fy and Imporiall stufficity given and Confirmed unto you in the Begining of the world, and by the Influence, Efficacy, oved and Worked -thoroof, no most farnostly introof and numbly bosooch you, to be grations and froindly unto us hordin , And further more · xikowiso to notpo, Aido and Abistus in all thoso and fuch

our Tomporall and Torros hall opporations and affairs, and Concornos, as whord in you may or Can by the Supporiour powers of that your kingly office under Authority given you of The Highost: for the protection protorvation, Coro Conduct, tomfort, fup out Bonofit, Alsistaned and uso of mankind Living on Earth! And Among St Pho nost, no also agains hum by In Indato and Larnostly Bollech you that all thoso Six groat Angols called Angollicall SenLOVS, and all Other governing or Superiour Angollicall and Elementall power of Light, Calostially Nignified and allso that all Other Digni. fyod forviont and Subsorviont Sporits or Bondvolon Fryor iall ponors who ard by natura and office froundly and good, and Ordained by Divino appointment in the unity of the Blothed Trinity.) for thouse Bond fitt and forvis of man kind, of all Bogross and offices from the Inporiour to the Infori. jour, in the Ordorgand mantion forvoing the most high god, und orgour Imporiall and foodroigno power, Authority Lossemand, Subjection, Servise and Obediened, proporty reforod or appropriated to the East Anglo of the Ayre, Rosporting Also, the hills point of the Com pak Quarter, Anglo or Sivilion. of the Earth. may by the force and power of our Invocations, for moved to Boscond and approar visbly unto us, in this GO: Jothornisdout of the Same as Li Thor Convonience or Moch ily of the Oceanor thall Roquird and that they may at the Roading and Ropolition of our Invocations or Calls on that Account by us mad unto thom, moved Boscond appour Visibly to The fight of our Lyos, and to Spora ho andibly unto us as that and may plaintly and porfoctly both Lovand hord thom, and fround ly to convorso withus, fulfilling out Tosiros and Roquests in all things, according to thoro fovorall and Rospochus

of the most ligh God (when forein; and also Bod for us as for the forward of the most ligh God (when fores and where fore for was and where who we had at any time and place moved them both in power & problemed, awhore over tos herein that be a faring of honour to of Glory & praise of the most high God with in y & there Greation

Invocation by way of humble Supplication & spotition, made (o the Six Angels or Angelicall Sonors Hiblord, Anaoxaif, Fletmorda, Ahaozpi, Hipotgi. Areo, Autotar, by the grout and mighty mand of there. Imperial King, BATAILL.

OlfOlk grout Anyolls or Ingollical Jostiors, Habioro, Alaoscaif, Fletemorda, Andozpi, Hip. otga, & Alltotar, Sorveing (the migh ghiy) most night. God OVO Jbah. OZIOL, Cogoro His mighty Angolicall monarchering But UVA, In the Anglo, Rogion or Divis. non of the East, ochoard Digni fied with Colostial power. and Althority thoroin, and by office judging the governo mont. If the Ingollical King shore by full filling sho Divino Will and Whasur or of the dignest, walt things appointed and Commi Had loyour (harge and placed in in poriour Orders, under of Laid sing dieall King, and governing over all Other both Super sour, priviont and subserviont tingolls or singolicall powers, (a: Los fially Dignifyde, and also all other Elementall spirits mi · Soover that in any wise hath fromder, mantion, Residence orders, office, place or being, in the Past part Region, or Angloofthe Nyro, with like Wasport also, from thoned to be had to the last - spoint, of the compost, Inglo part or Tivision of the Earth, Mos the servants of the most bligh God and Roveronfly

prosont hord in his holy foor, Dod hum bly bosooch and Earnes = My Entroated you all: Oyoo Ingolical soniors, FIADLOYO, Alaoxai Hetemorda, Ahaozpe, Hep. otal, Alltotal. In by and through this In porial migh fy and power full name BATAIVA, that all or Some one. or any of you, Jogn thy, and Soverally, Every and Each one in gon orall and particular for and by it Solfo Rospochivoly, would bo: favorable and froindly unto us that who soover or ruhered so: Rod mod thall invocatormond or call you forth, unto Wisible appearance, and our Assistance, you than would be therd by mo: vol to Doseond and Appoar, Visibly untous in this G: So GR Joff hord boforous for that pur post, or Othorniso por Solly to appear out of it Wisibly hord boford us, and So as that we may plainely los you, and Audibly hord you sprakounto us, and by Such your groundly and Worball Convorsonithius, to Illuminato In Struct Direct, holpe aide and Alistus in all things rose. Syor wood Shall humbly Josino Boloveh and Roquest of you. () Whordin by nature and office given you, of the Highest you may or Can, Hoarus hord ford Dayor Blottod Angolis of An yollicall Soniors Habioro A doscalf Hetemor= da, Ahaozpi, Flipotoa, Autoto, And in the mighty name BATAUA, and by the Bortwo power, Influence Efficacy and force thorouf, Wood Lurnostly Entro ato and hum bly bolooch you, to grant thoso our Supply cations & potitions, that all or any of you, w, woo shall ut any time horsafter Invocato, movo or Cally forth to Wisible Approarance, sode le thon to favorably and froindly pleased in - (alostiall (hasityand Bonovolonci, forthwith, and him: modiatly at Inch out Invocations and Parnost Roquests accordingly of us made be thereby moved, and also to move Doseend

Doscond wisibly approar and Spoaks Andibly unto us Either In this. C.S. G.R. or Otherwise out of the Samous it shall - placed God and you his Angollicall minis tors, as Colostiall Mellasagors of Divino Graco, and Light and thall be most Bonoficiall, or bost bofitting and (on voniont for us thoroin and to administer unto us, the bountifull gifts of all Earth = bond fills, and all so Endowns with the gifts of frud Scionco; and Sapion to, and Inch like other gifts of humand Accomplishmonts and Enfoyments as may or shall bo fift forus, and Soo Bono ficiallunto us that woo may thoroby Live happy with Comfort, During our Confinuance in this our Morfall Boing; all which wo hum by Boboch and Parnos fly Entroat of all and Evory of you Sacrod Anyolls or Angollicall Soniors in the name of your God and King, Whord in those your froundly and Bond volont Works (Anus grationshy: (ommunicated and given us) shall be a Song of honour and the praise of your God in your Endation, Amen

INVOCATION by way of hum blo Supplication and frost fion made to the four Benevolent Angolds or An Joblical powers of Light placed in orders and Soff over the first Losser Angle, or Division of the great Ruadrangle or Table of East, VY ZELA, ZIAY, LOY ZEAY:

Il, by the great and prover full name of God E. YZIA

or of Light VY zeld, ZLOY, LOY Z, HAYZel, governing and for over the first Lots Anglo Division ar Quarter of the great Radranglo of the East part

part of the Lyro, Respecting the Like part or point of the lompast appropriated to the Earth, Servoing your Most high God. Etzela, in Ordors and office accordingly as you by-Calos hall Dignification and in place and power more Hyorially Superiour un to whom is also given of the Highest by nature and office, the fund Knowloogs of the Kniffing togother of natures, and all so as well ABC Bestruction of nature and of things frat may porish, as of Conjoyning, and Knitting from fo gother; and to Rovalo thow for thand Communicato the Jamon by your Angollicall Allisistory) unto mankind Living on Earth whon food you shall bo Invocated, or moved Morounto, 2000 the Brank of the Highest of the Sandy God) and Rover on thy prosont in his holy four, doo larnes thy Entwate, hum by bosooch and more you all, I you Angolls or Angolical powers of lightor Colos hally Dignified Spints of the Ayro, governing in Orders, Dogod mansion as aford faid) VYZela, Zlar, Lar, Sont ly, and fororally Lory and Each ond for and by it folfo Ros: poetivoly, in by and through this mighty and powds full named by your God EYZCIa, that you at this o'our humblo, Roquests, and adorstos) would be so favorable and freindly unto us as that whon Soover or whord Soover wed thall Invocato, movdor eallyou forth to Visible approaraned, and our Athistand, you would be thoroby moved, to Descond and appear fout of y. Samo) visibly hord boford us in this, C Sid G. K. and Sod as uf ned may plaintly too you and Andibly hord you spook unto us and. by Such your froindly and Norball Convorsd with us to make us he marke us for fall of that Indofiled Knowledge and trud fapien so with market of that Indofiled Knowledge and trud fapien so we want og naturd & office f given you of the flighest) may by such you stradlicall Ministery be forvalle, given or administers.

sunfous: Hearns Thoroford, Oyod facrod. Angollicall powers of Light, or tolostially Dignifyod Sprink of the Hyro, by Dogroo. and Croors Superiour and governing (as a foro Said) VYZela, zlar, Larz, Arzel, sodoog of furthorm this grout name of your God, EYZell, and by the fored power and Efficacy Thordof Carnostly, Entwat and humbly bosooch you fo grant thoso our Suppsheations, and po titions, and that all for any of you, that woo thall at any him horo after, Invocate, mond or Cally ou forth. to Wisible affroar and would Roadily and forthwith move Toleand, and Visibly approar unto us whom Sowor wo shall Invocato, call forth, or move you thord unto. in this C. Standing hord beforous or Othorniso out of it as it thall please god and you his minis fors of Divino gracos as bost bofiffoth, or shall bomost fon vonion for Bond ficiall totals or unto us, in those our Arctions and opporations; Spooking Audibly unto us and also thoroby Timbeling and Info frue fing us in the how Know loogs of that your Angollicall. Lassioned and Scioned given you of the Highest And wherein Also ho hath accordingly by Orders and office, Ordained and Appointed you and this your Angolicall Bondvoloned in Colos: Fiall graw and than ity thus given and gran tod un to us and also in The accomplishment & fulfilling of all those our humble Dosinos and Roquestano what Soover stos thall be Roqui Site and fit forus to Know shall to a Song of honour and And maiso of your God in your Greation AMCN,

100 Cation, by way of hum blo supplieation and profised from mass to the four Sorvivnt Angolls of Digniffer Spirits of the other, Macoon brooms and Torving in the first about Anglo or Twistion of the great Quadranglo or Tables of the

Gast

East, Cezodenes, Totet, Slas, Efemen=
de, who are moved and Called forth, by the great and powerfull
mand of God Jabigo, and Constraine to Dod what they are
Commanded, according to thors office, by the great name of
God Ardeza.

Defill, Angolical powers of Light or Dignix god Spinik of if Agra Gezodenes, Totet, Sias, Efem ender Servoing in orders under Superiour porvers your. most high & omnipolant God Jdo LOO, Rosporting, the · Like part or point of the Compass, appropriated to the Earth in the first losser Anglo or Sivilion of the great Quadranglos or East part of the Ayro, accordingly as you thordin and placed moto Inforiour Inblorviont, and unto whom is given of the Highost by nature and office the frue Knowloogs of physick in allits parts and tho curing, of all Disoasos what food that and Incident to humaind Bodyes. and to Reveals thow forth & give the Samo unto Man Kind Living on Earth, whon loover you shall bo movod and callod forth, and by the great named of your God Ardeza, Commanded thorounto: wer the Porvants of the Highest and the Same your God and Rover on fly hord present. in his holy four doo Earnostly Introd call upon and move you all, Tyou Bond volont Angolk of Digni God powers of the Ezodenes, Totet, Sias Efemende Toynthy and Sovorally, Evory and Each ond for and by it folfo (18 poetivoly, in by and through this mighty and powds full named of your God fdolgo, That you at Thoso our Earnost Addrokos would be Soo fruly willing and froindly unto us frat whon so = Toor & whord foorder wood shall Invocate mondor cally ou

forthunto Bisible oppourance and our Attistance you thon would Bacily and Immedially forthwith at our Invocations move, Doseond, approar and Thow your Solves Corporally Brisible unto us in this, C. J. Standing hard boford us or Othorwise portonally to Appoor out of the Samo Visibly hord boford us and So as That moomay plainely too you, and Andilly hord you frake un to us, and by frich your Spini heal Rovolations unto us to makous partakors of that hun Know lodgoland fapiones. Which by nature and office given you of the Highest may by fuch your Sisible appearance and Vorball Converse to Showed forth and given to us. And yur ther mord also, That in, by and through This groat and powerfull name of your God, Ardeza, And the fored and Worked thordof, rood Too Likowiso Carnos fly Enfreda for and In voca to you, to Too Accomplish and fullfill no Soover (accordingly and is by nature and office given you of the Highost) woo shall no quost and Command you; Hoar, us thorsford you sond volont sorviont Angolfs of Dignifyed Spiritual powers of the styre, Serveing in Orders office Jogred who mansion and by naturd as aford Said (CZOOCHE) Totat, Sias te fernende, you Too you further, In this groat name of your God SdOLQO, and by the Vortuo and Efficacy Thorsof, Earnosfly Invocation Infridated you to girld up and give unto us your A Burd dly firme from full and Obloigod ton font hordin, that all or any of you which not thall at any find hordafter Invocato, mord or Call forth to Bisible Approarance would Cortainly without any farry ing or Tolay, Imodially move Doseond and Wisibly approarun Loue in This C. C. Landing nord boford us, or Androiso out of It, as it shall pleased God to give unto you and thordby most bomficiall Convenient and fift forus, in Those both our prosent

prosont and Other our future Helions and Opporations, & to Spooks plainely untous So as that not may for filly bolivyou and under Stand you, Timbe ling and Instructing is in the fruit Know Bogo and Judgom on tot that your Spir istuall tapioned and Seidned, given you of the Highest, & In this undoubted frue and grout name of your God Ardera Ind by the Sorter and power Thoroof whord by woo also Earnost = ly invocato and introa to you not onely to rova lo, Declard, Thorogorth and make Known ountous, the hoto Know lodge which of the South of all Such Occult & mis healt AV. Canacs in philick and of what 800 vor Elso rolates. Chordunto, as and I'n Knowned of marking but also door, Loover woo shall further command, requestor To siro to bo Done for us notaling to the Said Science Bour benefitte Thorsin, as you by office and of the Highest accordingly Aprovodained & appointed, All which your Ovedeined Too = ily, and Willing by fulfilling and accomplishing unto us. As hard no havd in the powerfull and frue manies of your God Farnostly Infroated and befought you, Shall boasong of honour and tho praise of your God in your froation Attack

Invocation, by way of humble supplication & polition, made to the four Benovolent singells or Angolical powers of Light placed in Orders and Soft over the Second Loss or Angle (r) inisions of the great Ruadrangle or Table of the East & L'ICPA, TCPALL PAULE, Alle 12. by the great and power full name of God FlitepA,

Oll C Groaf and glorious strigoths or Angollical powers of Light VICPA, Tepall, PAULC Alltep.

governing as Sottover the focono Loller Anglo Divisioner Quartor, of the great Quieranglo of the East part of the August Ros porting the Like partor poynt of the compass, Appropriated to the Earth, forvoing tomost high Had, EtC Dd, in Ordors and office accordingly, asyou (sty Calo Shall Dignify cation,) and in place & prover more Hyoryally Superious, un to whom is also give, of this. To place the bus knowledg of the knifting togothers Takunds and also as well And Dostruction of natural and of things that may poish as of Conjoyning and Mitting Thom tagother, and to Rovalo thow for the and (communicato; the Samo (by your Angoliacall ministers) Into mankind Living on Earth, whon Soover you Shall bof called) in voca fod, or ofloved thorounto oved the for Wants of the stighost (and the faind your God) and. Lower on fly profont in his holy four Doo Earnoffly Entrat burnoly Bosooch, and move you all, Dyouringolls or Angolicall promors of Light or Calos Feally Digni for Spirite of the styre, governing in brooks Dogred man; from as a forestaid Vteloa, Teloau, Daute.

Altep, Loyn by and Soverally, Every and Each on Hor and by it bolfo Rospochooly, in by and through this mighty and powerfull name of your God Ellepa shat you (at those hum blo Requests and Fordsos) would be favorable and froindly unto us as that whon so over or whord food rood fhall Invocato mondor Callyon forth, to Wisible x Appedarance and our offic lance, you would be there by move to Those ord & appoar Visibly unto us in This G. Sior Uh Which frand hord boforous or Othorniso portonally to Approa

Appoar, out of the famo Visibly hord boford us, and So as that Wood may planer foo you and Andibly hoar you Spoako anto us and by fuch your froind by and 300 ball Convors of with us. fornakous partakors of that undofiled knowladge. and found fassioned with by nature, and office given you of the Highost may by fuch your Angolicall ministry bo Rovalor given of administered un to us Hoar us those ford you faired Angolical powers of Light or Coloshall Dignifyod Spirits of the Ayro, by Jogroo and Ordors Sup driour, and governing (as afordsaid) VECPa [CDall, fallte, Allteput to your door fur thorin this growt namo of your Good Utepa, and by the force power and Efficacy Thordof, Earnostly Entroatand humbly Bolooch you to grant thoso our supplications and poti tions, and that allowany of you, that woo thall at any timo hordattor Invocato mondor call forth. to 3'4 ible appoarance would mady and forthwith move Doscond and Visibly appoar unto is whon loover wo shall Invocato movdor / call forth, or move you ther = Sunto, in this, C. G. Handing hord boxford us, or Othervise iout of it, as it shall please God, and you his minis fors of Divino graco and os bost bofiloth or shall bomost forvonion for Bondficiall forus, oruntous, in Those our Actions and Opporations, Spooking Andibly untous, and also thoroby Dirocking and Inthructions us in the And knowlodge of that your Angollicall Sapience and Scioned, given you of the Highest, and whordin also ho hath accordingly by Ordors and office Praint and Appointed you salso in the accomplishment and fulfilling of all thoso our hum flo Dosinos and Roquest

Raques & and this your Angolicall bond volones in false biall grace and Franky thus given and granted unto us, and what sover Eller, thall be Requisite and fift for us to Know thall be a fong of Honour and the praise of figures God in your Pration, Allell

Invocation by by way of hum blo Supply easion And position made to the four forvious Angollson Dignifyed Spirits. of the Ayroplaced in Orders and forwing in the Social lokes Anglo or Tivision of the great Rua. Oranglo or Table of the East, O yoube, Pacc, VYDenen, Division of Good laced forth, by the great and prover full name of Good laced And constrained to Tod what they are commanded, According to their office by the great name of for Palam.

Oyce Angolical powers of lighter light food spirit of the fly of Oyolbe Paoc Whench,
Dire for sing in Orders under Superious powers your most high and omnipotent God Haczain And a Loss of Angle of Sivision, of the great Quadranglo of Soft part of the Ayro, hospecting the Like part or point of the Compass, approximated to the Earth accordingly as you there in and placed or mord In foriour and fully vient: And unto whom is given of the flighost by na hundand office, the brud knolody of inding and use of mittalls the Congolation of Stones and the Working of all stones what soover and phy lickin all its parts and the Coving of all Jisdoss what soover the

Retardine don to human Rody & and to Rovools Show forth, and give the Same to mankind Living on Larth, whon Soover you shall be moved and called forth. And by the groaf name of your God Palam, com mande thorounto; woo the forwants of the Stighost and the lamoyour God and Rover only hord prosent in his holy four, doo Earnostly Entroato callupson, and. movd you all, Cyoo Bono volont Angolls or Dignified. poroses of the Hyro, for voing in Orders Jogrod and man: Longarafordaid) O yoube, Proc, Vrbe nen, Dir Lijognfly and Sovorally, Evory and Each ond for and by it tolfo Rospochivoly, in by and through This ring hty and powerfull name of your god Statza That you at thoso our Earnost Advotsos,) would bo so Anuly willing and froind ty unto us, that whon soonds and whord food wo shall Invocato movd or falls you forth, unto Visible Approarance and our Allis fanco you thon would Roadily and Immodiately forth with, at our Invocations move Doseond approarand Thomy our tohos, Corporally Visiblo unto us, in this. Git: Randing hord boford us, or Othorniso por Sonally To appoar out of the famo visibly hord before us, and so as that mos may plaintly too you and Andi fly hord you ffwakto unto us, and by fuch your spirit = nall Rovolations un to us, 60 ma Kous parta Kors it hat found know lodge and Saprioned, with by na furd And office (given you of the Highest) may by fuch your Visible appoarance and Vorball Converse bo Thoward forth, drugivon fous; and furthormordalso That in by and through this groat and powerfull named of your God Palam, and The force and worker Thoroof, no Dod Likowist Earnostly Invocatoria. En troat you to Bod accomplish and fullfill no

what soover accordingly and is by nature and office. findn you of the Highost) woo thall Roquest and form amand your Hoar us thorogord Tyou Bonovolont Sorviont Angolls of Dignisgod Spirituall powers of the Ayro, Lorvoing in Orders office, Dognod and man from and, by naturous afordsaid. O Voube, Paoc, VYD= eren, Dire you Tooyof further in this groat. namo of your God flacta, and by the Worked and Efficiency Thoroof Larnosty Invocatoand Entrolo you to you loup and give un to us your Affurd by firm fros fulland Obloigod con Bont Thordin, that allor Any of you which woo shall at any find hordafter Invocate monder or fall forth to Wisible Approarance would Corfain of without any farrying or bolay Imm. Diathy move, Do Leond and Visibly appear unfous in this Franding hand boxenous or Thornisoout of it Whit shall pleased god to give unto you, and Thoroby most Bondfielall fon venient, and filt for us in thoso both Our prosont and Other our tuturd Hetions and Oppor ations, and to spoako plainoly unto us, so as that was may Son Sibly hond you and under stand your Dindefing. and In Strucking us in the frue Knowledge and judgment, of that your spirituall fapioned and feioned given you of the Highost. And in this undow brodly brud and growt named of your God Palam, and by the Workung power thoroof, whord by we also Earnostly Invocate Enfroats you no fondly for rovalo Boclaro and Ahonoforth, and make Knowne unto us the fruit. 8. Approhonsivo know Todgo of all Such Cecult, and Migsfieall. Arcanaes, in philiek and rosoover Elso, notatos thorounto as and Unknowno ofman

forus, Rolating to Tho Said Scioned and our Bono fills
Thotoin; as you by office, and to the Highest accordingly
Iproordained and appointed; all we have I bediened Ala
Toily, and willingly fulfilling and accomplishing, unto
us as horo not have in the power full and true names of
your Too, Parnosthy Entroated and besought you that
to a long of honour & the praise of your God in you
Creation AMCN

Invocation by way of hum blo Supplication & polition made to the four Bonovolont Angolls or Angolis or Angolis or Angolis or Angolis or Indors and Soft over the third Liker Angle or Division of the great Quadrangle or Table of the East, Centiar. En-barc, Barcen, Vrcende, by the great and powerfull name of God Ecenbar.

DIPL groat and glorious Angolls or Bandfriell powers of light Cend a Endor Barch, browns of light Cend and follows the third Lotter Anglo Division of Quar for of the great Rua dranglo, of the Last part of the Ayri, Rospoeling. The like part or point of the Compake, Appropriate a fod to the Earth, forwing your dlost flight goo. Eccade, in Orders and office accordingly as you by by Calos field Jignify cation aroun place & power more Ay evially superious unto whom is also given of the Highest by no ture and office, the trud Knowledge of all mochanich trafts what so over, the knowledge of all mochanich trafts what so over, the knowledge of all mochanich trafts what so over, the first fing to go there of natures, and also a so well the destant for a final final for a weal

Rowaloshow forth, and Communicato the Samo to man Kind by your Angolicall ollinis fory) living on Larrh, whon soover you shall bo Invocatodormovo Thorounto, woo the forwards of the Highostland the famo your you and Roveronfly horofordont in his tholy foar: Too Earnostly Entroato humbly bosoveh -and more you all. Ozod Angolls or Angolicall powers of Light or calostially Digni Tyod Spirits of the Ayro, govorning in Ordors Togrod man aion as afordaid Lenbay, Enbarc, Barcen, Freek = De, Tognety and Soverally Every and Each ond for & by it Solfa Rospochooly, in by and through this -Mighty and showerfull named of your god LCCILD at, that you att those our hum blo Roquosts and Add: roBos,) would be so favorable and from by unto us, as that whon Loover or whor foo vor woo Thall Invo: cato movo or all you forth, to Bisible Approarance and our Affisfamed, you would be flord by moved to Doscondand appoar Visibly unto us in this C: Sort At: which Stand hord or forous, or Thorniso por Sonally to appour out of the Samo spilly hord boford us and. So as that not may plaintly for you and Audibly hour you Spoakounto us: And by Such yar fromd Gand Borball Convorso withus, to make us partakers of that unde filocknowledge and trud sapiones, which by naturals office givenyou of the dighost may by fuch your Angolicali ministery to Rovaled given or adminis forduntous, Hoar us thereford, Cyor Sacrod Thigoli. eall rowars of a ight or Calos fiall Vignify od spirits of (as a yord Said) CENBAY, ENBOYC, BAYCEN, Treciol, woodoo yof fur thor in this groat

namis of your God ECCILO Wand by the foured power and Efficacy shord of Earnos fly Entroate. and humbly bosoveh you to grant those our Suppli cations and politions and that allor any of you that Woo shall at any fime hondafter Invocato move, or Call forth, to Visible offpooraned, would Roadylyts for the with move To seend and Visibly approarunto us, whon Loover no shall Invocato, fall forth, is mood you thorounts in this C.G. Standing hoar boford us, or Thorniso to appour out of it, as it shall please god . and you his Ministors of Sivino Graco, and as Coffetother , or thall bo most Convenient or bonoficiall for us, or unto us, in thoso our Actions and opporations, I poulling Au; Dibly untous, and also thoroby Diroching, and Instruc . Ling us in the frue Knowlodge of that your Angollicall Sapioned and Seion ed givon you of the Jughost and whowin also ho hath according by Ordors and office Ordained and appointed you and this your Angola seall Bonovoloned, in Calos Fiall graco & Charity Thus given and granted unto us, And also in the Aci omplishmen & fullfilling of all those our hum The Dosinos and Roques is and what loover Else thall bo Roquisito and fift for us to know shall boatong of honour, and the praise of your God in your Front ion: AMETL,

MINCALION by way of hum blo Supply cation & petition, made to the four Servion & Angolls or Digni.

Dignizy od Spirik of the Hyro, placed in Orders and forveing in the third Loker Anglo or Division of the greater Quadran glo or Table of the East, ADeino, Naco, Ocen = em, Shock, who are moved and Called forth by the great and power full name of God Alaode, and Constrain and to Bod what they are Commanded according to their office. By the great mane of God, Oilit,

Of Angolical powers or Dignifyed Apinits of the Ayro, Abemo, Nato, Ocenem, Sharlyforving in Proors under fuporiour powers, your Most high & som ni potent God Macal, in the third Lotsor Anglo, or Division of the great Quadranglo or East part of the Ayri Rospocking Abolika part or point of the Correpais, appropriated, to the Earth; Hecordingly as you Mirroin and placed, more Inforiour and the Sorvion fand alsa unto whom is given of the Highest, by nature and office the frue Knolodge of Transformation & fransplan to him to the field in all its park and the Curing of all Diso cas not is for de for de for de del Thow forth and give the lamb unto manking living on Earth. Whon Soover you shall be moved and falled forth by the great namo of your God Olit, Commandod Fromounto: woo The forwards of the Highost (and the Same your God) And Roverontly horo prosont in his holy four, Dod Earnostly En fronte eall upon and move you all, I you Bondvolont Angel or Tigni fyod Spirit of the Ayre; forveing in Orders, Dogwood and mansion as a forosaid). Abemo, Naco, Ocenen, Mail, Lognthy and fovorally Evory and Each one for & by it losto Rospoctivoly in by & through this mighty and powerfull

powerfull name of your too Il a Odi, that you at those our Earnos F Adorissos | would be so truly willing and froindly unto our that whon loover & whord loover roso thall Invocate move or Callyon forth unto Visible approvance and our Athistance you hon would roadily and Imediately for thin the at our In vocations, move Joseono, approar and then your bolos forpor. ally. Visiblo unto us in this, C. O : Handing hond boford us, of Othorwisoportonally to approarout of the Samo, Visibly hord boford is, on the eniso por sonoty to appear out of the fartists To as that wo may plaintly Svo you, and Andibly hourd you spill Ko unto us: and by Such your Spirituall Rovolations unto us, to makous partakors of that frue Knowledge and Sapience; which by nature and office (given of the Highest) may by fuchy Wisiblo approurants, and Worball Converse bo Showed forth. & given fous And yur thormore, Ilso, hat in by and through, This groat & powerfull name of your God, Ollt, and the force And Worked thorsof, and the forwants of thomost High God Doo, likowiso Zarnostly Invocato, and Entroato you, to Doo? Lecomplish and fulfill what Soover wo thall Roynost, and Command you Hoar us there ford Jyor Bonovolant Angols or Vigny fidd spirituall powers, of the Ayro, forveing in · Ordors, Bogrod, and manhion (as a ford Said) Abemo, Naco, Ocenemi, Stack, yoodoo yof furtherin. This groat mamo of your God, Aldoll, and by the Worked and Efficacy Thoroof Earnostly Invocato, & Entroato you to with up and givounto us your Alburddly firms frod. sfull and Obloiged. Con Sont hordin, That all or any of you which mod thall at any find hordafter Invocato, moved or Call forth to Wisible oppourance, would for faintly in

Without any Tarrying or Dolay, Immodiatly mond Soleand & Wisibly appoar unto us in this CiCo Standing hord before us or Athorniso out of it, as it shall ploase God to give unto you & Mordby most Bondficiall convaniont and fit for us in thoso both our prosont and Other our future Actions, and Op porations, and to spoaks plainely unto us, So as that not may Sontibly hoar you and under Stand, you Dindefing and Instruc Fing-wein the trud Knowledge, and Judgment of that your Spiritual Sapion co and Seione & givon you of the Highest And in this undoubted frud and great name of your God Ollt And by the Vortuo and power thorsof, whordby wed also Invo: cato, Larnostly, and Entroato you, not ondly to Rovoolo Odelard Show for the and make Known unto us, the frudand. Approhon Sivo Knowlodge of all Such Jecult, & My Sticall. AYCANACS. in physick and of what foover Elos rolates Thorounto, as and Briknown do fmankind, but also Dod. What soover woo fhall further Command, Roquest, or Josino to bo Done. Adating to the faid Scioned and our Bonogetts therein as you by office are of the Highest) accordingly pro Ordained and Appointed: Allower, your Obodioned, Hoadily &. Millingly full filling and accomplishing untous as hord wood hadd in the power full & fruit names of your God, Earnostly Entroated and bo fought you shall bo a long of honourts The praise of your God in your Croation & Men.

JOUNCELOVE, by way of humble Inplication &.

postition made to the your Bondvolont Angolls or Angoly

icall powers of Light placed in Orders and fotover the

fourth Loker Anglo or Vivision of the grout wadrangle

or Tablo of the East. Excezod Gezodex, Zod= excep, Descezod, by the great and powerfull name of God Eexcezod,

Il Ul groat and glorious Ingolk or Any olical power of Light, Excezod, Gezodex, Zodeske, Desca e Zod, governing and for over the fourth Lassor Anglo Division or Quartor, of the groat Quadranges of the East part of the Ayro, Rosporting the like part or point or point of the Compass appropriated to this Earth, Sorveing your ollost high God. Le QCZOd in Indorsand office accordingly as you by Calostiall Digni fication and in place & power, more Agerially Superi: our, unto whom is given also of the Highest by nature & office the free Knowlodge of the for of mon Knowing (and of physickin all its parte) and of the wiffing ligation. of natural and also as molt the Dostruction of natural and of things that may porish as of Conjuguing, and Krill ing thom togother And to Rowald thow for in & Commun = icato. The Same by your strigolical ministery unto man Kind hving on Earth whon Soover you shall be Invocated or moved there unto wes the forwants of the Slighost and the Samo your God and Roverontly hors prosont in his holy four, dod Farndstly In front humbly bosodch, and move you all, Oyod Angolis or Angolicall powers of Light or Calostially Dignifyed Spirite of the Hyro govorning in Ordors Dogrod and man fron as offord" said le regezon, trezoder, zoderge.

Descazod, Joynely & Loverally Every & Packons for and by it sofo Rospoctively, In by and Through This. mighty and powerfull named of your god Lexical, That you fat thoso our hum blo Requests and Addrokes! mould be favorable and froindly unto us, as that whom: foods, or whard foods wood shall In vocald mondor Callyou for the to Visible Approvaned & our Abistance · you would be there by moved to Descond and appoor Visil Syunto us in this C: Trokich stand hord boforous, or Othorwiso por sonally to approarout of the land Bisibly hord bofordus; And fo as that nod may plain Ly Soo you and Audibly hoar you fron House and by Such your groundly and Vorbali Converso with us formakous par fa kors of that undo filed knowledge and frud Papioned which by naturo and office. (given you of the Highest may by fuch your Angolicall ministory, bo Rovoald given of administored i hour us Thorogord Tyod facered Angolicall powers of Light, and brooks Superiour and governing (as a ford Said). Expezod, Gezodex, Zodexge, Dexe 200, wood oo yof furthorin this groat named and Efficacy Thoroof, to grant those our hum blo sup = plyeations and politions, and that allorary of you " good Shall at any fined hordafter invocate moved! fall forth to Visible apparance would Roadily forth with move Doleand and Visibly approaranto us in

This C. G. Standing hord boyord us, or Shorm's o out of it as if that please God and you his ministers of Divino graed, and as bost boylettoth or shall bornost fon vomiontor Bondfierall forus or unto us and also in Thoso our He tion & and opporations Spoaking Aud= ille unto us and also thord by Dindefing & Instructing resin the frue Know lodge of that your Angolical Pap: ioned and fei oned fgivon you of the Highest and wh= broin also no hath accordingly by Order and office. ordained and Appointed you: And this your Angolicall Bondvoloned in Calostiall grace & Charity thus given one granted unto us, and also in the Accomplishment and full filling of thoso our hum blo Dosinos and Roquests, and what so over Elso shall be Roqui Site. and fift for us to Know, thall be a Song of honour & The praise of your God, in yt; (roation of Men.

position made to the four los vient Angols or Digni fyed Spirits, of the Ayro placed in Irders and forw: = ing in the fourth Losser Any lo or Division of the great Ruadrangloor Table of the Past, Acca, a Moent, Otol Pemox, who are moved and Call forth by the great and power full name of God A Wil = VIV ZOd, and Constrained there unto to Doe w. they are Commanded according to their office by the great name of God A lode,

I Changolicall powers of Light or Digny field his

Spirits of the Ayro, Acca, Enpeat Otol, Pelle De Coto forvoing in Orders under Paperiour por ors your most high and Omniposont God Nov a YdY ZOd, in the yourth Lotsor Anglo Division of the groat Quadranglo or East part of the Agra Rospoeting the like part or point of the Compak appropriated to the Earth accordingly, as you Thorsin and placed, mord Inforiour and Subsor wionf, and unto whom is given of the dighosts by na furd and office the frued Knowledge ofall Homonfall (roatures among stus howmany Kinds, & Thoir use in the Creation as they and foverally Islaced in the four Elomonts Ayro Earth fire and noafor, of Physickin all is parts and the Curing of all Disages which and Jucidant for humand Bodys and to Roval, thow forth, and give the Same unto Mankind, living on Earth, whon loover you shall bomoved and (allod for the, by the groat name og your God AlOdl, Commanded Morounto, wed The forvants of this Highost fond the famo your god). and Roverontly hord profunt in his holy goar Tod Larnos fly but no ato-eally son and move you all, I yad Bandvolant ingolls or Digny fied powers at The styre fore sing in Orders, Dogred and ma ression: las aford said Acca Enpeat, Otol, Petroc, Togntly and fovorally, Evory and Each, and for and by it solfo Rospoc fevoly, In by and through this mighty and powdsfull named of your God, AOV attal You of that you atthoso our Earnost address By

Hodrossos | would bo fo fouly willing & troindly unto us that whon toover & whord food or not hall Invocate move, or call you forth unto Bisible appaarand & our Alis faned you shon would Roadily and for shirth atour Invocations moved, Do seend appour & show your lolves Corporally Bisibly unto us in this Cit Stunding hourd boford med or Othorniso por Sonally to appoar out of the Samo Visibly hord boford us and So as that we may plaintly for you and Andibly hoar you fourt. Mounto us and by fuch your spiri hiall Rovolations, tomakous partakors of that trud Knowlodge and Sapiened which by nature and office f given you of The Stighost may bo showed for the and given to us and . Authormordalso that in by and through this groat &. power full name of God Lode, and The fored and. Vorhud thoroof, noo Dod li Koniso-Parnosfly Invocato and Introato you to Dod, accomplish and fulfill it. foover laccordingly and is by naturdand office given. you of the Highost) we thall Request and (orn and yo; Hour us thoroford, Oyod Bond volont Angolls or Dig. nifyod Spirituall powers of the Ayro forvoing in Ords Hoi, Pemox, you Too you fur thorin this groat. mains of your God, AOVAYAYZOd, and by the? Vortuo and Efficacy Thoroof, Earnostly Invocator and Enfroats you fo yoild up and give unto as your Alfurddly firmd frod full and Obloiged Consont hord. in, That all or any of you, which woo shall at any fund hord affor Invocato movd or Call forth to Bisi

Wisible oppoarance would Corfain of mithout any Tarr ying or Volay, Immodially move Joseond, and Visibly appoarunto us in this. C. a Handing hoar boforous or Othorwiso out of it as it shall ploase god to give unto you and thordby most Bonificiall, Convonion fand Titt forus in those bothour prosont and Other our future Actions, to provations and to spook o plaindly unto. rus so as that room ay sonfibly hoar you and under! Stand, you Sirocking & Inthrucking us in the frue Knowlodge and judgment of that your spirituall. Sapioned (givenyou of the Highest) And in this Undou food frud and groafmamo of your food Aloll, and by the Vortur and power theroof whord by woo also Earnoffly Invocato and Entroato you not only to Rovale Joelard thoro for the and make Knownd untous the frud and Approbantivo Knowlogd of all Such Decultand Mysticall Arcanals, in Ty Sick, and of what loover Elso rolatos thorounto as and un knownd of mankind but also dod what looved noso shall further formmand request of Josind to be form, Rolating to the Said Science and our band fifts. thordinas you by office aroof the Highost according ty proordained and appoin tod, Allwhich your Obodionis Roadily and willingty gullfilling and Accomplishing into us as horo woo have in the powerfull & frue name of your god Earnostly Entroated and bosought shall - Go a long of honour and the praise of your God in your Groation ATTIEM,

HUMble, Supplication and position made to the groat King RAA GLOS principall governor and Calostiall Angollicall Watchman fort over showatch Tower or Torrostiall Anglo of the Wost by the 3 mighty and proverfull names of God E, mph. Arfel, Taiol,

O I holl, Rogall groat mighty and powerfull, Angoll of tho most high Immonso, Immortall 8 Incomprohonsible Good Gloss RAHUOS, who in the Bogining of firme by the Divine Doered & Appointoment of the dighostin the Unity of the Bloked Trinify worf Soffondrike forroffiall Angla of the Wost, as the ondly King governor over Soor, principallwatchman, protoctor and hooporthornof from the malice misuse Musicon Tompfation, , Assault Surprisall Thoff or Othornie Rod Incroach, monts. Vsurping Blasphomy of the groat Endry of Gods Glory and tho wolfard of mankind, the Divilland Spirits of Darknots, And as a Snaffato Rostraino Thoir wie Kodnoss, by The Bitt of Gods Boundlots power and justice to the intentit Thoy boing part out into the Earth, Thoir Envi! ous will may bo Bridlod, the Dotormination of. of the Highost fulfilled and his from turos Kopt. within the Compass and medasure of Troor, no humbly Botooch Invocation Introatyou, Dyou Rogall Angoll, RAA (105, in by and

Through those potent mighty and groat names of your God Enysh, Arfel, Galol, to prosono Tofond. Koop and protoctus, from the wicked Illusions, Envious Afformits Hiolont Alsoults, or any other Josefructive Surprisalls of all svill Spirits or Informall powers of Tarknots, what soover, and that woomay not be Thoro by Dis, mayod, Vanquishod or Ovorcomo, and, that by the Vostud power & Efficacy of those Throo faid mighty namos of Goo, Emph AVII AllOl, Gyou groat potont and Royall Angolls. HAA (105, and by the four fools or Charactor of your (roation oned by those Banners Ensignos or Trophios of honour and Glory bornd or Standing boford you as both Divino Calistiall Angollicall, naturall and Royall to Kons & Toftim ony os of, Mondrehy, majosfy and Imporial Authority given and Congrimed unto you in the Bogining of thoworld and by the Influence Exficacy fored and Vor how thoroof womost Earnostly Entrouto and hum oly Botooch you to be gratious and groundly unto us horoin, and gur thormord likewise to holpo Hidd and Assist us in all those and Such our Tom porally Torrosfiall Opporations affaires and jone ernos as Whor din you may or lan by the Superiour powers of that your kingly Order and All thority / given of the blighost for the protoction Dofoned pro sor Wation Card Conduct, Comfort, Support itsis fand, Bonofist and uso of mankind living on Earth,

And among st the Rost woo also agains humbly Entroato and Larnos fly bosooch you that all those Six groat Angolls called Angolicall SCILLIS and all other yourring or Superiour Angelicall. and -Elomontall powers of light Calostially Dignifyed and also that all other dignifyed forvoin fand fubsurviont Spirits or Bonovolont Hyorially powers who and by naturo & office froundly and good and brains ofby Divind approintmont in the Unity of the Bloked frinity for thouso, Bondfitt and forvis of mankind of all Dogross and offices, from the Superious to the Inforiour in the Orders and Manfion forwing the most high God, under your Imporiall and foodrains power, Anthority command, Subjection Sorviso & Obdioned proporty no forred or appropriated to the Wost Anglos f the Ayro Rosporting also the like point of the Compass, Quarter Anglo of Sivision of The Earth, may by the force and power of our Invola: tions, bo moved to Doseond and appear Wisibly unto us in this C. J. or Otherwise out of the Same as Fisher Convonioney or Nocoki by of the Tecation shall, Roquird, and that they may at the Roading and Rop = itition. ofour Invocations or falls on that account by us mado unto thom move Doseond, and Appoar boford us Visibly to the fight of our Eyos and to Spoake Audily unto us that woo may plaintly and porfoilly both sols hoat thom and froindly to convosor withius fulfilling our Dosinos and Roquests in all things according to thoir Soverall and Rospoetive offices, and to Sorverus thoroin and also Dod for us as for the Porvants of if

most high God, whon foover and whord foover and whord unto, wood shall att any fine and place move you both in power and proloned, whose workes horein shall be a song of horiour to the glory and praise of the most high God both in your and thord treation and 111211

position by way of humblo supply casion and position, mado to the fire groat Angolis or Angolicall Soniors Le Savar perm Salviole La Content =

- by the great and powerfull name of their Imperial King RAMES

groat Angolis or Angolical foniors Little Sovoring your Most, high God Little & Sol, Valo Losforo the mighty Angolical monarch King RAM in the Anglo Rogion or Division of the wost, and who ard Tigny fied noi the Calostial power and Authority therein and by office judging the government of the Angolical King, thereby fulfilling the Divine will and pleasure of the Highest in all things appointed and Committed to your Charge and placed in fuperious powers & orders under the laid Angolical King and go: verning over all these both Superious Survivent Angolical thing the Sign nifyed and also all others Elementall Spirits in Soover, that in any vise hath powers, mantion Residence; Irders, place or soing in the west part Region or

or Angloof the Ayro with like no sport also from thomed to bo had, to the Wost point of the Compats Anglo partor Sivision of the Earth wood the forvants of the Highest & Rovorontly horo proson fin his holy four Doo hum bly ho fooch, call upon & Earnosfly Infroato you all you Angolical Soniors, Lesavahpem, Sallmou L'adisa, Soavente, L by and through this Imporiall mighty and powerfull namo KAAQLOS that all or Somd ond orang of you Joyntly and Sovorally, in gonorall and particular, Lodry and Each ond, for and by it offor Rospor Fively, would be to favorable and froindly unto us as that Whon Soover or whord food wood thall In vocato movd or Callyou forth unto Visiblo appoarance and our Akis faned you thon would be thoroby moved to Doleand and approar Wisibly un fous in this G. C. fott hord boford us, and So as that wood may plaindly for you and Andibly hourd you spook unto us, and by fuch your from dy focioty and Worball Converse with us, to Thuminato Inthruet, Diroct, holpo Aidd and Albist us in all things what toover, wood thall humbly Dosino bosooch and Roquestofyou whordin by natura Boffied (givonyou of the Highost) yournay or Can: Hoarus Thors ford, Gyod Bloked Angolls or Angolicallesoniors Lerapen, Samon, Laoren, Schald, Ligalsa, Soalxent, and in the mighty name of All Delos, and by the Vortue power Influence Efficacy and force thoroof wood Earnoffly Entroat and humbly Bolovehyou to grant thoso our fupplications and politions that all or any of you which woo shall at any find hordafter Invo

Invocato, movdor Call forth, to visible Approarance would then be favorable and froundly pleased in Color fiall Charify and Bonovoloned for Anish & Sminddi: a foly, at fuch our Invocations and Earnost Roquests accordingly of us mado Go thordby moved and also to move Boseand, Visibly oppour and Spoallo Andibly unto us, Eithorin this Cit: or therwise out of the famo as it shall ploased good and you his Angolicall Ministors er Calos Fiall Mossagors of Brind graid and light, and shall be most bofisting bond ficialls Convonion Exfor us Mordin and to administor unto us the Bountifull gifts of all Earthly Bond fills and also Endowns with the gift of frue tapioned and. Scioned and fuch like gifts of huraand Accomp: lishmonts and Enjoymon sas may or thall to fit for us and fo Bondficiallunto us, That woomay ther oby Live happy with Comfort Juring our Continuance in this mortall boing; all which woo humbly Bolooch and Earnostly Entroatofall and Evory of you fained Angolis or Angollicall Joniors in Tho name of your God Hos Thus graciously formunica todand given fous shall boa long of honour and the praise of your god in your Proation. Il.

and position madd to the four Bonovolons Angollson Angollicall Powers of light placed in Ordors and fost over the first loss or Angloor Sivision of the great Ruadranglo or Tablo of the Most, I all and anglo or Tablo of the Most, I all and anglo or Tablo of the Most, I all and anglo or Tablo of the Most, I all and a supplied to the Most, I all and a supplied to the supplied to the Most, I all a supplied to the supplied to the Most, I all and the supplied to the supplied to the Most, I all a supplied to the supplied to the

namo of God II. I The groat and powerfull &

Il groat and glorious Angolls or Angolicall powers of Light, Tand, Adeta Detal, governing or Potovor the first Lokor Anglo, Divitioner Quarter of tho groat Quadranglo of thowost part of the Ayro, Rosporting the like partor point of the Compost App.
rospicated to the Earth, forweing, your Most high for Heta Adin Ordors and office accordingly as youl by Colos Fiall Dignifyeation) and in place and power mord Ayorially Suporious unto whom is given also of the Highost by nature and office the frue Know lodge of the Knitting fogother of natures and also as well the Jos fruction of nature and of things that may prish as of Conjoyning and Kniffing From to go hor and to roval, thow forth and Communica to the famo (by your Ang Olicall minis fory) unto mankind live ing on Earth, whon loover you shall be Invocated ormoved thorounto: woo the forwants of the High 056. (and the Samo your God) and Roverontly hord proson fin his holy foar Jod Earnosty Entroato, humbly bolooch and move you all I god Angolls or Angolicall powers of Light or Calostially Jigny Tydo Spirits of the Hyro, governing in Ordors Jogroo and mansion (as aforosaid) Tala Adof. 1821, Joynthy and Povdrally, Evory and Fack ond for and by it folfo not poetivoly, In by and through This mighty and powdsfull name of your God xx

Tod, That you at this o hum blo roques to and Addrokos) would be favorable and froudly unto us, as that whontoover or whoroloover, not shall Invoca to move or fell you forth, to Visiblo Approvance and our Alsistance, you would be thoroby moved to Deteond, and appear visibly un fous in this, I on hich frand hard boforous or Othorniso, portonally to approarout of the Samo Visibly hord boford ns, and So as that wood may plainly loogowand Audibly hord you spoake unto us and by Inch your froundly and Worball Converse. with us to make us par fallers of that Ind ofto Know loog and frud Sapioned, which by nature and office (given you of the dighost) may by fuch your Angolicallyx Ministory bo Rovoalod given or administored unto us Hoar! us thoroford, Tyod faired Angolicall powers of Light or, Calostiall Signy find Spirits of the Hyro, by Dogrod and, Ordors Superidur and governing (as aford said) Tadd, Indet, Ideia, Detil, Woodooyof further in this groat name of your God It I de and by the fored power and Efficacy Thordof, Earnostly Entroate, & humbly Bolooch you to grant thoso our supplications and Motitions and that all orany of you that wood Shall at any himo hordafter Invocato, movd or fall forth to Wisiblo sproaranco, would Roadily and for thwith move Doseond and Wisibly approar un to us whon loover, Woo shall Invocato, call forth or move you thoroun to in this Co Handing hoard boford us, or Other wis out of it, as it shall sloase God and you his ministers of Divine Graed and as bost-be fitteth or shall be most convenient or Bondfierall forus or un fous in Thosdow Actions And y

And opporations Spaaking Audibly unto us and also thoroby

Birocting and Instructing us in the brud knowledge of that

your Angolical Papionso and seioned (given you of the

Highest prohoroin also he hath accordingly by broot and,

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Bondvoloned in talostiall grass and therity thus given

and granted unto us and also in the accomplishment &

fulfilling of those own humble Dosines and Requests &

of what loover Plan thall be Requilite and fitt forus

to Know that be abong of honour and the praise of ys

Todings Croation. In the

IN DO CALLEN by way of humble Supplication and post from made to the four Serviont Angolh or Digny first Sobor Angle or Spirition of the great Quarrangle or fable of the Mest, Toco, Not le la forth by the great and power full name of God OD DOLL, and for Stroigned to Dod what they are Commanded according to their office, by the great name of God OD Coll, by the great for their office, by the great name of God OD Coll, and con

Angolicall powers of light or Digny fied Spirits of
the Ayrd TOCO, Nell III Part Signy fied Spirits of
in Orders under Superiour powers, your most highwind
Omnipo font God. It in the first Loker Angle
or Division of the great Quarangle or Wost part of the
Ayro Rospoeling. The like part or point of the Compose
Appropri

Appropriated to the Earth, accordingly as you thordin and placed, mord Inforiour and Subservient; and unto whom is given of the Highest by nature and office. The frue Know Todgo of phy fick in all its parts and the living of all sissass what loover that and incident to humano Sodyes, and to Rovalo thoro for the and give the land unto mankind livoing on Earth whon loover you thall be moved and-Callod forth by the great name of your God, And Commanding Wood the forvants of the Highest fand the fame your too and hoveron fly proson thero in his holy four, Joo Earnostly Entroat, Callupon and move you ally you Bonowolont Angolfs ort Dignifyed powers of the tyre, Sorvoing in Orders Dograd and mantion (as aford said) Toco, NINLEZ, Palix, Saix, Soynflyand Sovorally, Every and Each ond, for and by it Solfe Rosport woly In by and through this mighty and powerfull name of your Goo, ODE OCA, That you at those us Earnost Adorollos would be for fruly willing and froundly un to us that whon loover and whord foover Woo shall Invocato, movd or Pall you forth. unto Vis = iblo appoaraned; and our Affis faned; you thon would Roadily and Immodiatly forth with at our Invocation move, Doseand and approar and thoro your laters Corpor ally Visible un to us in this Conting hord, bofordus, or otherwise plaintly to appear Visibly hord before us, and for as that mod may portonally loo you and Aud: ibly hoar you spook untous: and by fuch your spirituall Rovo lations un tous to makous partations of that fruid

frud Knowloogs and Sapion to which by nature and office figiven you of the Highost may by fuch your Visible approarance and Borball convorso, bo-showod for the med un to us: And for thormo = ro; also that in by and through this groat and powerfull named of your God. Adbeca and the fore o and der hue thorough. Woodoo likowiso Earnostly Entroato and Invocato you to Goo accomplish, and fulfill what loover (accordingly tas is by naturo and office given you of the Highest) woo that roquest and Command you Hoarus Thoroford Tyoo Bond wolont, forviont Angolls or Dignifyed fiprir healt powers of the Ayro, forvoing in Ordors Dogroo, and man fion for afore faid Toco, Nehaca, Faax, Saix, yoo Doog of further in this groat name of your God ODE OCA, and by the Vorhwand Efficacy thoroof, tarnostly Invocato and Int roato you, to yoild up and give unto us, your Assurdoly firme frod, full and Obloig od Confort horoin, that allorangofyou which woo shall at any time hordafter Invocatomove or Call forth to Visiblo approurance would for faintly wout any Tarrying or Dolay, Immodiatly move Dolcond and Sisi = bly appoorunto us in this G. J' tanding hord boford us, or Ithorniso out of it, as it shall ploase God to give unto yo, and thoroby most Bondficial Convonion fand fift for us in those both our smolentand Other our future Actions und Opporations and to Spoako plaintly unto us, So as that nood may fon libly hoar you and under stand you, Dirdeling and Instructing us in the two Knowlodge and Judgment of that your spirituall fapioned and Scioned given you of the dighost: And in this undoubtod frud and groat

groat name of your God, I and by the stortwown of power thoroof; whore by rose also carnostly Invocate and In troubyou not only to Rovoulot Doclaro, thow forth and make Known auto is the free and appropriative Know lodge of all fuch occult and mysticall ATT all Sim physickand of what soover Elso relates there unto, us are unknown of what soover Elso relates there were not thall further form mand, request or Do Siro to be Don't forus well further form mand, request or Do Siro to be Don't forus well fing to the bid finghost accordingly provide and and appointed: All no gour bodioncon sadily & willingly fulfilling and Accomplishing unto us as hore week have in the powerfull and brud names of your God, larnostly a fire a lod and belong by you) thall be along of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of honour and the praise of your God in your free for a long of the praise of your for your free for a long of the praise of your for your free for a long of your free for a long of your free for your free for your free for your free for your for your free for your free for your free for your for your free for your free for your free for your free for your for

In DO Cation, by way of humble supplycation and position and of the four Bonovolont Angolis or Angolical powers of Light placed in Orders and Soft over the Socond loker Angle or Nivision of the great Quadrangle or Table of the Wost, Telin, Donet, Im to de Emteri, by the great and powerful name of God HETED LIVE.

groat and glorious? Angolls or Angolical powers of Light Tellim, Disnet, Intelle, Ether governing or toth over the second lossor Anglo Division or Quarter of the groat Quadranglo of the west front of the rigre no specking the like part or point of the Compais, appropriated to the Larth forweing your most high

High God. I let a LITTE, in Orders and office accordingly as you by Calostiall Dignification aroin place and power more Hyorially Superious, unto whom is given also of the High = place to place to the fire Country on the Cotomby all pleasure, asmall the Dos fruction of makers and of things that may porth as of conjoyning and filling the logother and to Avoalo Thoro for the and formaminicato the family you Angolicall ministory) unto mankind living on Earth, whon loover you thall be Invocated or rioved the rounto: woo the forwants of the Highest and the Samo your God and Rovoron fly horo, profunt in his holy foor, doo Carnos fly Entrwate humbly bosovch and move you all, I you Angolls or Angolicall powers of Light or Calos Fially Signifyed Spirits. of the Ayro, governing in Orders, Dogrod and man honfas aforolaid) Tedim, Dimet Imfod, Emeri Toynfly and fovorally, Evory and Each ond for and by it tolfo Rospochooly In by and through . This mighty . and power full namd of your god till All hat you at those our, humble requests and Adorskos would be favorable and froindly unto us as that whon soover or whord loover wed Shall Invocato movdor Call you forth to Wisible approarance and our Alis faned, you would be thorsty moved to Descond and appoar Visibly untous in this Go which flandshord boford us or portonally of Korniso, to appoarout of the Same Visibly hord boforous and So as that woo may plaintly for you and Andibly hoar you spootsoun to us, and by such your fraindly and Worball Conversorvithus, to make us partakers of hat undofiled Knowledge and frue science, which by nature and office givenyou of the Highest may by

fuch your Angolical minis lorg to Lovalod given or Administored unto us; Hoavus Thorogoro Oyor Pacrod Angol icall ponds of Light or Calosti olly Dignify do Spirits of The flyro, by Jograd and broders fuporiour and goodsning (as a fortaid) Tedison, Destited, Intelled, Line Le Le wood dod yoff for thorin this groat namo of your God I Co and by Tho fored power and Efficacy Thorsof, Earnostly Entroa to and humbly bosodet you, to grant Thoso our lyggly cations and politions and that allor any of you, that not shall at any find hordafter Invocato mord or fall forth to Visible approarance, would readyly and for thwith move Doleand, and Visiblety approar unto us whon foover wed thall Invocate, call forth or move you Thorounto in This, G: Flanding hord boforous or Othe wiso out of it as it shall ploase for and you his minists of Divino graed, and as bost bofi Aoth or shall be most Convonient or Bondficiall forus or unto us in those our Actions or Opporations, Spoaking Audibly unto us & also shord by Vindeting and Inffructing us in the frud Knowlodge of that your Angolical fapioned & Scioned (given you of the Stighost) and whorom also he hath shee : ordingly by Order and office Ordained and appointed you; Athis your Angolicall Bond voloned in Calos Fiall grand and havity thus given and granted unto us, and also in The accomplishment and fulfilling of those our hum blo Johns and Roquests, and what loover Elso thall be Requilité and fift forus to Know shall be a song of honour, and the praise of your God in your Greation. Then

made to the four Pervion & Angolis or Dignifyed Spirits of the Ayro pleud in Orders and forvoing in the Second letter Angle or Division of the great Wadrangle or Table of the West, Magem, Leoc, Visyl, VIVOL, who are moved and Called forth, by the great and prowerfull named for Nelapat, and constrained thorounte to Bod what they are terminated according to their office, by the great name of God Ornebel,

Old Angolical powers of light or Dignifyed Spirits of The Ayro Magem, Leoc, Usyl, Vrvde, Serveing in Order under Superiour powers, your most high and Om nipo font God Neldyddt, in Abocond Lokar Anglo or Sivilion of the great wadrangloor Wost part of the Hyrorospocking the Like part or point of the Compak appropriated to the Earth accordingly as you thorown and placed more Inforiourand Subsorvion fund unto whom is given of the Highest, by nature and office the of Honos and of physical in all its parts and had wing of all Bisdasos what have that and Incident to human Bodyse And to Rovalo Show for the and give the fame un to mankind living on Earth. whon foover you thall formoved and Called forth by the great name of yor: God Istelle O, Commanded Thorounto: was The jorvants of the Stighost (and the Same your God) and Rovordnetly horo prosont in his holy four, Dod Farnost ig Entroato, call vpon and move you all: I you sone volont

Bonovolont Angolls or Tignifyed powers of the Ayrofor voing in Ordors Dogrod and manfion (as aford said Mage Leoc Usyl, Druce, Tognfly and Porvorally, Lvory Arough, this mighty and powerfull named of yo God. Plan at, That you at thoso our Earnost Addrokos) Would be for willing fruly and froindly un to us, that whon loover at whord loover wood thall Invocate move, or Call forth unto Visible appoorance, and our Akistaned, you from roadily and Immedially forthwithat our Invocations move, Doleand Appaarand thowys Lolvos Corporally Visible un tous in this Conting hord beforous or Othorniso portonally to appoar out of the famo Visibly hord boford us and for that we may Plaindy Too you and Audibly hoar you ffront unto us & by Inchyour Spirituall Rovolations notous to make us partakors of that true Know loogs and tapiones, notich by naturo and office (given yof the Highest) may by fuch your Visible appearance and Verball fonverse bo showed forth and given to us: And furthermore also, That in by and through this groat and porverfull name of your God Or ebeb, and Tho fored and Worfut Thord og, wo Tod likavisa Earnosfly Entroate to Invocate you to Doo Accomplish and fullfill what to overfaccord ingly and is by nature and office given you of the Highest woo shall Roquestand Command you Hoarus Frondford I you Bondvolont Angolls or Signifyod spirituall powers of the Ayro, sorvoing in Orders, office Dognod and mansion (as a fore Said) Magne Level, Visyl, Voye,

yoo vooy of furthorin this groat name of your God, Ne lapar, and by the Nortue and Efficacy Thoroof Par: nostly Invocato and Introato you to you loup and give untous, your Alsuridly firmo, Frodand Obloiged Con Sont horoin, that all or any of you, wehno shall at any firms hord after Invocato move or Call forth. To Visiblo appoarance, would for fainbly without any Tarrying or Dolay, Immodiatly move, Doseond and Visibly approaranto us in this C. G. Handing hord boforous, or thorniso out of it as it shall ploased god to give unto you and thord by most bonoficiall on Wonion fand fift for us, in those both our prosont & Other our future Altions and Opporations and to Spo_ also plaindly un fous, So as that wo may fon fibly hoar you and Vindor Stand you, Dinoc fing and Instructing us in the true Knowledge and judgement of that your Spirifuall Sapioned and Scioned finon you of The Hig host this in this undoubted fruid and groat name of you God, Omebeb, and by the Worked and power thorong whordby woo also Earnostly Invocato, and Entroate you, not onely to Rovoalo Doctard thow forth and ma Ro Known ounto us, the frue and approhonsive Knowlodgo of all fuch. Occultand my sticall I CaraleSim physick and of what soover 2 ko rolatos. Thordunto as ard unknownd of man Kind, but also Dod forus what loover woo thall further Command Rogy mostor Bosind to bo Dond Dolating to the said Sioned and our Bondfills thordin as you by office and of the Highost accordingly proordained & appointed All wi,

your Podience noadily and willingly fulfilling and eccomplishing un to us (as hori wed have in the power full and frud namos of your God, Earnostly Entroated and bolought you, thall be a long of honour, and the praise of your God in your froation AMEN,

JNYOCATICAL, by way of hum blo supply cation & position mad so the sour Bonovolont Angolls is Ang asicall, powers of Light placed, in Orders and for x Aver the third Loss or Anglo or Tivision of the great Ruadrang lo or Table of the West Magel, A velen, and of God HE MAGEL, by the great and pronorfull name of God HE MAGEL,

Light Note el. A elen & Cler Lewiston of Light Note el. A elen & Cler Lewist powers of Light Note el. A elen & Cler Lewist governing or fof over the Atro Loker Angle Dividion or Ruarfor of the great Quadrangle of the West point of the Ayror respecting the like parter point of the Earth forwaing your x amost high good I Created to the Earth forwaing your x amost high good I Created to the Larth forwaing your x amost high good for Color and Dignifycation) and in place and power more Ayarially Superious unto authornis given also of the Highest by nature the following the formation of the Swifting Cago there of natures some also as well the Dostans Good for a turn and of thing that may waith as of fanjoyning and the Hing them Lagother And to Reveals thow forth and formunicatory Same

Samo by your Angolicall Ministory unto mankind lived ing on Earth whonfoover yo shall bo Invocated or Moved Morounto, Wod His forvants of the Highest and the famo your God and Rovorontly hors protont in his holy goar Dos Carnos fly En troa to humbly bosov ch and move you all I yor Angolh or Angollicall Mirits of Light or Calostially Digny fydd Spirits of the Myrd governing in Orders Dogrod and mankion fas a ford Said Malel Ageleme, Gelema, Lemage, Loynthy and Soverally Lody and Each one for and by it so his Rostwelly In by and thro ugh this mighty and powerfullmand of your God ITEMA Bel that you af thoso our hum blo Roquests and Addrossos | wo = uld to favorable and troindly unto us, as that whon too vos or Whord food or wood thall Invoca to move or tall you forth to Wisiblo approarance and our Alistance you would be thors by moved to Doleand, and appoor Visibly un to us in this C.G. which Hands hord boford us or Otherwise por Sonally to My pour out of the same Bisibly hard boyord us & Sod as that not may plaindly for you and Andibly noar you poaks unto us, and by such your froundly and Vorball (on vorso with us, to makons partakors of that Vndsgild Knowlodge, and trud Tapioned, which by nature and office given you of the glighest may by fuch your Angolicall Ministory 60 Rovoalod given or administord un to us, Givar us thoroford Jyou lained, fingal icall nowors of Light, or Palostially Dignityod swirts ofy Hero & Bogros and Ordors Superiour and governing as Horosaid Magel, Abeleine, trelema, Lem all ross Doo yoff fur thos in this potent name of

God Henragel, and by tho force power and Efficiery Thoroof to grant thoso our hum blo Tuyyply cations, and. That all or any of you, that was thall at any find hordafter Invocato, movo or Call forth to Visible approarance would Roadily and forth with move, Do Se and and Visibly approar unto us ov hon food of wood thall Invocato fall forth or mo vo you shorounto in this C. O Standing hord boforous . Or Thorniso out of it as it shall ploased god and you his ministers of Divino graed and as bost bogittoth or shall 60 most Convoniont for us or un to us in thoso out Actions or 0/1/10rations shoaking Andibly un to us and also thoroby Dirde ling and In Structing us in the true Knowledge of That your Angolicall sapioned and Scioned fgivon you of the dighost and wierdin also he hath accordingly by Ir der and office Ordained and appointed you and This your Angel icall Bondvoloned in Colos fiall growd and thariff, thus given & granted untous and also In the accomplishment and fulfilling of thoso our humble Dosines and Roquests and no Soover Elso shall be Requisite and fitt for us to know shall be a song of honour and the praiso of your govin your Proation Amon

In Dollie byway of hum blo supplieation and politication made to the four forvion Angoly of dignifyed spirits of the Agraplaced in Orders and Forving

Sorvoing in the third Lotser Anglo or Sivilion of the great Quadrangle or Table of the Nost, Palo, I I de l'allow forth fip the great and powerful name of God, Nalde, And Confrained thorounts to Too what they are commanded, according to thore office by the great name of God Oldad,

De Angolicall powers of Light or Digniqued Ministroftho Ayrotaco, Endezer, Jepo, Ex With, Forvoing in Ordors under Superiour. powers your dost high and Emni perfort God, Malle in the third Lokot Anglo, or Vivilion of the groat Ruas ranglo or wost part of the Ayro, Rospoeting the like part or point of the Compass, appropriated to the Earth Heore y ly as you theroin and placed, mord Inferiour And ful sorvion fand unto whom is given of the Highest by naturdand office the found knowledge of frant formation and fransplantation of physick in allits parts and of Foring of all Josousos which and Intidant to finano Bodyes and to Advoald thow forth and give the lame to mankind Living on Earth, whon Soover you thall tod moved, and Callod forth by tho groat name of God, Idad, Commanded Thordunto, woo Tho for vants of the Highost and the lamb your God and Ro Woronfly horo profont in his holy foar, Too Ear! ndstly Entroato, tall upon and movd you all, Oyd Bondvolont Angollsor Digni fied powers of the Hyro,

in Orgors, Dogrod and mantion as aford faid | ILO. Endezen, fipo, Escarto, yoo Doo you furthor in this groat name of 95 God, I and by the Nortwo and Efficacy Thoroof, Earnd Sty Invocational Entroate yo to you to up and give unto week us your Aburdly firme from & Hoigod confort horoin that all or any of you which wood Shall at any time horoafter Invocate move or Call forth to Visible approarance would Roadily without any farrying of Volay Immediately move Joseond approar Visibly un to us in this I fanding hord boforous or Otherwise out of it as it shall plass god to give unto you and thoroby most bond ficiall, convonion Land fit for us, in thoso both our pro font and Other our future Actions and opporations and to Spoaks plainely un to us, for as that woo may fontibly hour yo and understand you, Dirocting and Instructing us in y fruid Knowlodge, and judgmont of that your Spirituall Sap. ioned and Seioned Sgivon you of the Stighost Jund in thus: un: doubtod frud & groat named of your for Ol Id , and by The Vortudand power theord of numbera by was also Earnostly Invocato and Entroato you, not onoly to rovale, Doclard, show forthand make Knownd unto us, the frue and App no hon sive Knowloogs of all Occultand My Shicall IN S. in physick and of what foover Elso notatos Thorounto, as aroun Known do mankind, but also Jos What Toover, woo shall fur ther Command, no quest or Dosino to bo Dono, Rolating to the faid feiones and our Bond fills Thoroin (as you by office and of the Highost accordingly proordained and Appointed, All which your Obediened, Readily and willingly fulfilling and accomplishing unto, us

Rono wood have in the powerful and trud names of your God, Earnostly Entroated and Bolought you, Shall be a fong of honour, & the praise of your God in your Proation. Amon

JIVOCALLOK by way of hum blo Supplyed him & potition made to the four Bondvolon & Angolis or Angolis all powers of Light placed in Orders and Soft over the fourth Loker Anglo of dividion of the great Quadrang loos Tablo of up work Live Coll Received, Received, by the great and power full named of God HIND.

groat and glorious Angolls or Angolicall powers
of Light Ell Reverle,

Governing and fottower the fourth Lotter

Anglo Division or Quarter of this groat Quadranglor Most

point of the Myre, Responding the like partorpoint of the form

i pass appropriated to the Earth forwing your most high

for I I comprise and offication) and office accordingly as you

(by (alestiall Dignification) and in place and power most

Myorially Imperiour, into whom is given also of the Sighost

by nature and office the true Knowloogs of the locates of

men Knowing the Keitting together of natures, and office

as mall the Dostmutton of nature one of the land for the

as mall the Dostmutton of nature one of the land for the

mit of Reveals there for the and Communicate the lamb foys

Angolicall oblinistory unto manking liveing on Earth,

when sover you shall be invocated or moved thereunde

Woodho forvants of the Highost (and the Samo your God) and Rovorontly horo profant in his holy four, Dod Farnostly Ent wate, humbly boloveh, and move you all I you Angolls or An golicall powers of lightor Calostially Dignifyed Spirite of the Ayro govorning in Ordors Dograd and mantion (as aford Said). Enlarex, Larexen, Rexenel, Xenelar, Joyn Hy and forwally Evory and Each ond for and by it Softe Rospoc fivoly. In by and through this mighty and powerfull name of your God Hell at Ich that you fat thoso our hum blo Roguests and addratos) would be favorable and froindly unto us as that whon loover or whore loover wo shall Invocate movdor Callyon forth, to Visiblo approarance and our. Affis fanco, you would be show by moved to Doleand & Ap pour Visibly unto us in this City which Standshord boford us, or otherwise portonally to approarout of the Samo Visibly horo boforous and fo as that woo may plainely Sooyou and Andibly hord you spooks unto us and by Such your froindly and Vorball Convorso with us, to make us partakors of that undofiled knowledge and fund Saprioned which by nature and office (given you of the Highost may by Such your Angolical ministory bo Ro: voalod givon of Forminis Forod unto us Hoar us Fhorogoro-Oyoo Sacrod Angolical powers of Light or Colostially. Dignifyed Spirits of the Ayro, by Dogradand Orders yof furthorin this groat name of your God Herelaver And by the fored power and Efficacy Thorvof, to grant those our suppleations and positions and that all or any of

you that not that at any fine horrafter Invocato, move or Call forth to Wisible Appearants, would Asadily and forth with at our Invocations move Dolond, and Wisibly appear un to us, whon sover wer that Invocate of move you that un to in this. C. Co. Standing horr before us or Otherwise out of it, as it that please God and you his ministers of a Divino grace and as bost begittoth or that bo most convenient or bons ficiall forus or unto us in the frue Knowledge of that your Angelicall fapience and science fair on your of the Highest And wherein also he hath accordingly by Ird? and office Ordained and appointed you and this your Angelicall Bond volonce in Calostiall grace and Charify thus given and granted unto us and also in the accomplishment and fullfilling of those our humble Dosiros & Roquest and ovhat forver Ilso Shall be neguisited and fift forces to Know, Ihall be a long of Honour and the praise of your God in your Gration A MCC3?

Joe Cation by way of humble Supplication and potition made to the four serviont Angolls or Digny field Spir its of the Ayro placed in Orders and Serveing in the fourth Lossor Any loor Division of the great Quadranglo or Table of the Wost. Expecen Vasa, Dape, Revist, owho are moved and Called for the by the great and power full name of God Jalls le, and Constraigned there unto to Doo what they are commanded accordingly to their office by the great name of God. At 200,

Angolical powers of Light or Digniqued spirits

Spirits of the Ayro Expecen, Vasa, Dasi Rena ill. Sorvoing in Ordors Vndor Superiour pondayour most high and omnipo font God. Falasde, in the fourth Lotter Anglood Bivilion of the groat Quarangle or Wost part of the Agragrospocking the like partor point of Compass. approximated to the Earth accordingly as you thors in ard placed mord Inforiour and Subservion to and un to whom is given of the flighest by na hurd and office, the how know! todgo of all Domon fall Coatures amongstus how many -Kinds and thorous on the Goation to of physickin allit facts and the Curings fall Disousos, which ard incident for for for the give the Same unto man Kind living on Parth whonfodvor you that bo moved and Called forth by the great name of your god At apo , Commanded Thorounto; woo; The Sorvants of y Highost and the famo your God) and Roverontly hord prof Intim his holy foard, Dod Parnostly Entroato call youn and move you all, Oyod Bonovolont Angols or Signi good power of the Ayro forvoing in Orders, Degrad and man fion as aford san Expecen, l'asa, Dapi, Kene L, Soynth and fovorally Evory and Each ond for and by it folfo Rospor Goody In by and through this mighty and powerfull name of your God Jaal Sal, that you (at those our Earnost Hodrols os) would be fruly willing and freindly unto us, y whon so over and whord so over wood thall Invocate move or · Call you forth unto Wisible appoarance and our Affis fance, you thon would Roadily and Immoditly forthwith at our Invocations, move Boleand approarand thony our folves Corporally Visible un fous in this G: I standing horo bo

Beforens or Otherwise portonally to appear out of the Samo Bisibly hord boford us and fod as that wood may plaintly Looyou and Audibly hoar you topoako untous and by fuch you Spirituall Rovolations unto us to make us partakors of yt Frud Knowloogs and Sapioned which by natural office (given you of the dighest) may by Such your Witible appoar. aned and Vorball converse for showed forth and given to us, and for thermore also that, In by and through this great and powerfull name of your God, Atdpa, and Fhoth fored and Worked thoroof, wood Dod likowiso Earnosty Introato and Invocato you, to Too, accomplish and fulfill, what soover accordingly and is by nature and x offied given you of the Highest) wer thall Roquest and Command you; Hoard us thordford Tyod Bonovo lond Angolls or Signy fied Spirituall powers of And Syrd, Sorvoingin Irdors, Dogrod and mansion (as aford said) further in this groat name of your God, Jables de, and by the Nortwo and Efficacy thoroof Larnostly Invocato and Enfroated you to you to you and give unto us your Affard by firms frod will and Obloiged Con Sont horsin that all or any of you which woo shall at any fimo hordafter, Invocato movdor Call forth to Visiblo Ap ipdarance would Corfainly without any Tarrying or Dolay Imo adially move Doleond and Wisibly approar unto us in this Git Standing hord boford us or Other viso out of it, as it shall please yoo to give unto you and thoroby most Bond ficial Convoniont & fift for

for us In thoso both our probant and Othor our future He from And opporations, and to spoako plainoly unto us, so as that woomay fontibly hoar you and Understand you Dirock ing and Instructing using frud Know lodg & Judgmont of that your spirituall tapioned and Seioned givongo of the Highost and in this undoubted frud and groat named of your Good tall, and by the Vertue and power thors. of whordly woo also Earnostly Invocating and En Troat ing you not onoly to Rovald Doclard thow for the and ma Ko Kon to us the frue and Approhonsivo & Knowloogo of all fuch occult and Myshicall Areans in sphysick and of what soover Elev Adatos thorountoas and unknown dofmankind but also Bod rolo over wood shall furthor Command, Roquest or Bosinoto to Dono, Rolating to the faid Scioned and our Bondfitts Thoroin (as you by office and of the Highost Ace: ordingly prodordained and appointed; All which your · Obodioned Roasily and willing by fulfilling & Accom plishing un to us as hord wood havd in the provosfull and frud names of your God Earnosfly Entroated and bo Sought you, Shall bo a song of honour & tho praise of your God in your Croation, Trees,

HUMDLE, Supplication and position made to the groat King I CD IE. H. A., principall governor and Calostiall Angolical watchman, Soft over the Watch Tower or Torrostial Tabloof the North by the 3 mighty and powerfull names of God Envoy, Dial Hecker,

Asgall groat, mighty and powerfull Angoll of the most High Immonso, Immortall and Incom prohonsible Goo of Hosts & CZODIEHCH, Who in the begining of time by the Divine Doors and Ap pointmonts of the Highost in Tho unity of the Blothod Trinity Governor Overloor, principall watchman, profoc for and Kooper Thoroof, from Themalicomis ver, Illusion, Tomp fation, Abaults, Surprisall, Thoftor Sthor wicked Encroachmonts, Usurping Blasphomy of the great Enomy of Gods Glory and the wolfard fmankind the Devill and Spirits of Barkonskand as afrafflo to Rostraino Mord wieldonds by y Bitt of Gods bound loss power and justice to the intent Frest that they being put out in to the Forth / thord Envious will might bo bridled the Do forminations of the Highest fulfilled and his Creatures Koptx within the Composs and medsurd of Order, wer hum Royall Angolf & De Shook you I you'v Through those potent mighty and groat names of ys God La la Company de la Compan

Jofond Koop and sprotoctus, from the wicked Husions, Envious complations Wiolant Alsaults or any Other & Jos fructivo Surprisalls of all Evill Spirits or Informall powers of Barkness what loders, and that womay not bo thoroby Dismayod, Vanquishod or Ovorcomo, and that by the Blor fur power and officacy of those & Said mighty names of God EMOY, Dill, Hell = Jongroaf potont and Royall Angoll, # ODIE HEA, and by the mud fools or Character of of your Proation, and by those Bannors Enlignos or Trophyos of Honor and glory borndor Standing x boford you as both Divino, Calos Fiall Angolicall, natu rall and Royall To Kons and Tollimonys of, MOIL, archy, majosty and Imporiall Authority, given & Confirmed unto you in the Bogining of the world; And by the Influenced, Efficacy force & Worked thorough, woo most larnostly In fronto and humbly bolooch you to bo gratious and froundly unto us hordin; and y for thormore like wise to holpe Aido and A Histus in all Those and fuck our Tom porall and Torros fiall opporations, affaires and Concernos as whorein you major lan by of Superious power of that your Kingly power & Authority, (given you of the flighest) for the protection Dofoned, probbevation, Card, Conduct Comfort, Support Alsis fance, Bond fitt and used of man Kind hiving on Earth-And Amongst AB Rost, woo also agains humbly Entroats and Earnostly Bolodch you that all thoso fix groat Angolls Callod Angollicall SCTLOVS, Hall Other govorning or Superiour Angolicall and Exomentally

powers of Light Colos hally Dignifyed And also that all other Dignifyed Sorvoint and fullorviont Spirits or Bonovolont Ayoriall powers who and by nature & office froindly and good and Ordained by Divino App oinfmont in the unity of the Blotsed Trinity) fory USO Bondfift and Porvice of man Kind of all Bogross and Offices from the Superious to the Inforiour, in the Ordors & man sion forvoing thomost High God, Under your Imporiall and Powdraind power Authority, Command Subjection, Porvice & Obdoioned, proporty no forrod or appropriated to the North Angloof the Ayro Rosporting the Like point of the Compass, Quar for Angle or Division of The Eath, may by the fored and power of our Invocations bo moved to Doleand, and appoor Visibly unfous in As, C. G. Or Othornisdout of the Samo, as Eithor Convonioned or Nofossity of the Occasion, shall Require, and y They may at the Reading and Reposition of our In vocations or falls on that account, by us mado unto Thom, moved Doffond and oppour boforous, Wisibly to the light of our Eyos and to Spooks Andibly unto us as that woo may plaintly and porfoetly both for and heard thom, and froundly to forverso with thom, fulfilling our Tolinos and Roquests in all things tecor Ding to Thoir Sovorall and Rospoctivo offices and to forvous thoroin and also Dod yorus as for the lowant of the most high God no hon foover & whord over & (whord unto

Whordunto, woo shall at any time and place move thom, Bothin power and professed whose works horsin shall be a song of honour to the glory and praise of the most flight God both in your and thoro Creation AMEN.

Invocation byway of Rumblo-fupplication & polition, made to the fix Angolfs or Angolficall Loniors L. Allow, Aczinor, or Aczodinov, Elzinopo, Al. necfect a Elhiansa Acembically by the groot and powerful name of their Imperial king J. ZOD HEHICA.

NCC groat and glorious & Angols or Angolicall to niors Ldidrom Aczinor Elzinopo,

Alhectega Elihans a Acemliceve,

forvoing the most high too Emor Didl Hec

Lega, before the mighty Angolical monarch king

J. Zodhchea in the Angle Region or Sivilian of

the North and who are Dignifyed with (Blostiall—

nower and Authority therein and by office judging the

nower and Authority therein and by office judging the

novernment of the Angolical King, thereby fulfilling

the Divino will and pleasure of the Highest in all things

appointed and Committed togour (Rarge & placed in

Superiour Inders under the faid Angolical King and Battershilly dignifical

for order wind a substantial angols of Angolical King and Battershilly dignifical

for order what in any wise hath power mansion for

Joned Over that in any wise hath power mansion for

Rogion or Anglo of the Ayro, with Like Rosport also from Thoned to bo had to the North point of the Compate Angle part or Division of the Earth, woo the Powants of the most high God and Lovoron Hy horo prosont in his holy foor, Dod humbly Bolovek & Larnis fly introats you all Tyoo Angolicall Soniors L. Warom Aczinor Elzinopo, Alhectega, Elhiánsa, Accordiceve in by and through this Importally mighty and powerfull named Je Zodhehea that Some ond or all or any of you Joynthy and Joworally Every and Each and for and by it folfo Rospochooly would be So favorable and fromdy unto us as that whontoover or whord looves woo shall In vocato move or Coll forth unto Visible approarance and our Attisfance, you thon would Go thord by moved for Doleand and approar Visibly un fo us in this C & Sof hord boford us, and Sooas that momay plaindly for you and Audibly hoor you spoakountous, And by fuch your froisedly locidity and Vorball forwarso without to Illuminate In Structo Incharet Ding tholos Aido and Alsistus, in all things whattoovor woo thall humbly Dosiro, bofoch and Roques Foryou, whoroin bynaturd and office (givon you of the flighost) you may or Pan; floar us thoroford I you Bloked Angols or Angolicall Soniors Lallyom, Aczinov, Elzinopo Alhectega Elhiansa, Acemiliceve and in the mighty name of CZO: dhened and og the Vortue power In Aluence Effica cy and fored thorost wood Earnostly Entroated hum =

Humbly bosooch you to grant thoso our Suplycations and positions, that all or any of you which wood shall at any firms. hordafter Invocatomoud or Call forth to Visible applaraned, grouts thon be favorable and fromty in (alostiall (Farity& Bonovoloned for the with and Immodia tolgat Such our In: vocations and Larnost Roquests accordingly of us bo-Thoroby moved, And also to move Doleand, Visibly, appoar, and Spouks Audibly un to us Lithor in this G For Othorwise out of this Samo, as it shall pisaso God and you his Angolicall minisfors or Colostiall mossagors of Divino graco & Light and shall be niost begitting bone ficiall and Convenientfor ws thoroin, and for administor unto us the Bountifull quifts of all Earth by Bondyitts that so Fred on us withirthe gifts with the gift of true Sapioned and Science, and as may or shall be gift for us and fo Bonoficiall un to us that wo may thoroby live happy with Comfort During our continuance in this our Mortall Boing, All which wood humbly Bolooch and Earnosty Infroato of all and Toory of your God and King, whoroin this sour froindly find Bondvolont works (thus grationsly communicated and giron fous) shall bo a song of Honour and the praise of your God in your Groation Amen_

JINVOCALION byway of humble Supplication &
polition prade to the your Bond volont Angols or Angolical

pomors of Light placed in Orders and lott over the first

Losser Anglo or Division of the great Quadrangle or

Sable

or Tablo of the North. Bozd, Ozab. Zabo, Aboz. By the groat and powerfull name of God. ENBOZA.

Olf ll grout and glorious of Ingotts or Angellicallyon ors of Light Bozd, OZAb, ZAbo, Aboz, govern ing or foff over the first Loksor Anglo; Division, or Quartor of the great Quadrunglo of North part of the Ayro Ris proching the like part or point of the Compass, appro: pria tod to the Earth, for voing your Most high God LIC= DO = drin Ordors and office accordingly as yof by Calostiall big nifyeation) ard in place and power more Ayorially Superiour (un to refrom dis given also of the Highest) by nature and office. the frue Knowledge of the Kniffing together of natures, Kalso as woll the Jostruction of nature, and of things that may poish as of Conjoyning and Kni Hing thorn to gother: & to Rovalo thore forth and Communicate the farme fly your Angolicall ministory) un to Alankind Living on Earth, whom Soover you thall bo invoca; fod or Moved thoroun to: 7000 the forwank of the Slighost and of famo your God) and Rovorontly horo prosont in his holy four, Dod Larnostly Entrouto; humbly Bolooch and move you all, Tyou Angolls or Angolicall powers of Light or Calostially 44 Dignifyod Spirits of the Hyro governing in Orders Dogres and man Sion (as aforofaid) Boza, CZAD, = UDO, Alle, Toynfly and fovorally, Every and Each ond for and by it soft Rospockivoly in by and through this mighty and porvorfull name of your God Enboz 1, that, you at those our humble

humbo Roquests and addrosses would be favorable and froindly untous, as that whon loover or whord loover, woo shall Invocate, onovo or Callyon for the to Visible approarance and our Athist and you would be thereby moved to Deleand, and appear Visibly un to us, in this. C: G: which I tand hord boford us, or Whor wisd por Sonally to approar ou to fthe Samo Visibly hord boford us and Sod as that rood may plainoly Sod you and Audibly hour you spoaks into us, and by fuch, your froindly & Worball Con verso ni skus, formakous parlakors of shat Undo filod knowledge and fund fasioned, which by na ford and office (given you of the Highest) may by fuch your Angolicall ministory bo Revoaled given or administered dunto us, Hear us theoreford Vyoo Jaers d'Angolicall powers of Light or Caloshally Dig: nigyod Spirits of the Ayrd, by Dognod and Orders Superious and govorning as a fordaid BOIL, OZUD, LOO, Al Z, nood Dod you A garthor in this groat name of yo God Enboza, and by the force power and Syficacy thoroof Parnostly Entroato and humbly bolivelyou, Lo grant thoso our humble supplyeations and potitions, and that all or any of you, that wood thallatany firm o hordaffor, Invocato movo or Call forth to Bisible appoar aned, would Roadily and forthwith, move Joseon & Bisibly affloarun fous whon boover wood shall Invocate Call, Forth or move you thordante in this C: Franding. hord bofordus or Othorniso out of it, as it Shall ploaso God and you his ministers of Divined Graed, and as Bost Cofillath

Confitto the or hall bomost convenient for us, or un to us in thoso our the front and Opporations for a King And ibly unto us and also thord by Directing and instructing us, in the true Knowledge of that your strigolical Papience and Science Sque or your of the Mighost) whordin also, he hath accordingly by Irder and office Ordained and appointed you, and this your Angel icall for or Bono volonce, in Colos fiall grace and Charity the sharp and gran for unto us, and also in the Hecomphish mont and fulfilling of those our hum blo Dolorros and Roquests and what loover Plso thall be Requisite and fitt for us to Know thall be along of honor & the praise of your to in your (roa fion, Almen

INDOCALLON, By way of hum blo-Supply cation & position made to the four sorviont Angolis or Dignifyed Spirits of the Ayropplaced in Orders and Serving in the first Sobser Angloor Tivision of the great Readrangloor Table of the Mosth Aira, Ormen, Rescript I odenat, who are moved and Called forth by the great and powerful name of God Angepois & Constrained to Too what they are Commanded, according to their His, by the great name of God MCNDC,

Of Changolicall powers of Light or Dignifyed Spirits of
the Ayro AlVI, Ormen Resemble Cden;
Torvoing in Orders under Superiour powers your
most high and Omnipotent God Angepoli, in the
first

finst Lotsor, Angloor Division of the great Quadrangloor North part of the Agro, Rospocking the like part or point of the Compati, appropriated to the Earth, accordingly as you Thoroin ard placed mord inforiour and Subserviont, andunto whom is given of the Highest, by nature and office, the four Knowlodge of phylick in allies parts, and the (wing of all Disdasos what loover, that are incident to humains bodyos and to Rovoals thongorth and give the Samounto mankind livoing on Earth, whomloover you Shall to moved and Called forth by the groat name of your goo Vnenax, commanded thorounto frod the forwants of the Highost) and the fame your God, and Rovordnety horo profont in his holy four, Dod Barnostly In troato, call Upon, and move you all, I you Bono volont Angoths or Dignifyod powers of the Ayro, forwing in Orders, Dograd and mansion as a forosaid, Alra, Ormen Reseni, Izodenar. Toynfly and Boorally, Every and Each one for and by it tolfa Rospochooly In by & Through this mighty and power full named of your Tood Mgepol, that (at thoso our Earnes Atodrokes) Would be for fruly willing and froindly unto us, that whon loover & whorefoover wood shall Invocato mond or Callyon forth to Visible approarance and our Mistanco you thon would Roadily and Immodially for thrith afour Invocations move Joseond approar, and showy Tolors Corporally Visiblounto us in this Co Standing hord boforous or Otherwise por Sonally to Appear out

of the famo visibly hoar boforous, and for as that woo may plainoly foo you and Andibly hoar you spoakoun so us; And by Such your spirituall Rovolations un so us so make us partakors of that hud knowlodge and fapioned which by nature and office (given you of the Highest) may by fuch your Visible appoarance and Vorball Converse, bothowed forth and given to us, and farthermort also that in by & Through this groat and powerfull name of your Tod_ 1. CI De and the fores and Vor his thoroof, woo Dos Likoniso-Parnosthy Invoca for and En from Loyou to Dod Ace om plish, and fulfill what food accordingly and is by naturd and office given you of the Stighost woo thall Roquest and Command you: Hour us thorogoro Tyoo Bo novolont Angolls of Signifyed Spirifuall poros of the Ayro, forvoing in Proors, Dogrovand Manfion as afordaid. Alera Drive Chi, Reserve, Izodekar, yooboo got further in this great name of your Good NOCHOOL, and by the Vorter and Efficacy thorsof Farnosty Invo: cato and Entroato you, to goild up and givounto us yo Afford oly firmo, grod, and Obliged confort hordin, that all or any of you, which woo shall at any find how dafter in: voea lo, movo or fall for the 6 Visible appoarant mould The Corfainily without any Torrying or Dolay, Insuddiately move Hoseand and Bisibly approar unto us in this . Handing hoar baforous or Othorniso out of it asit Shall ploase God to give un to you and thoro by most be no finall

Bonoficiall convenientand fitt for us in those both our prosent and Other our future Actions and Opporations, and to flowake plaindly unto us to as that wood may forfe bly hoaryou, and Vndorstand you Diroching and Instruct = ring us, in the four knowledge, and judgment of that yo Spring fu all faspioned and Scioned given you of the High ost, And in this un soublod trud and groat name of you God Vnenase, and by the Bortudand power those of ovhoroby woo also tarnosty Invocate and int water you, no fondly to Rovalt Toctard thow forth and make known o un to us, the four and Appropriation sive Know to ogo of all Inch Decultand mysticall I The B, in physick and of what foover Plso Rolatos ther unto as art unknown o of mankind, but also Jod whover woo shall further Command, Roques for Bosino to be Sond for us. Rolating to the fair feioned and our bond fills thoroin as you by office and of the Highest accordingly prodordained and appointed: All which your Foodiered Loadily and willingly, fulfilling and accomplishing unto us, as hord woo have in the powerfull and frued names of your Goo Larnostly En froatod and bolought you hall bo along of Konour, & the praise of your Goo in you. (Roafion 1. 1997) Joe OCALION by way of humblo supply cation and polition, mad to the four Bonovolon Angolls or Angolicall powers of Light placed in Orders and lot over the locand Lotsor Anglo or Division of the groat

groat Ruadranglo or Tablo of the North, In., by the groat & powerfull name of God L. I for the state of the North, In.

groat and glorious & Angells or Angollicall por ors of light, Il Mil Harap. Report, Aphar, governing or fort over the the focund toller Angle, Division or Quertor of this groat Quadrangle of the North part of the Ayro; Rospocking the like part or point of the Compats, Alypropriated to the Earth, forvoing your most high God EMINO in Orders and office accordingly, as you (by (alostial Dignifycation) ord in place and power mord Aydrially Inporiour, un tom home is given also of the Stighost by nature and office, the Par Know todge of all plus moveing from place Coplace & the Kniffing fogo thereof natural and for a grother of solver and of Thing that may posith, as of Conjoying and Kritting Mon tayothor do id to Rovalo Show forth and form: unicato the sume by your Angolicall ministory untoman Kind xiving on Parth whon Soover you shall bodn: vocated or moved thorounto, woo the forwants of the Highost and the farme your God and Roverontly hord for font in his holy foor, Dod Larnostly Entroate humbly to Joseph and moved you all Typo Angolts or Angolicall powers of Lightor (alostially Dignifyed Spirits of the Agragaver = ning in Orders Dogros and Mansion as (a fordsais) Maria, Hognety and fovorally !

Loory and Each one for and by it folfo Rosportivoly. In by and through this mighty and powerfull nand of your God L. Il That you af this our humble loquests and Hodrosses would be favorable and froundly unto us as that whon foods or Whorofoover woo Shall Invocato moud or fall you forth to Wisiblo of spoarance and our Asistance, you would be those by moved to Doleand and approar Wisibly unfous in this -To thick Hand hand boforous or I thorniso por sonally to appear out of the fame Hisibly hord to forous, and foos that wood may plainedly for you and Andibly hoar you pools untous, and by fuch your graindly and Bosball Convorse no us, to make us partakors of that underfield (nowlodge) frud fapioned, which by nature and o fried given you of The Stighost may by Such your Angolicall Ministory bo Rova lod givon of administored unto us: Hoar us thord ford Ogoofaerdo Angolicall porvors of Light or Coloshally Digni 1 1000 Dod yot furthor in this groat name of your God Eriph I'll, and by the force power and Efficacy Thoroog Parnostly Entroato and humbly bolooch you to grant those our Supply leations and potitions, and that all or any of you, that woo thall at any time hordafter Invocatormovdor Cally ou forth to Visible oppourance? would roadily and forthwish moved Solcond and Wisiblyspywar unto us whon foover we o shall Invocate tall forth or mord you thord unto in this G. I. Handing hard boyord us, or Othorniso out of it, as it shall please god and you his minis lors of Divino Graed, and as bost bofileth or thall bomost (invaniant or Bondficiall for is, or untous in this our detions and Offeldrations, Spoaking Andibly unfous and also thorsey - Thoroby Diroc ling, and in structing us in the town Knowlood of that your Angolicall fapion we and filomed given you of the Highest And whorein also he hath accordingly by I took and orfine Dirachord and appointed you, and this your Angol: icall Bonovo loned in Colostiall graco and (harify thus, given and granted unto us, and also in the accomplishment and fulfilleding of the so our turn blot Dosinos & Roguests and what fooder Its of half be Roqueliforand fift for us to Know, that be a fong of honour, and the praise of your God in your (realion A Colon our fire praise

position made to the four servient Angols or Figurity of the Agro, placed in Irders and serving in the second— Loss of Angle or Vivision of the great Quadrangle or Table
of the North, Orr Cope, I bell, helerning,
who are moved and Called forth, by the great and powerfull
runned of God Alle Correnanded according to their office,
by the great mand of God, Sollall.

Ingolicall powers of Lightor Dignifyed Spirits of the Ayrot, Dir of the Alecterial, It of, forward in Orders under Superiour powers your most high and Connipotent God Art all Me, in the Second Lober-ingle or Tivition of the great Quadrangloor North part of the Ayro Rosporting the Like part or point of the Comings.

Composs appropriated to the Parth. accordingly as you thorown and placed mord Inforiour and Subserviont, and unto whom is given of the dighest bynature and office, the fruid Knowledge and finding house of mottalls the Congolation and the volution of all stones afall Bilosof what laded, that and frie dord to hamand And for and to Rowald thow for the and give the fame to mankind living ond Earth whonfoover you shall be moved, and Called for the by the great named of your God Soventy, commanded thorounts: woo the forwards of the Highost fand the famo your God) and Rover on thy -nord prostont in his holy four, Dod Parnostly Entroato. (all upon and moveyou, all, Oyor Bonovolont Angolds or Digniefyod power of the Ayrd, forveing in Orders Jogred 85 mansion as a forefaid Omgege, cobal, Relevan, I Cl Joyntly and Sovorally Evory and Each on ofor and by it folfo- Rospochivoly In by and through this mighty and powerfullname of God Annell m, that you at Phosoour Larnost Addroksos | would do fo bruly willing and froindly unto us, as that whon food and whord foods woo shall Invocato moved or Callyou forth unto Visible Apparaned and our Asistance, you thon would readily and immodiatly forthwith at our Invocations, move Defeand appoor and thow your to los corporally Visible un to us in this G: I fronding hord boford us or Othorwiso portonally to appoor out of the famo Visibly hord -Lod ford us, and lo as that wed may plaintly for you and Audibly hoar you Spooksunto us, and of fuch your spirit wall Rovo lations unto us to make us partakors of that

flighost, And in this undoubled frue and growt named of your you Sor en and by the Worked and power thorof whorsby wood also Earnostly Invocato and Entroate you, not onty to Rovalo Soclard, Show forth and make Knowno unto us The four and appropriation five knowledge of all fush Jecult and Mysticall Arcanals, in physicks of what loover Eliter of lator thorounto as arounknowno of mankind; but also dod forus what loover woo shall further Command, request or Dosine to be Jone, red lating To the faid ficonce and our bondfitts thorsin (as you byoffice and of the Highest, accordingly proordained and appointed: Attentich your Obedienes wadilyand willingly Julfilling and accomplishing unto us, as hord wood have in the powerfull and frue names of ys Too Earnostly Entroated and bolought you, shall for A Song of honour and the praise of your God in yo Proation Amen

JNDO CATION, by way of humble Supplied ion & polition and for the four Bonovolont Angolis of Angoli = least powers of Light placed in Orders and fort over you Third Lokor Anglo or Division of the great Quarrangle of Table of the North, A. Oan Oan One And Necolo, by the great and powerfull narm of God NA OAN

provors of Light COAN, DAINE, Angolicallprovors of Light COAN, DAINE, All CO, NEGO, governing or Sofovor the third Lottor— Angle

Anglo, Division or Quartor of the great Quadrangle, of the North part of the Ayrd, respecting the like part or point of the Compats oppropriated to the Larth. forvoing your Most high God, NOON, in Ordors & office accordingly as you by Calostiall Signifycation) and in place and power mord Hyorially Superior, unto whomis given also of the Highest, by nature and office the frue Knowlodge, of all med nanicall Brafts or Bover of the Kriting Cogother of natures, and also as well the Destination of natural and of things that may porish, us of Canjayning and Rolling Home to gother And to Rovals Show forth Communicato the famol by your Angolicall Ministory) water mankind living on Earth, whon boover you shall bo Invocated moved thorounto: woo the forwants of the Lighost and the famo your god) and Lover onthy hord prosont in his holy your, Joo Earnostly Entroate, humbly basacti and move youall Dyod Angolls or Angolicall powers of Light, or Calostially Dignifyed Spirits of the Ayrd, governing in Orders, Dograsiand Mantion, as aford Said, Eoan, Jana, Anao, Nacia, Joynthy and lovorally Evory and Each ond for and by it solfe, Rospoctwoly In by and through this mighty and powds full name of your God, NOONS that you of this our humble Roques ss and addrossos nould of favorable and froinds unto us, as that whon sover or whord sover woo shall In! Vocato move or Call you forth to Fisible appearance and our Asistanco, you would be thorogrowed to Doseand and appoor Visibly un to us in this Cit which Hand hoar boforous or Othorniso por sonally to appear out

of the Samo Bisibly hord boford us, and So as that woo may plaintly for you and Andibly hour you for Kounto us And by fuch your froindly and Vosball forvorso with us, to make us partakors of that undefiled knowledge of frud Sapioned which by nature and office (given yo of the Highost may by fuch your Angolicall Ministory bordvoald given eradministered unto us, Hoor us thord ford Tydo facrod Angolicall powers of Lightor Calost sally Dignified Spirits of the Ayro, by Dogroo and Ordors Superiour, and governing as afordfaid A OUN, ONLY, ANDO, NOO a, woo Doo yof further in this growt name of your goo NAOAIL, and by the force power - and Efficacy thoroof, Earnostly Introated and humbly Bolodeth you to grant thoso our humblo supplica Geons and potitions and that all overy of you that woo Shall at any fine hord after Invocato move or tall forth to Wisible appoarance, would Roadily and forthwith moved Sose and and Visibly appear untous in this. C. G. flanding hord boford us or thorniso out of it, as it shall ploase God and you his ministers of Divino Graed, and as Bost bofitoth or shall bo most Convonient or Bondficiall for us or unto us, in those our fections or Opporations, Spoaking Audibly unto us and also thord by Giroching and Instructing us in the Frud Knowlodg o'of that your Angolical Saprioned - and scioned (given you of the Highest and whordin also ho hath accordingly by order and office Irdained

JNVOCILLON, by way of humble Supplicate on and position, made to the four Sovient Angold or Dignifyod Spirits of the Agro, placed in Orders and Sorveing in the third Lotter Angels or Swision of the year Quadrangle or Table of of the North Operal Doop C, Rexalled and powerfull named of God Leboth by the great and powerfull named of God Leboth, and Constrained thereunts to Doo to they and Constrained thereunts to Doo to Show and Constrained there unto to Doo to they are Commanded according to their office by the great name of God A VD 1200.

Spirits of the Agra Opena Doope, Recal,
Spirits of the Agra Opena Doope, Recal,
Most forward of the fort of Cebalpet, in
the third Lolser Anglo or Division of the great Ruad of
ranglo or North part of the Agra, Rospoching the
little part or point of the Compass appropriated to the
Sorth,

Earth, according as you thord in and Islaed mord Infori our, and Lubsor viont, and un to whom is given of the Highost, by nature and office, the frue knowledge of Transformation and transplantation of phylickin allits parts and the curing of all Diforger what lover That and incedent to humand Body & and to Rovalo Show forth, and give the famed unto Man Kind Liveingon Farth rohan loover you thall Comoved and Called forth by tho groat name of 400 AMDIZOU, Com manded therounto: woo the forwants of the Highost (and the famed your goo.) and rovorontly hord profest in his holy four, Sod Parnostly Entroato, Callupon and movd you all Tyod Bondvolont Angolk or Digniffed powers of the Hyro, Perveing in Orders, Degred and mantion as aford soid. DDered, Loop, Kille Joyntly and fovorally Evory and Each ond for and by it foffe rospochivoly, in by and through This mighty and powerfull named of your Too, I. .. That you (at thoso our Earnost Hodrokos) would be fo truly willing and froundly un to us that whomfoover or Whordfoover rood Rall Invocatomord or fall you forth un to Wiliblo apparaned and our Akis fance, you thon would toadily and mindoially forth with at our Invocations, move Soleand appoar and Show yo for so corporally Bisiblo un to us in this (Transing nord boford us, or otherwise por Sonally to to = pour out of the fame Visibly hord before us and So as that wood may plaintly for you and Audibly hour you Moako un to us, And by fuch your spiritual Rovolations

Rovolations un to us to makous partakors of that frud Knowlood and Sapioned, which fy nature and office (given you of the Highest may by fuck your Visible approarance, and Worball (onvorse (wi Arus) bo thoward forth and given to us, and farthormord also that in God Not 200, and by the fores and Works thoroof, Wood Soo likowiso Parnostly Invocato and Introato you, to Bod-accomplish and fulfill what foover (accordingly and is by natured and office given you of the flighost woo thall Roquest and Command you Hoar us thorogors Oyor Bondvolon & Angolls or Dignifyod Spirituall powers of the flird, forvoing in Orders, Dograd and mangion as affordaid Opena, Doope, Reseal, Axiv, you down yoff farthor in this groat named of your God-Tornosty Invocato, and Introato you, to you'd up and give un to us, your Affand by firms, frovand Obloiged confort hordin, that all or any of you which woo that at any fismo hordafter, Invocato movdor fall forth to Wisiblo approarance nouls for faindly without any Jarr. 'ying or Volay, Immodia fly move Solond, and Risiblyappoor un fo us in this . I fanding hord boford us, or Othorniso out of it, as it shall ploased goo to give unto you and thordby most bond ficiall convonion fand titt forus, in thoso both our prosont and Othorour futurd

future He Gons, and opporations, and to Spoallo plaintly un to us, for as that mor may fortibly hoor you & undor Stand you Directing and instructing us in the frud Knowloogd and Ingomon for that your spirituall Sopioned and Scioned fivon you of the Highost and in this undoubtod frud and groat named of your too Arbizod, und by y nerfne & ponvers there of, whordby wood also Earnostly Innocate and Entroute you, not only to rousalo, Dollard, Showforth and mako Knowno un to us, the trud and approportive Know (logo of all Inch Occult and misticall) in physick and of what foover Elos Rolatos those un to as and Vn Known of man Kind, but also Dod forus no soover woo shall farther Command, request or Disire to bo Dond for us volating to the Said Scioned and our Bond fitts Toroin (as you by office and of the Highest accordingly proordained and appointed All which your Obediencordadily and willingly fulfilling and accomplish: ing un to us as nord woo have in The powerfull and trud namos of your God Parnostly Entrouted and Bolought you, Shall bo along of honour and thopraiso of your too in your Croation, All ...

position made to the four Bonovolont Angolis or Angoli call powers of Light, placed in Orders and bottower the fourth

fourth. Lokor Anglo or Division of Thoyroat Quadranglo or Tablo of the North Julie, Aloni, Aloni, District, Mi. D. By the great and powerfull named of God NIAM!

of Light Jdoine, A one, One Mind, Mind, govorning and loft over the fourth Lotson Anglo Division or Quartor of the groat Quadrangloor North. part of the Ayro, appropriated to the Earth, Sorveing your most High God NILIII. in Orders and office accordingly, as you by letos tiall Dignify ia hon and in place and power more fly orially Superiour, un to whom is given also of the Highest by nature and office the free Know Paggo of the foerots of mon Knowing Sof the Knitting Engather of natures, also as well the fortime lion of makers and of things that may porish, as of Conjoying and Krilling from togother, And to Rovalo from forth and Communicato the Sand by your Angolicall ministed un to man Kind liveing on Earth whon foover yo that! bo invocated or moved thorounto, woo the forvants of the Highest (and the Sand your God) and Roverontly hord prisont in his holy four, Dod Parnostly Entroate, Kumbly bolovek, and move you all, Oyod Angells or the golicall powers of Light or telestially Dignifyed frink of the Hyro, governing in Orders, Dograd and Mansion (es aford faid) Julian Mente, Mente, Mente, Joyn Hy

Joyntly and fovor ally Evory and Each ond for and by it Polito vo Spoetivoly, in by and through this mighty and powerfull name of your Goo, MUNOM, that you fat thoso our tarnost and humble roques to and Adorokos) would bo favorablo and fromoly unto us, as that refer: wor or whord foover, woo shall Invocato, moved or Call you for the to Wisiblo appoardance and our Asis faned; you thon would be there by moved, to Be Seend and appear Wiribly un fous in this C G. which fland hard boford us, or Othornisoporsonally to appear out of the famed Visibly how boforous and los as that woo may plaintly Joo you and Audibly hoar you spoals unto us, and by fuch your froindly and Worball Convorso with us, to make us partakors of that undofiled know togo and frud fapiones, which brature and office (given you off Highosf) may by fuch your Angolicall ministory bo Rovoa tod givon or administord unto us, Hoar us Phoro ford Too factor Angolicall powers of Light or Calostially Dignifyod Spirits of the Ayro by Dograd and Ordors Suporiour & governing as aforolaid / fdom, for = mi Miao, Omia moodoo you for thor in this groat nam dofyour God Mill it and by the foured, powdrand Efficacy Thordof to grant Those our supplications and positions, and that allowany of you that woo thall at any find hordafter Invo: cato, movd or Call forth to Wisible approarance, would Road ily and forthwith moved Soleand and Wisibly Otherwise out of it as it shall please Goo, & you his ministers of Divino Grace, and as best beforeth or
shall be most convenient for us, or unto us, in uf
foud Knowlodge of that your Angelical Sapioned
and Sciones (given you of the Highest) and whorein
also he hath accordingly by Order and office Drea;
ind and appointed you and this your Angelical
Bon overlined in Calestiall grace and Charity—
thus given and granted unto us, and also in the
Accomplishment and fulfilling of those our
humble Josines and Request, and what loover the
shall be Requisite and fift for us to know that be
afong of flonour & the praise of your Goo in ys
Roadion

Into the OV. by way of humble supply eation and polition made to the four formant. Angolfs or Dignifyof pirits of the Ayro-placed in Orders, and forweing in the fourth Laker Angle or Division of the great Ruad rangle or Table of North, Mest, pal Jezell, Lill, who ard moved and Called forth by the great and power full name of God I Sperier is, and for strained - thorounts, to Doowhat they are Commanded according to their office by the great name of God film of the of the great name of God film of the of the great name of God film of the of the great name of God film of the of the great name of God film of the of the great name of God film of the of the great name of God film of the of the great name of God film of the of the great name of God film of the of the of the great name of God film of the of the of the great name of God film of the of the of the great name of God film of the of

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Of Engolical powers of Light or Dignifyod Spirits of the Ayno Metal, Jaba tezero, I Still Me forvøing in Ordors under Superiour poros, yourmost high and omnipotont God. Espenteris, in the fourth Loksor Anglo or Tivision of the groat Quadrangloor North point of the Ayro, nospoeting Tho like portor point of the Compass, appropria Too to the Parth accordingly as you thoroin and placed mord Inforiour and Inbsorviont, and unto whom is given of the Highest by nature and office, The fruit knowledge of Elemon fall know funds and among sinds & their of in the control of the ports and the formand the fall Diseases with one of they and severally placed in the formand the forman Estimonte Olive Water fauth & Fin & to word Thow forth and give the lamb unto mankind liveing on Earth whor foover you shall bomoved and falled forth by the groat name of your God Hpizo d commanded horounfo: was the forvants of the Highost and the Samo your God) and Roverontly hord prosont, in his holy foar, Dod Earnostly Entroato call mpon and move you all, Oyor Bonovolon & Angolls or Digniffed powers of the Ayro, forvoing in Orders degree & mansion (as a foro said) M. Sael, fabou, for ond for and by it Solfo rospoctivoly on by and through this mighty and powerfull name of your God, It spe That you at thoso our Earnes Faddroksos)

Toordstos, would be for fouly willing and froindly unto us, it whon foover and whord loover woo thall Invocato; mord or Callyou forth im to Visible approarance and our Assistance, you thon would readily and immodi. afoly for this that our Invocations moved and Deteons and appoor and thow your Solvos corporally Wisiblo unto us in this Ci & Handing hord boyond us and Lovas that wood may plaindly sod you and Audibly hoor you spooks untons, And by Such your Spirituall Rovolations unto us to make us partakors of that frue Know todge and Sapioned, which by nature and office Given you of The Highest may by Such your Visible appearance and Worball Convorso, to thoward for the and given to as, And farthormore also, that in by and through this groat and powerfull name of your God JUDEZOD and the force and Worked thoroof, woo Dod likenise Cornostly in vocato you, to Dod, accomplish and fulfill what foover (accordingly and is by nature and office given you of the Highest woo thall Request and Command you, floor us Thordford, Oyod Bondvolent Angolls or Dignifyod Spini Hof the Hyrd; Forvoing in Onders office Dognod and man hon (as aford Said) Metael, faba, Jezaspe, Estim, you Too yoff farthor, in this groat named of your God, La Jel III and by the Boshwand 2ffi! eacy Thoroof, Earnostly invocato and Entroators

you to yould up and give unto us your Alsurodly, firme, frod and Obloiged comfont hordin. That all or any of you which wood shall at any find horsafter Invocated moved refall forth to Visible approarance, would Cortainoly-without any farrying or Dolay Immodiately mound diff= condand Visibly approaruntous, in this C. T. Standing hord boford us or Otherwise out of it as it shall pleased God fogive unto you and thoroby most Bond ficiall, Con wonient and fift for us, in those both our prosent and other our future He hons and Opporations, and to Spoals plaintly into us, Lod as that wood may Sontibly hoar you and under Stand you, Directing and Instructing us, in the town Know toggo and Judge mont, of that your Spiritaelle Sapioneo and Seioned foron you of the Highost Andin his undoubtod frus and groat name of your God flpizod, and by the Worker and power thorough, whordby wood also Earnos fly Invocato and Entroato you, not onoly to Rovdalo Doclard, and make Knowne unfous, the four approhon five knowledge of all Such Occultand misticall Arcanals, in physick, and of what loover Elso notatos Thordunto as anounknowno of mankind, but also Doo forus whatfoover woo shall far ther command request or Volivo to bo Dono for us, notating to the laid Science and our bondfills thordin (as you by office and of yo Highost) accordingly proordained and appointed all which your Obodioned roadily and willingly fulfilling & accomplishing unto us, as hord was have in the

powerfull and trud namos of your God, Parnostly -Introated and Bosought you, thall be a song of Honour and the praise of your God in your Proation AMEN.

HUMBLE Supplication and position made to as growthing E. D. L. P. M. M. principall gover nor & Calostiall Angolicall watchman, fortover the Wasch Tower or Torrostiall Table of the South, by the Airod mighty & powerfull names of God, Olf, Tell, Edoce.

I Rogall groat mighty and powerfull Angoll of tho most High Immon So Immortall and Incomprohon hold Good of host I I Phill Agrobo in the Boginning of firme by the Divino Does ov and appointment of the Highost in And unity of the Blotsod Trimity governor over foor, principall watchman, profoc for and Kooper Thordog from y malico Misuro Illusion, Tomp fation, assaults furprizalls Thoff or Other wicked Eneroachmonts Burping Blas phomy of the groat Enomy of Good Glory, and the wolfard of mankind the Dovill and Spirits of Dorknoss, and as a snafflo to Rostraind Thorned ovicked = not by the bitt of Gods Boundtots power & Instict to the intent that they being put out into the Earth their Invious will might bo Brid log Ard Goforminationsof the Highost fulfilled and his Greatures Kopt win the Compass and masure of Order! and hum bly

humbly Invocato Engralo and bosove h you, Oyou Royall. Angoll EDELTE KM In by and through Those potont mighty and groat namos of your Goo -Olp, Tell, Pedole, 6 possorva Jayand Koop and profoct us from the wicked Musions, Envious fomp= tations, Wolont At Saults or any Other Dostructive fur = prizalls of all will Spirits or Infornall powers of Dor Konoth what loover, and that woo may not bo thord = by Vismayod, Vanquishod or Ovorcomo, and that by The Bortus pondrand Efficacy of those throw Said mighty namos ofyour God Olp. Teld, tedoc. to prosono do fond for form from the sticked Allusions, Envious Tompstations Oyou groat profontand Rayall Angoll E. DELIE RIVE and by the four fools or Character of your Groation and by those Bannors, In Signes or trophios of honour and glory bornd or Randing Boford you as both Divi = no, Colosfiall Angolical naturalland Royall follons and Tostimony os of All majosty and Imporiall Authority given and Confirmed unto yo in the Bogining of the world and by the In fluoned, Efficacy, force and Northe Thoroof, woo most lar= nostly Entroate and humbly bosobeh you, to bogrations and from by unto us hordin, and further more tikowiso, to holps, aids and Assistus in all Andso and Ruch our Tom porall and Torros Fiell Offor ations and affaires and Concornos as whordin you may or fan by the Superiour powers of that your Kingly office

offied and Anthority (given you of the Highest) for the protection Jofones proforvation card fonduct comfort fuport, assistance bonofith usoof man Kind livding on Earth, And amongst the Rost, woo also agains humbly introate and lar nostly Bolooch you, that all thoso Six Angolls called Angolicall SCILLOVS, and all Other_ Joverning or inporiour Angolicall and Homonfall powers of Light (ald Stially Dignifyed and also that all Other Dignifyed forviont and fubsorviont Spirit, or Bondvolont Hydrial powers , ovho and by nature & office froindly and good and Ordained (by Divino App: oin from the Blaity of the Blotsod Trinity for the Wed Bonofit & forviso of manking of all Dogross and offices, from the Superiour to the Inferiour, In the Ordors and mantion, Servoing the most dight God under your Imperiall and Toversigne power, Authority Command, Jubjection, Sorvice and Obdience proporty-Rogornod or appropriated to the fouth Anglo of the Hyro, Ros por ching the Like point of the Compak, Quartor, Anglo or Tivision of the Earth, may by the force & power of our invocations to moved to Deseand and appoar Visibly unto us in this G.G. or Othornisoout of tho famo, as lither Convenioned ornoffectify of the occasion shall Require and that they may at the Ropolition and Roading of our Invocations or ealls on that account by us mad d'un to thom,

move Doliond, and appear boforo us Visibly to the light of our Eyes, and to Spoake had ibly unto us as that wood may plaintly and porfectly both too and hoar you and from by to converse with us, fulfilling out bosins and Requests in all things according to there Soverall & Respective of fires and to forwards the thorour and also Dod forus, as for the forwards of the most high God, when loover and whord loover and whordunto wed that at any firm and place on ove them, both in power and problemed whose works horoin thall to along of Honour to the glory and praise of your most high God both in your and thore Creation

IN OCH OR byway of hum blo fupplycation and potition made to the great Angolis or Angolicall foniors. Adotpet, Adoevet Adoever, by the great and powerful manne of their Imperial King ___

OMC, groat and glorious Angolis or Ingolical Soniors,
Applo, Act and pedoce, Applocation of the mightyAngolical monarch King, EDELTERIA
in the Angle Region, or Vivilian of the fouth, and who
are Vignisfied with Colostial power and Authority there
in

Rovoin, And by office judging the government of the Angel icall King, thord by fulfilling the Divino will and ploature of the Highestin all things appointed and Committed to your (hargo and placed in Superiour Ordors under The Said Anyolicall King and governing and over all Cher both Superiour forvions and Subservient Angolls or Angolie = all porvors (alostially Dignizyod and also all other Elomontall Spirits what soover, That in any wise hath power, mansion Rolldones, Ordors office place or boing in the south fourth part Rogion or Anglo of the Ayro, with like Ros: portalso from Honed to be had to the fouth point of the Compass Anglopart or Division of the Parth, woo the forwants of thomost high God, and Roverently hord prosont in his holy fourd Joo humbley Bosoveh and movo you all: Jyoo Angolicall foniors delpois, In by and flirough this Impo = riall mighty and powerfull named & LE Ne that Some ond or any of you Toyntly and fororally in gonorall and particular, Every and lock ond for and by it loke nospoetivoly would be for favor!= ablo and fromdly unto us as that whon foover or where Soover wood thall invocate moved or Call you forth unto Bisi blo appoarane o and our Assistant o you thon would be thordby moved to Doseand and appear Wisibly untous in this & fott hord boford us and Sodas that mod may plaintly for you and Audibly hoaryou Spoak untous and by Such your groundly focioty and Borball Convorso withus to Illuminato Instruct, Tiroct Rolpo

holpo, Aido and assist us in all things what soover woo Shall hum bly Josiro bosoveh and Roquesto fyou, ovhordin by naturo and office of given you of the -Highost / you may or Can; Hoar us thoro ford Oyod Blossod Angolls or Angolicall Soniors Act play Adoeoet Mendood in spedoed, Arin = RNA, and by the Bortus power In fluone & Efficacy and force thoroof wood larnostly Entroate and hum bly bosooch you to grant thosoour supplications & politions, that all or any of you with wood shall at any fined horsafter Invocato move or Call forth to Visiblo approarand, would thon be favor: ablo, and froindly ploased in Colostiall Charify and -Bondvoloned, forthwith and Immodiatly at fuch our Invocations & tarnost Roquests accordingly of us made, bo thorogy moved, And also to move, Dolond, Visibly appoar and spooks Audi bly un to us, Ei thor in this or Othorniso out of the lamoas it shall ploase god and you his Angolicall Minisfors or Calos Fiall mohagors of Divino graco and Lightand Shall bomost fifting Bo no ficiall Convoniont forus thorin and to administor unto us the bountifull gifts of all Laxthy Bondfitts, and also Endowous with the gift of frue feioned & fassioned and Such Other gifts of frumand Accom plishments and Enjoymonts, as may or shall bo fitt forus, and Soo Bondficiall un to us that noomay Thoroby live happy ovith Comfort During our Confinance in This our mortall Boing, All which

woo humbly bosooch and farnostly Entroato of all and Frory of you lacrod Angolis or Angolicall powers in the name of your God and King where in those your freindly and Bondvolont Workes thug gratiously communicated and given to us) thall boasong of honour and the praise of your God in your Greation Am en

and position made to the four Bonovolont Angolis or Angolical powers of Light placed in Orders & fort over the first Lotsor Angloor Division of the great Quadrangle or Table of the South Dop full name of God Division full name of God Division of full name of God Division of the full name of God Division of the great and power full name of God Division of the great and power

of Light, I power the first Lossor Angolls or Angolical powers of Light, I power the first Lossor Anglo Division or Quartor of the great Quartor of the fourth part of the Ayro, Ros / we king the Like hart or point of the Compass, appropriated to the Earth forveing your most high God B Los (alostiall Digni fyeation) and in place and power more Ay orially superiour unto whome is given also of the Slighost by nature and office the true Knotodge of the Knisting together of nature, and also as well the Dost rue fion of nature.

Maturd and of things that may porish as of tonjoyn ing, and Kniffing thom fogothor, And to Rovalo Show Forth, and communicato the fame (by your Angoli: call ministory un to man kind live ing on & Earth, who loover you shall to Invocated or moved thore unto, woo the forvants of the Highost and the land your god and Rovoron fly hord prosons in his holy -. foor, Too Parnos fly Entroated, humbly boloveryou and movd you all, Oydd Angolls'or Angolicall powers of Light, or Colos Fially Signifyor Spirits of the Ayro, govorning in Ordors, Iggrod and mantion (as afordaid Dopa, Opad Pado, Adop. Soynfly & foros= ally Evory and Each ond for and by it Lolfo Ross noctively In by and through this mighty and powerfull name of God Bedop &, That you (at Thoso our houser blo Roquests and Hodrossos would be favor abloand froundly unto us as that whon loover & whord fooder woo hall move or fall or Invoca to you to Visible appoarance and our Akis fance you would Go thorby moved to Dofe and appear Wisibly unto us in This G.G. which Hand hord boforous or Other wiso portonally to appoor out of the famo Bisis ly horo orgorous and loo as that woo may plainty fod you and Audibly hoar you spoaks unto us, and by fuch your froindly and Worball Convorson, us to makones portakors of that undofiled Knowlodge and Trud Saspidned which by nature and office (given you of the Highest) may by such your Angolicall ministory bo Rovoalod given or administored unto us, Hear us thorogoro O you Jaird d'Angolie all powers of Light or Colos fially

(celos fially Dignifyod Spirits of the Ayro by Dogrod & broors governing as aford faid. Dopa, Dold, Fall, Adop, woo Too yof furthor in this Groat name of your God Bedop a, And by the fored power and Efficacy Thoroof, to grant thoso our Supplications and politions and that all or any of you that woo Shall at any fimo horoaffor Invocato moved or fall forth to Visiblo approarance, would Roadily and forth with move Doleand and Visibly approarunto. us owhon food or wood shall Invocatoor move you Thordunto in this C & standing hord bosonous, or Othorniso out of it as it shall ploase goo and you his minis fors og Divino Graco, and as bost of Alth or shall bomost convoniont and Bondficiall for ue-oruntous, in tho frud Knowlodgo of that your Angolicall Sapioned and Scioned (given you of the Highost and whordin also he hath accordingly by Ordor and office, or dained and Appointed you; And this your Angolicall Conovoloned in Ecostial Graco and tharify thus given and granted untous, and also in the accom with mont and fulfilling of Thoso our humbly dosinos and Roquests, and what soover Esso Shall be Requisite and fift for us to Know, Shall 60 along of honour, and the praise - of your God in your Croation AMEDE

by way of humble Supplyeation and polition madd to the four forwions Angolls or Dignifyod Spirits of the Ayro placed in Ord & and forwing in the first Lollar Anglo or Division of the great

groat Quarranger or Tablo of the louth, I who are mo vod and called forth, by the great and powerfull name of God No almax, and constrained - horounto to Doo what they are commanded, Ace; ording to their office, by the great name of God OLO IR.

Angolicall powers of Light or Dignified Spirite of the Ayro, Openier, Apest De Ordor Suporing in Ordors under Superi our powers your most high and Omni potent you MOUNTELL, in The first Lokar Angle or Division of the groat quadranglo or South part of the Ayrords poeting the like part or point of the form pass appropriated to the Earth, accordingly as you thoroin and placed, mord Inforiour and fub: forvion f, and unto whom d is given of the Highest, by nature and of office, the true knowledge of physick in all its parts and the curing of all Disdasos which and incident to humand bodyos, and to Rovalo show forth and give the fame unto mankind livoing on Earth whonsover you shall bomoved and Called forth by the groat name of Goo Ola commanded Thoroxo, and the Sorvants of the Highest and the Same your God and Rovorontly hord prosont in his holy four, Tod Parnostly Entroato, Call upon and movo you all, Cyoo Bonovolant Ingolls or Dignifyed powers of the Ayro, forvoing in Ord & Togred and manfion

mantion(as afordaid) (pemen, post Les Joyn fly and fovorally, Evory and Each ond for and by it tolfo Rospoctivoly in by and through this mighty and powerfull name of your for Noalmar that you (af this o our Earnost Adorokos) would be for fruly willing and froindly unto us, that whon food of and whord lower wood shall suvocato, movd or fall you forth, unto Visible appoarance and our Athis lanes, you thon would Roadily and Immodiately forthwith at our Invocations move, Doscond, approar and thow your tolves for perally Visible unto us in this C. A. Standing hord bogord us or Othorniso por Sonally to approar out of The Samo Bisibly hord boford us, & Lovos that woo may plaintly Lovyou and Andibly hoar you spould unto us and by fuch your spirit = vall Kovotations un to us, formakous partakors of that four Knowlodge and Sapioned which by nature and office (given your The Slighost) may by fuch your Visible appoarance and Vorball Converse, bo Showod for the and given unto us; and for thormore also that in By and through this groat and power full name of your God OLO 20. and by the fored and Bortue Thoroof, woo boo likowiso Earnostly Invoiato and Entivato you to Dod, accomplish & fulfill what food factordingly and is by nature & office given you of the Highest) wood shall Requist and Commad you; & Corns Thord ford Dyod Bonovo = -tont Angolls or Dignifyod spirituall powers of the

Ayro Porvoing in Orders office Degroo and muntion (as aforosaid) Memer Apeste Scio, Vasce, you Doo yof furthormord in this groat name of your God: No almar, and by the Worked and Efficacy Hordof, Earnosty Invocato and Entroato you to goild up and give unto us your-Alsurodly firmo, frod, and Obloigod consont hord in- That allorary of you which woo shall at any fimo horoafter Invocato movo, or Call forth to Visiblo appoarance and our Afsistance of would Costainoli without any Tarrying or Dolay Immed = iatoly moud Dolcond and Visibly appoaruntous, in this Go flanding hoar pororous or Othorniso out of it, as it shall ploaso god to give unto you; and thoroby most Bondfieiall, Convonion fund fift for us, in Thoso, Both our prosent and Other our future Actions and Opporations, and to spoaks Maindly unto us foo as that woo may Jonfibly hoar you and under Stand you, Dirocting and Instruct ing us in the foud knowledge and judgment of that your spirituall sapioned and scioned given you of the slighost) And in this undoubted true and great namo of your Goo O LO Do and by the Worker & power thoroof, whoroby wooulfo tarnostly Invocato and Entroato you no fondly to Rovalo Diret Show = for the and make Knowno un to us the frue approhon fine Knowlodge of all fich occultand mysticall In the sin physick and of what loover 2150 Rolatos thorounto as and un Known o of mankind

Ebutalso Too rehatloover woo thall farther Command, requestor Tosire to be Sond for us Rolating to the faid fei oned and our Bond filts there in las you by office and of the Slighost accordingly poor dained and approinted All which your Obdience readily and willingly fulfilling and accomplishing anto us, as hore wer have in the powerfull and true names of your God, Surnostly Introated and besought you thall be along of honour & The priise of your God in your Treation A MCM.

Fre of the or, by way of hum blo Supply cation and potition, made to the four Benovolont Angolds or Angolicall powers of Light placed in Orders & Soft over the Second Lotser Angle or Division of the great Ruadrangle or Table of the fouth, Anal, Nada, Adam, Adma, by the great and powerfull name of God BANAA.

powers of Light Anal Nadd, Add A. Add

office the town knowledge of movering from place to as into this Governly or that all places on and alco as place of the southing together of the south and alco as well the Dostruction of natured and of things that may posith as of Conjuguing and Knilling thom togo Hor; and to rovale thow forth and communicato The Samo f by your Angolicall ministory) unto man Kind hivoing on Earth, whon Soover you shall be Invocated or moved thorounto; woo the forvants of the dighost and the fame your good and Rover = only hord prosont in his holy foor, dod Earnostly Entroato, humbly bosodch and move you all Oyad Bondvolont Angolls or Angolical powers of Light or Calostially Dignifydd spirits of the Ayrd govdrning in Ordors Dograd and mansion (as a gordsaid). Made, Mille, Man, Alan, Joyntly and foverally Lvory and Lack on o for and by it folfo Ros poe Goody, In by and through this mighty and ponorfullname o fyour God Baralo Rat you: (af those our hum blo Roquests and Addrokos) would bo favorable and froindly unto us as that whon foover or whord for vor ros shall Invocato movd or fall you forth to Visiblo approaraned and our Akistaned, you would be thoroby moved to Doseand and appear Visibly untous in this C: To which Stand hord boford us or Other = viso por Sonally to appoar out of the Samo, Wisibly hord, · boford us, and Lovas Hat nove may plaintly for you & Andibly hoar you spoaks unto us, And by Such your froind = ly and Wor ball Convorso with us to make us partakors og that Undofilod knowlodge and trud fapiened which

which by nature and office given you of the Highest may by Such your Angolicall Ministory to Rovoald, givon or administord unto us: Hoar us thorogoro O you factod Angolicall powers of Light or Colos fially Dignifyod Spirits of the Ayro, by Dogroo and Ordors Suporiour, & govorning as a ford said) Andid, Wedd, Addre, Adred, woodooysk farthør in This groat namo of your God Ballan, and by Tho force power and Efficacy thoroof, Parnostly Entrol ato and humbly bosoden you, to grant thoso our Supplyeations and politions, and that allor any of your woo shall at any fimo hordafter Invocato, move or Call forth to Visible approarance, would readily and forthwith move, Soleand and Visibly appearun to us whon toover woo thall Invocate, mood or Call you forth in this to I Handing hard boxord us, or Other wise out of it, as it shall please god, and you his ministers of Divino graw, and as bost bofittoth or shall bomost convonion for bono: ficialle for us or un to us in thoso our Actions Or Opporations, spoaking Audibly un to us, and alsothoroby Dirocting and Instructing us, in the frue Knowlodge of that your Angolicall topioned and Seioned (given you of the Highest) and whorein also his hath accordingly by order and office Ordained and appointed you and this your Angolical Bonovoloned, in Colostiall graed and tharity thus given and gran = Tod un to us and also in the altern plishmont and fulfilling

fulfilling of thoso our humble Bosis of and Roquests, and what loover Else thall be Requisite and fit for us to Know, thall be afong of Honour, and the praise of your God in your Proation AMEN.

Into cation, by way of hum blo Supply cation and pohition madd to the four forviont Angolds or Dig nityed spirits of the Agro placed in Orders and forving in the found Liker Anglo or Twision of the great Ruadrangle or Table of the fouth, Tementeller, Ecope, Annox. Belays, who are moved and Called forth by the great and powerfull named of God Vald and constrained there unto to Too what they are commanded, according to their office by the great named of God Obdite - -

Spirits of the Ayro of CMENEN L. Color Sport of Spirits of the Ayro of CMENEN L. Color of Sport of Spirits and of super iour powers your most high and omnips tont to of the great of the Ayro, Rospeting the Like part or point of the Compats appropriated to the Sarth accordingly as you therein and placed mord in foriour and subservient and un to whom is given of the flighest by nature and office the true know bogo finding and use of mottals and of find from all the finding and use of mottals and of the order of ath Stoners for the land the form of Stones, the land of Stones, the land of the order of ath Stoners for the finding and use of stones, the best order of ath Stoners for the finding and use of stones, the best order of the finding the finding and use of mottals and the order of ath Stoners for the finding the find of the finding the finding and the finding of the finding the finding of the finding t

Chatandincident to humano Bodyos and to Rovalo, Show forth and give the fame unto mankind live ing on Earth whon foods you shall bo moved & called forth, by the groat name of your god OD Il . commanded Thorounto 9000 the forvants of the Highost and the fame your God and Rovorontly hord prosont in his holy for, Dod Earnostly Entroato call upon and mavo you all Cyon Bondvolont Angolls or Signifyed powers of the Ayro, Sorvoing in Ordors, dogrod and meinfron as aford said Genunem, Leone, Leone, Longo, Sona Joe Joyn Hy and fororally, Evory and Lack ond for and by it Solfe Rospoe tivoly In by and through this mighty & powerfull name of your God Vaddle, That you fat thoso our Earnost addrothos) would be fod frulg willing and froundly unto us, that whonfo = Ever and whorofoover woo shall invocate movdor Call you forth unto Visible appoarance and our Akist and you thon would Roadily and mimodiatoly forth with at our Invocations move Toleand appear and Thoro your Tolors corporally Visible unto us in This-I fanding hord boxord us, or Othorniso por Sonally. to approver out of the fame Wisibly horo boford us, and for as that wood may plainty for you and Audibly hoar you Spoaks un to us and by such your spirituall Rovolutions un to us, to makous har takors of that trud Know lodgo and Sapione o which by nature and office given you of the Highest/may by such your Visible approvance and Borball Converse, be Thoward forth and given to us

And furthormord also, that in by and through this groat and powerfull name of your god, De and The force and Worker thoroof, woo Doo likenise Earnostly Invocato and Entroato you, to Dod Accom = plish and fulfill, what food face ordingly and is by naturd and office given you of the stighost) woo Shall Roquestand command you, Hoarus thoroford Tyoo Bonovolon & Angolls or Dignifyod Spirituall powers of the Hyro, forvoing in Ord's Office, Dogroo. and man from as afordaid. Jemenene, L. C. J. groat name of your God Vadall, and by the Sortue and Efficacy thoroof Earnostly Invocato and -Entroato you, to yoils up and give unto us your Ak: wrodly firms frod and Obloiged confort hordin that all or any of you which woo shall at any timo horoaffor Invocato, movo and Call forth to Wisible approarance Nould Cortainely without any farry ing or Dolay Immodiatoly movo, Doseond and -Visibly appoor unto us in this G. T. Standing hord boford us, or Othorniso out of it as it shall please God to give unto you and thoroby most Bondficiall, Convoniont and gift for us, in thoso both our protont and Other our future He tions and Opporations, and to spoako plaindly unto us foo as that mode? may fon sibly hoar you and under Stand you Dirde fing and Instructing us in the frud Knowldogs and judgment of that your spirituall japiened and

and scioned given you of the Highest And in this Vndoubtod frud and groaf namo of your God Delle and by the Hortus and power thoroof, whorvby woo also Earnostly Invocato and Entroato you, not onoly to rovalo, Doclard, Thoro forth and make Known ounto us, the four and approporative knowledge of all fuch Occult & Myssical Arcanals, in physick & (9 of what foover Else nolates thorounte, as and unknowned Shall fur thor formand Roques for Josird to bo Dono rolating to the faid scioned & our Bonogitts Phoroin os you by office and of the Highest Accord ingly prodordained and appointed All which your Obodioned roadyly & willingly fulfilling & accom gelishing un to us, as hoar wood havd in the powerfull & trud names of your God Earnestly Introated & Bolought you shall be a long of honour & Shofra iso of your God in your froation, Amen.

In socition by way of humble supply cation & potition made to the four Bon evolont Angolis or Angolical powers of Light placed in Orders and fost over the third Loker Angilo of Division of the great Quadrangle or Table of the South. Pesac Sac for by the great and powerfull named of God, Black of the great and powerfull

groat and glorious Angolls or Angolicall poners

powers of Eight Pesac, De John Jes. Co. pes governing or foll over the third Loker Anglo Division or Quartor of The groat Quadranglo of the South part of the Ayrd, rosporting the like part or point of the Compass appropriated to the Earth for voing the most high God, BEPESAC, in Ordors & office accordingly as you by follostiall Digni fication unto whom is given of the Highest, by nature & office the frue Knowlodge of all mochanick frats what loover, and of the Kniffing togother of natures and also as well the Jos frue fion of mature of natured and of things that may porish as of Conjuy noing and Kniffing From togothor, And to Rovoalo, Show forth and Communicato the family your Angolicall Ministory) un to man kind livoing on Earth whonfoover you shall be Invocated ormoved thordunto: wood thocoron to of the Highest and the same your God and Roveronthy hord hum bly Bolooch and moved you all, I you Angolis or Angollicall powers of Light or factos fially Dignity od Spirite of the Ayro governing in Orders, Degree & mansion as a ford Said, 10500, Seepo, Le De Joynthy and fororally, Every and Each one for and by it folfo Rospoctivoly, In by and through this mighty and power full name of your God Bepesal, that you at thoso our humble Roqu osts and Addrossos) would be favorable and froindly

un to us, as that whon foo vor or whord foover, not thall Invocato, movo or fall forth to Visible apprarance and our Aksistance you would be thorsby moved to Doleand and Appour Visibly unto us, in this C.G. which frand ford bogorous or otherwise porsonally to appear out of the Samo that wood may plaintly for you And andibly hoar you Spoaks un to us and by such your froindly and Borball Convorso withus, formakous partakors of that und ofiled Know lodge and frud Capioned which by naturdand office (given you of the Highost may by Such your Angolicall Min istory so Rovoalod givon of admin's fordd unto us flour us thoro ford Tyod facund Angolicall powers of Light, or alostially Dignityod Spirits of the Ayro, by Jogros and Indors governing (as a ford Said | Felde, Dacefore. Acepes, Cepesa, woo doo'y off fur thor in this groat name of your god Bepesate, and by the fored porodrano Efficacy thoroof, to grant thoso our Supplications and politions, and that all or any of you, that mod shall at any timo horoaffor Invocato, mord or fall forthe to Visible appoarance, would-Loavily and for throith move, Doseond, and Wisibly appear unto us whon foover woo Shall in vocato or move you shorounto in this G. Fanding hord Bororous or Chorniso out of it as it shall ploase God and you his ministers of Divino Graco, and as Bost Bogiffoth or Shall bomost Convonions

Toogs of that your Angolicall fapiones and Sciones, (given you of the Righest) and who wim also he hath accordingly by order and office ordered and appointed you, and this your Angolicall Bendvoloned in Celosti all grace and Charify thus given and granfed unto us, and also in the accomplishment and fulfilling of those our hum ble requests and Desires, and what forest less thall be Requests and Desires, filling to Know, thall be a fong of florour and the forms to Know, thall be a fong of florour and the praise of your God in your Creation Alles.

In Docation, by way of humble supply cation and position mard to the four sorvient Angolis or Dignification mard to the Ayro, placed in Irodr's and forwing in the third tolder Angle or Division of if great Quadranglo or Fable of the South, Delle Diom, Copezod Vroan, who ard form manded and Called forth by the great and powerfull name of God Volex do, and Constrained there unto to Soo what they are commanded there unto to Soo what they are commanded there is unto to Soo what they are commanded there so their office; by the great name of God. Sied on the sort of the great name of God. Sied on the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the great name of God. Sied of the sort of the sort of the great name of God. Sied of the sort of the sort of the great name of God. Sied of the sort of the sort of the sort of the great name of God. Sied of the sort of t

OPEC Angolical powers of Light or Digni god Spirits of the Ayno Datete, Dior Office od, Volume forwaing in Orders under Superious powers your most high and Omni potent God 1000, in the hird Loker Angloor Tivision of

Descond appoor and there your folves corporally Visible unto us in this is franding horo before us or Otherwiso porsonally to approar out of the Samo Visibly hand boford us and for as that woo may plaintly for you and Andibly hoar you Spoake un to us, And by fuch your friri fuell Rovolations, to makous parta Kors of that true Knowlodge & tapioned, which by naturd and office/given you of the fighest/may by fuch your Wisiblo approarance and Worball fon vorsv, bo showed forth and given unto us And for thormord also that in by and through this groat and powerfull name of your God Ilaly and The fored and Wortur Hordofford doo like wise lar nostly invoca to and Entroat you, to Tod, accom plish and fulfill, what foover accordingly and is by naturo and office given you of the Highest woo shall Roques fand Command your Hoar us thors ford O you Bonovolont Angolls or Jignifyed Spirit well powers of the Ayro, Porvoing in Proors, office, Dogrod and Mansion (as afordsaid) Datele, DL you Too yot fur: thorin this groat namo of your god Volexedo, Ind by the Bortuo and Efficacy thoroof Earnosthe invocato and Entroato you to yoild up and give unto us, your Alsurodly tirms, from and Obloiged Confort hord in that all or any of you, which wood shall at any time hordafter invocate mood or Call forth to Wisible apparance would (ortainoly without any farrying or Tolay Immodiat ly neovo, Descond, and Visibly approar un to us in this

this Tronding hord boforous, or Othorniso ou for it as it shall ploase god to give unto you, and thoroby most Bonoficial Convoniont and fift forus in those both our probont and Other our future defions and O'Morations, and to spoaks plainely unto us, So as that wood may plaintly for you & under stand you Dirocting and inffructing us in the frud Knowlodge and Judgmont of that your ffinituall fasioned and feidned given you of the Highest And in this undoubt Fruitand groat name of your god I od a and by tho Vortuo and power thoroof whore by woo also Ear nostly Invocato and Entroato you not onoly to-Rovoalo Toclaro, Thoroforth and make Known unto us the true and Approhonfive Knowledge of all such Ceculfand obly Hicall It I all Es, in- 6 Physick and of what Loover theo volatos therounto, and and unknowed of man Kind; but also Dod for us what food wood thall further Command, Roquest or Dosino to bodono, Rolating to the faid Scioned, and our bond fills thoroin as you by office and ofy Highost accordingly proordained and appointed) All which your Toodioned roadily and willingly fulfilling and accomplishing unto us as nord wood have in the powerfull and true names of your God, Earnosty Entroated and bosought you, thall to a song of honour & the praise of your God in your frontion_ Attal DI

If y groat and glorious ofingols, or Angolicallpowors of light, well had from the land I governing or loft over the fourth Lotter Anglo, Division or Quartor of the groat Quadrangle of the fouth part of the Ayro, rospoeting the like partor point of the compass, Appropriated toy. Earth forvoing your ollost high good BRILLE in Ordors and office accordingly as you for Calosti all Digni fycation fand in place and ponder mord. Ayorially Suporious into whom is given also of the Highest by nature and office the from Know. tog of the love offs of mon Knowing to the Kniffing togothor of matures and of things that may porish, as of Conjoying and Kniffing Thom together And to Rovoulo, show forth & Communi. = xafo the farme by your Angolicall ministory) unto mankind liveing on Earth whon loover you that or invocator or moved thordunto was the forwants of the Highest (and the lamo your God) and Roveron

Roverontly hord prosent in his holy four, Dod Lar = nostly Entroato hum by bosooch and move you all, Cyoo Angolls or Angolicall powers of Light or Cales fielly Dignityon frivits of the lyro governing in Ordors Dogrod and Mansion as a fordaid: Little 9 Low I have I have I begin the and towardly Evory and Each one for and by it tolfo Ros pochosty, In og and through this mighty and powds full name of your goo, Deziza, That you at those our Farnost Fodrossos) noveld bo favorable and froind = ly un to us that rohon toover or rotioro toover noo that invocato, movo or Call you forth to Visiblo App daranco, and our Assistance you would be thoroby moved, to Defeand and Appoar visibly unto us, in This C. W. which Hands how boford us or Otherwiso porsonforally to oppoor out of the famo Visibly hord bogord us, And fo as that woo may plainely for you and Audibly hour you spooks unto us, and by fuch your fround by & Borball Convorso wifn us, to make us partakors of that undofilor Knowlodge and frue fasioned which by nature and offing given you of the slighest may by Such your Angolicall ollinistory to Rovaled given or administord unfous, Hoar us thorogord Cyodfacrod Angdhicall powers of Light or falostially Dig nity od fisirits of the Agra, by Jogodand Ordars gover (ning

govorning, as aforosaid. wood Too yoff furthor in this groat name of your God, I and by the fored & Efficacythoroof to grant thoso our supplications and poti from and that all or any of you, that woo thall at any fimo horoafter invocate, move or fall forth to Visible apparanes, would voady and forthnith mour Dostond and Visibly appoar unto us whombo Evorwoo thall Invocato or Move you thordunto in this C: G. Landing hord boford us or thornisaout of it as it shall ploase good you nis ministes of Tivino graco and as bost bofiffoth or shall bo most Convenient or Bondficiall for us, oruntous, in the true Knowlodge of that your Angolicall_ fapioned and Scione of given you of the highest And whorin also no hath accordingly by ordorand office Ordained and Approinted you And this your Angohiall Bondvoloned in Colostiall grass and Charify thus given and granfed unto us and Also in Tho accomplishmont and fulfilling of thoso our humble Dosinos and Roques Fr, and what soover Elso Shall bo Roquisito and fit forus to Know shall boufong of honour and tho praise of your sod In your Croation, Arreda,

by way of numblo fupplication and position made to the four forviont Angolfs or Digni fyed Spirits of the Ayro placed in Orders, and forveing in the fourth Lotter Anglo or Division of of great Ruadrang lo or Tablo of the South. Add , who are moved and Called forth, by the great and power full name of God, AN - Odlo is and constrained thereun to to Do o what they are commanded according to their of live by the great name of Foo, Nat 2 Cfor

Spirits of the Agro Adr Superiour powers your forward in brown of the Agro Adr Superiour powers your Most high and Omnipotent God, ATT did in the fourth Lotter Angle or Division of the great at Ruadranglo or fouth part of the Agro, Rospecting the Like part or point of the Compate appropriated to the Earth, according as you therein and placed more in foriour and jublervient and unto whome is given of the Highest by nature and office the true Knowledge of all Ilemental Creatures & amongst is to be many kinds, & their ows in the Evention, as they are so so revally placed in the 4 Elements Ayrender land fire from the Agree and the firm of all the parts and the firm of all seather for the number of the flash and into some to number of and for all seaths fire and the Rowalts that are into some to number of the same and and so the Novalle Show forth and give the same and and unto chlankind liveing on Earth, when to over you

you shall bornovod and called forth by the great namo of God. WITZCLO commanded thors unto woo the forwark of the Highest and the famo your God. and Roverontly horo prosont in his holy foar, Dod Larnos thy Entroat and Call upson andmovd you all, Oyo Bond volont Angolls, or Digni Lydd powers of the Ayro, forveing in Orders Dogred and Man Sion (as aford Said). It. Toynthy and fovorally Every and Eath ond for and by it tolfo no spoe fivoly, In by and through this mighty and powerfull named of your you AV ZO Alova, that you (af thoso our humble Addrossos) would be fo truly willing and froindly unfous that whon Soover or whord foover wood. Appoarance and our Ahis fance you thon would-Roadily and immodiatly forthwith at our Invo cations, move Joseond appoar, and Thorogour folios Corporally Bisibloun to us in This (T. Handing -- hard boforous, and fo as that woo may plaintly for you and Audibly hoar you froako un to us, or Other: wiso porsonally to a proporout of the fam of And by juck your spirituall Rovolations un to us, formako us parta Kors of that fruid Knowloogd and Japienes, which by naturo and office (given you of the-Highost may by fruch your Visible appoarance

And Vorball Converse be thoward forth and given to us: And furthormord also that in by and through this groat and powerfull named of your God_ With and Thoyord and Worked Moroof, woo Too likowiso Earnostly Invocationed Ent noato you, to Too Accomplish and fulfill, what foover (accordingly and is by nature and office given you of the Highost woo thall request and Com mand you! Hoar us Thord ford, O you bon ovolont Angolls or Dignifyod firitual powers of the Ayro, Jording in Ordors, Dogrod and ollan from as afordaid) you Doo you furthor in this groat name of your God: It I all It. and by tho B'or two and Efficacy Thordof, Earnosthy Invocatound in hrvato you, to yoild up and give_ untous, your Assurably firms frod and Obloiged, Con font nordin, that all or any of you, which woo shall at any timo horoafter Invocato movdor fall forth to Bisible appoarance would (orfaintly without any Tarrying or Dolay, Imodically move Doleand and Visibly a/1/roar unto us in this last fanding hord boyorous, or Othorniso out of it, as it shall please you re give un to you, and thoroby most bond fie all convonient and the forus, in those both our .
prosent, and Other our future . te hors and Op
perations, and to speak plaintly unto us, soas
that

That woo may for holy hoar you, and under Stand you, Diroc = fing and instructing us in the frue Knowledge & judgment of that your spirituall fapioned and feiomodyivon you of the Highest And in this undoubted frud and groaf named of your God. Il I and the Borfue Sporos Thoroof, whoroby wood also Earnostly Invocato, and Entroat you, not ondly to Rovalo Doclard, thow forth and make Knowne un to us, the frue and Affred hon sive Knowlodge of all fuch Occultario my Sticall, I wall in Phylickand of what loover Plos Rolatos thord= un to, as and unknownd of manking but also Dod no = foover root shall command request, or Dosiro to be Dono forus, no lating to the faid feience, and our bond fills thording as you by office and of the Highest, according ly prodordained and approinted) All which your Obediened, Adadily and willingly fulfilling and accomplishing unto. us, as wood have in the powerfull and true names of your God, Earnos fly Entroa fod and bosought you, thall be a fong of Honour and the praise of your God in your Creation.

January or The Koy openings And given Enforance into the Region, Anglo or Division of the East x x x or Koymovolng and calling forth to Visible approarance of Angolicall Soniours of the East Hallen, Marie Bur, det Bytho groaf and mighty named by glorious Angolls or Angolical foniors Calosti ally Vignifyod, Flat 2010 ing bosforo the great & Mighty Angoll or Angolical Mon arch. I in tho mantion Rugion, Anglo, or Division of the East, un to whom is given of the Highest by office, some finds And to Doctaro Thoro forth & Rovoalo the Samounto man Kindlive ing on Earth whon loover you thall be called ormoved thorounto, by Wisiblo apparaned & Wor ball (onvorsion ood the forwants of the most High God Dod invocato adjurd movd and Call you storth to Visible approarance froindly focioby & Wor ball fonvorso withus, all or form dond, or any of you Callyoo (alostially Dignifyed Angolls or bonovolont -Angolicall Soniors of the East 12 1000

Helener Mis Almozpi. Higologi, suto tal In by and through this mighty powerfull, groat and Royall namo, bet Id And Thomost Impori all Efficacy & Vortuo thoroof, Movo thoroforo wood Jay, Oallyod Bonovolont Angolls or Angolical Soniors Sfrho East, Habioro. Aloxedif. Helemond. ozpi, Hypotal, Alle tad, And in Ris Royall & Mighty namo BA I Richor Som or all orany of you To Leond, appoar, and Visibly Show your folos un to the fight of our Eyes in this 6 to.or Othorniso out of the famo. Wiribly hord be ford us, as the pleasure of the Highest & you his allo Bongors of Divino graco, Shall formo bost & most fift or Roquilito forus, both now at all firmes hord after, spoaking pla: indly and Thowing for the un to us by Worball Converse what Loover is given you by office to Doctard Discover and make Knownowfor the Bond fitt of his forwands the fons of mon move thoro ford wood fay, & by the fignal Vortur & porvor of all a ford Said, Doleond appoor, & Somo ond or all or any of you, Visibly thow your tohos hord boford us and bo froindly unto us Open tho My Story os of your froation, & makous partakors of undofilod know = Todg o whorounto roo o move you all both in power & prostoned, whose worker shall be a long of Honour, and the praise of your Tod in your Gration. . tm23 s.

Sisible appearance of four Angolls or Angolical powers of the Ayro; Caroshally Dignifyed, VVZ (Zell), by the great name of for first loker Angle or Ruarior of the great Quaerangle or Table of the East _____

Bonovolont Angolls or Angolicall powers of Ayror Calostially Dignifford, Vozella, Lallar, Lallar = as govorning & fatover the first-Lotser Anglo or Division for tho groat Quarangloof The Region or Angle of the East, unto whome is givon of the Highost by office and nature the frue Knowloogo of the Kniffing togother of matures & also as woll the Distruction of nature and of things that may porish as of Conjoyning and Kniffing thom togother, and to Doclard Thow forth & Rovalo of Samo unto Mankind, livoing on Parth, whon foover you thall bo called or moved thordunto by Visible appearance & Worball Converso: woo the forwants of the Highest Dos Invocato adjurd moved and Call forth to Visible App saranes, froindly society and Norball Converse nithus, all or Somd ond ovany of you Dallyor Bon ovolont Angolis or Angolicall powers of the Ayro Palos

Calostially Dignifyed lottover the first Quarter part of the East Anglo Voz Clara Clara In by and through this groat & poror full name of your God. EVZ CL & Ro Lignall Worfud Theroof move theroford over lay, Oyor Bonovolont Angolls or Angolicall powers of the Ayros Calostially Dignistyod & placod in froors (as affordaid) I'v Zell, Total 200 And And in this power full namo of your God LV In Cithor formo ond or all or any of you, Discond, appoar & Visibly-Show your folos, unto the fight of our tyos, in this Co Othorniso out of the famo Visibly hord boford us, as the ploasure of the Highostandyou his Moss = agors of Twino Graco & pormission shall boom Bost & most fiftand Roquilito for us, both now and at all fines horoafter, Spoaking Andibly un to us and thow = ing forth. by Vorball Convorsi what loover is given you by office to Toclaro, Viscovor & make Knowne, for the Bondfills of his forwants the long of mon-Move thoro for nevo fay and by the fignall Worker & power of all afford Said, Doseond, appoor & Som I and or all of you, Wisibly thow your folios hord boford us, and bo fromdly unto us, Opon the olly story os of your (roafion and makous parlakors of undofiled know to de notorounto wod move you all bothin power Hopraise of your Goo in your Greateon, In

Sixible appoarance the four Angolical powers of Light or Digni fyed Spirits of the Ayro Califas Total Signi fyed Spirits of the Ayro Califas Inde by the great name of God toler, and also to Bodrehat they are Commanded according to their offices by the name of God Arde forwing & fortunder the first Lother Angle or Quarter part of the greater Quadrangle, or Table of the East.

Agro, Solf Sight or Digni fyod spirits of your Agro, Coffomonder Sorvoing in Ordors und of Superious Angolicall spowers, agout Most high God by his groat named flow, And Gooing all his Commandoments by his groat named of the first Solfor Anglo of Division of showing for Invision of the Region or groater Anglo of the East unto which is given of the Highest by office the frue Know Todge of Physickin all its ports and the curing of all Diseases what feever that are incident to humane Bodyes; And to Rovale Show forth & give the fame to mankind liveing on Earth whon foods you shall be Called or moved of thereunto by Wisible Appearance and Worball Converses was the feevents off

of thomost high too, Joo invocato adjurd, move and Call forth to Wisible appoarance froundly foi ofgand Worball Convorso withus, All or form ond or any of you, Pall you Angolicall powers of Light or Dignifyod Spirits of the Ayro, for under and grown sovinging in the first Quarter part of the East Angle Cazodenes, Josef, Sias, Lyennes. In by and through this powerfull & groat name of you God, fall Qo And also Bod for us, what foover woo Shall Roques & & command you by this groat name of your Too Ar Cand by the fignall Wor furs of thom move thorogorowood fay Vall you Bonove lon fromors or Digni fyod finits of the Ayro, placed in Ordors (as aford Laid) (dz od Colo, Tolet, . ferrered Eithor formo ond or all or any of you Doseons approar & Visibly show your folvos, unto the light of our Eyos, in this or Othorniso out of the lamo Visibly hord to ford us as The Bloasuro of The Highest Shall foome bost & most fiftorroquisito forus, both now and at all times horo after Spoaking plaintly and show ing for thunto us by Worball Convorse, what loover is given you by office, to Tollaro Discover & make Known for the bondfill of his lorvants the fons ofmon, movd thord ford wood fay and by fignall Vortuo & power of this groat name of your goo Jo 20 Doseond appoar & formed ond orall orang.

of you Wisibly thow your folows hord bo ford us Inmannor and formo as it thall please Good of you
his Mostagors of Coloseft Grate accordingly os offord Said) And in this groat name of your Good offwood thall command of for forms what fover
mod thall command of for fuelly fulfilling allour Bosinos, according to your offices Opponing
the olly story os of your Croation is make us
par takers of und of iled knowledge where our to
wood move you both in power and profsence whose
works shall be a song of honour & the praise
of your Too in your Croation, It is the

forth to Visible appearance of four Angolds or-Angolical powers of the fyre, (alos hally Dignifyed mame of too be for Jon governing and fortover the focond losser Angloor Quarter of the great Quadrangle, or Table of the East.

Benovolont Angolls of Angolical powers of the Ayro, I for I for the foreing Lobor of the Anglo of Division of the Region of greater Anglo of the East, unto whom is given of the Slighest by office, the true Knowledge bornowing from place

place to place of the Knitting together of natures and also as well to Dostanction of nature, Sof things that may porish, as of Conjoyning and Kniffing from fogother And to Doclaro, thow forth Grovalo hofamo unto Mankind livoing on Earth, whon loover you thall be called or moved Thorounto, by Visiblo appoarane of Borball Con vorso, woo the forvants of the most high foo Dod Invoiato adjuro; movo and Call forth to Wisiblo approaranto, froindly focioty & 3vorball Convorso withus Allor form d'on d'or any of you all yo Bonovolont Angolls or Angolical powers of And Ayro. He part pour production Calos hally Dignifyod & for over the focond Quartor part of the East Anglo In by and through this groat and powerfull name of your God! Illy , and the fignall Worker thoroof move there for No fay Oyod Bonovolont Angolis or Angolicall powers of the Ayro, Colos fially Digni fyod & placed in ords and in this powerfull name of your God Elle De, Eithor Som o on o or all or any of you Doscond appoor and Visibly Thoro your Tolvos un to the fight of our Eyes in this as or Othorwise out of the famo Visibly hord be forous, as y pleasure Ahall form bost and Most fifter Requisité for

us both now and af all sim or hord after Anak

Converso pohatloover is given you by office

ing plaintly and thowing forth unto us by Worball

Alovo for for woo fay, & by the fignall Bortus & power of all aford aid, To siend approor & former ond or all orany of you, Bisibly thow your foloos hord boffer us, and be froindly unto us, Open of Mystory of your (roation & cllakous parta Kors of und of filed Know Todgo who rounto woo moved you Both in power and prosoned whose works that be a long of honour and the Pray so of your God in your Pration for move of your God in your Pration for more

forth to Visible Appearance the four Angel = icall powers of Light or Tignifyed frinits of the Ayro Der Ph Der Ph Der Photo of the groat name of God Il can and also to Too what they are commanded according to thors offices by the name of God Palare forving And fot under " focond losses Angle or Quarter pert of the greater Quadrangle or lable of the East.

Angolls of Light or Digni fyod Spinish

Sorvoing in Crooss under superiour Angol
icall powers your Most high God by his great

name

named and Doing all his command omonts by his groat named as being for under & forviont Spirits in the focund Color Anglo or Di vision of the Region or groater Anglo of the East un to rotom is given of the highest by office, the true knowledge sinding the use of mothers, the congolation of the very of all stones by field in all He parte and the Evering of all Dollasses to food Hatardineidont to humand Bodyos And to-Rovalo Show for the signo the famo unto man Kind kivoing on Earth whonfoover you shall be Callod or moved thorounto by Visible appoor ancol Vorball Convorso, woo the forvants of Thomost high God Too invocato adjurd, movo and Call forth to Visible appoarance fromoly Sociofyand Vorball Convorso withus, all or somo ond or any of you, Oally of Angolicall powers of Light or Digni Lyod Spirits of the Ayro for under and forvoing in the focond Quartor part of the East Anglo O UD Der In by and through this powerfull & groat namo of God Il And also to Dod for us, what Loover wood Thall roquest & Command you by this groat namo of God Dal and by tho fignall ? or fuos of them move thoroford, wood fay, Callyo Bonovolont powers or Digni fyod ffinits, of the Ayro, placodin Ordors as a ford laid, Lithor formed ond

one, or all orany of you Toleond, appoar & Visibly Thow your folos vnto the fight of our Eyos in this Tor Chorwise out of the famo Wisibly hord boforous, both now and at all fimos horoafter, Spoaking plainely & thowing forth untous, by Box ball Converse, what foover is given you by office to Doctaro, Discover & Mako Known for The Bon ifitt of his forvants the fons of mon cllove? Thoroford woo fay, & by the fignall Vortud and power of this great name of your too, flat Doseond appoar, & Some ondorall, orangof you Visibly show your folos hord boforous, In Man = ndrand formd, as it shall ploaso God & you his Mossagors of Divino graeo accordingly as aff. ordsaid And in this groat name of your God, I'll = bo froindly unto us & Doo forus in what loover wood shall Command you Iffortually fulfillingallour Posinos according to your offices aponing Tho ally storyes of your frontogon & Makous par takers of undefiled knowledge whorounto woo move you both in power and profoned, whoseworker shall be a song of honour, & the praise of your God in your Creation - -

forth to Wisible appearance, the four Angolhs or Angol in all powers of the Ayro; Colostially Dignifyed, Colostial

Bonovolont Angolis or Angolicall powers of The Agro-Calostially Dignifyed, Corlow = Level forvoing your Lad I C I as governing & Jotto vor The 30 Loller Anglo, or Division of the Region or growfor -Anglo of the East, vnto whom is given of the Highest by offied the true Knowledge of all mothanicall Crafts what foods sof the Kriting to gather of naturals to also us well the Dostruction of natured to of things y a 23 . . . et line han boother And to Doctaro Thorogorth, & Rovalo the famo unto Man Kind trooing on Earth, outonfooveryou thall So called or moved there were by Vilible appearance.

8 very ball convers; no his souvants of the most high forthe of nooned;

100 for one of your, be south to rest the appearance to reside the rounds of with visual converse with visual converse with visual converse with visual form of one, all you send to lend -Fingolls or Angolicall powers of the Ayro, Coll Calostially Bignity od & for over find 3 Quarter part a & tho Past Anglo In by and through this groat & flower gull

poworfull namo of your God I I And Tho fignally or his Thoroof, Move thorogoro woo fay, I you Bonovolont Angolls or Angolical powers of the Ayro, Colostially Dignifyod & placed in Ordes as a forofaid. (1) And in this powdryull name of your God. L. Lithe Some ond; or all or any o fyou, Doseand applartand Vis ibly thow your tolors un to the sight of our Eyes in this
or thorviso out of the famo Visibly hord boford us as the ploasure of the Highest & you his Mottages of Divino Graso Phall foom o bost, & most fift or-Roqui lifa for us both now, and all timos horda for-Spoaking plaindly & Thowing forth un to us by Worball Convor so ruhat toovor, is given you by office to Doclare Discover & make Knowned, for the bondfift of his-Jorvants the fons of mon Move Fierd ford woo fay und by the rignall Worked & power of all afford Said Dosiond approar & formed one or all or any of you Visibly those your Johns bosford us hord & bo froundly unto us, open the - Mystoryos of your Croation, & makous partokors of underfiled Knowlogs whorounto woo move you both in power & proloned, whose workes shall be a fong of honour, and the praise of your Godin your freation

or Koy movding and Calling forth
to Visible appaarance; the four singelicall powers of Light

Light or Digni fyod Spirits of the Agro. A great name of God . By the great name of God . A look and also to Bod rohat they and commanded. [according to their offices] by the name of God forweing & forth winder the third Lober Angle or Quarte of the great Quadrangle, or Table of the East.

I Ingolfs of Light, or Dignify od Spirits of the Ayro-Aberro Mico Contin forvoing in Ordors under Superiour. Angolicall powers your Most high God, And Boing all his commandoments by his groat name of la as boing for under bestervient Spirits in the third coker Anglo or Division of the Rogion or Groater Inglo of the East, unto which is given of uf flighost by office uf true Know togo of Transformation and fransplantation of Physick in all its parts of the curing of all Disnasos netalfoover that ard incident to humand Bodyers to rovalo Thow forth & give the fame to Man Kind five ing on Earth, whon Lodver you shall be called or moved thorounto by Wisiblo appaarance & Worball conversor wood the forvants of the most high God, Dod invocate Adjurd, move & Call yorth to Wisible applarance froindly jocidty, & Boroall Converse with us all, or forme one or any of you, Tall you tingolicall powers of xight or Dignisyod firits of the Agro 18th under and Vorwding

In the third (Cossor) Quartos part of the East Anglo. Abeno N. co, Oddielia, Blisch, In by and through . This powds full and groat named of your God And also Doo for us what loover woo thall Loquest & command you by this groat name of your God, Oll and by the fignall Vor fues of them mous shoroford woo lay, Oall you hondvolont spowers or Digni Lyod Spirits of the Ayro placed in Order as affordaid, Selfor Some one; or all or any of you Doleand, appoar & Bisibly thow your tolors, unto the fight of our Eyes in this. C. T. or Shorniso out of the same, Visibly hord boford us, as of ploasurd of the Highest, thall forma bost & mostfiftet Roquisifo forus, both now and at all finds horoafter spoaking plaindly and showing forth unto us by War ball Converse, what foover is given you by office to Daciard Discover, and Make Knowned for the bond fift of his forvants the fons of mon move that ford woo fay of by the signal Vortue & power of this groat namo of your God, And Defeored, appoor I fomo ond or all or any of you. Visibly thow your folvos hord bofordus in manndr and formoasit Shall plass God and you his Ministers of Calostiall graed; accordingly as a ford Said, And in this groat name of your. God botroindly un to us, and Dod forus in what joover woo thall command you, Effectually fulfilling all our Dosiros, according to your offices

offices, proving the Mystorys of your Goation & makers
per takers of underfiled know lodge-whereunto wer moved
you both in power & proloned, whose worker thall
be along of honour, and the praise of your God in you

Creation

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Wisible oppourance of four Angolis or Angolicall powers

of the Agro, I'm for the groat name of God Ecolor,

governing, and for over the fourth Lolser Angle or Quarte

of the great Quadrangle, or Table of the East: - -

Bonovolont Angolis or Angolical powers of
the Ayro Calestially Dignifyed. Ex Joveng you god

Jorvoing you god

Jorvoing you god

Land of the Anglo, or Division of the Rogion or greator—
Anglo of the Past unto whom is given of the Highest
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Knowing the files willing to gother of natural and
also as well the Desiruction of natural the filings

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together and to Declare, from forth and Rovacio of

Jamo unto Mankind live ing on Earth, whon forwards

That be called or moved thereunts by Visible appear

Apparanto & Borball Converso swood the forwants ofy most high God, Tod invocato adjurd, movo & Call forth. to Visible appearance froindly fociofy & Vorball Convo or 50 withus, allor form dond, or any of you, Oallyod Bonovolont Angolls, or Angolicall powers of the Ayrd, Calostially Dignifyod, foll ovor of fourth quartor part of the Past Anglo LDD and a TOZO de Jage An by and Arrough This groat & powerfull named of your God, E. C. E. : and the fignall 3's fud thoroof, move thorosori, woo fay, Oyor Bonovolont Angolis or Angolicall powors of The Ayro Colostially Dignity od & placed in Ordor as afordfaid, & 2002, I de de les , and in this powerfull name 2 f your God Lithor forma ond, or allor any of you Discond approar and Visibly thoro your folios me to the fight of our Eyos in this City or Shorwisdout of the famo Visioly nord boford us, as of pleasund of go highest and you his oblekagers of Divine grace, thall Jøen bost 8 most fitt or Roquisito-forus, both now & at all firms horsafter, flwaking plaintly and thowing for the unto us, by Vorball Converse, what to over is given you by office to Soclard Discover and Make Knowney for the bond filt of his forvants the fond of mon mood thors ford wood fay and of the Signall Worlus to power of all

ofall afordaid, Doleand approar, & Some on or all of any of you Visibly, thow your to los hord before us & bo from by unto us, open the Mythory of of you from the Mythory of of from from the Mallous partallers of undofiled knowledge, where unto woo move you both in power & prosence, whose works thall be afong of honour & the praise of your too in your from the pronour & the praise of

In Mille of the forwing & four Angolical powers of light or Dignifyed frish of the Ayro Acca, to My dod A De Sal Line by the groat mame of your God A De Sal Line and also to Dod what they are com manded according to their offices by the name of God . I ale forwing & fort under of four the Lother - Anglo or Quarter part of the groater Quadrang low Table of the East, - - - - - -

Ayro the C. In poriour Ingolicall powers, your most high God, by his groat named of his great name and Doing all his commande monts by his great name fourth Lotter Angle of Division of the Region or groated Quadrange of the East, un to whom is - given of the Highest by office the Fast, un to whom is - given of the Highest by office the Fast, un to whom is - given of the Highest by office the Fast, un to whom is - given of the Highest by orfice the Fast, un to whom is - given of the Highest by orfice the Fast, un to whom is - given of the Highest by orfice the Fast, un to whom is - given the Highest by orfice the how who we show many kinds, & the we will plant the greation, as they are severally planted in the 4 Clements, fire Ayr, Earth, & water, -

of Thisiel in allis parts and the curving of all Boloases what lover that ard Incient to Humand Bodges & & to Rovoalo from for the and give the fame to Mankind living on Parth, whon foover you thall be falled or or moved Thorounto, by Visible appoarance & Verball (onvorso, woo the forvants of the most high God Too Invocato adjurd, mond & Call forth to Visible Appaarance, froindly society and Vorball converse with us, allow some ond or any of you, Oall you Angel icall powers of Lightor Digni fyod spirits of the-Jyrd, for under and forvoing in the fourth Quarter part of the East Anglo In by & through this powerfull and also to Dod for us what loov or woo thall Roquest and command you, by this groat named of your food and by the fignall Vortues of thom Move thorogord word fay, Oall you Sonovolont powers or Dignifyed fpirits of the Ayro, placed in Ordes, as aff-Lither formed ond, or all, or any of you Dolcond appoar And Wisibly Show your folvos un to the fight of our Lyos in this wor Morniso out of the jamo Visibly hero boforous, as the pleasure of the Highest thall frome Bost, and most fifter Roquisito for us both, now and afall fimos hordayfor, spooking plaindly

And Thorning for thun to us by Was ball Convor soo what fooveris given you by office, to Beclare, Discover & make known of or the bond fift of his forvants of fons of mon move thord ford wood fay, & by the figurall Blocked and power of this growt name of your God A ON I Descond appoar and formo ond or all, or any of you, Visibly thow your toloss hord fogordus in manner and former as it shall plaase god and you his Mokagors of Colostiall Graed decordingly as a ford faid, And in this groat namo of your God Alone, bo froindly un to us, and Bod forus, in whatfoover woo shall commend good you Effor heally fulfilling all our Josiros, according to your offices, Opening of Mystoryos of your groation and makous parta Rors of und ofilod (nowlood whordunto wod moved you, both in power & prosoned, whose works shall be a song Proation, Ameri

Julius Landon Land Rock Pathy or the Koy Opporing and giveing Enforance into the Region Anglo or Division of the Wost: or Koy moveing & calling forth to Visiblo-approarane of Angolicall Soniours of Tho Wost, I is in the state of the state of the state of the groat & mighty named the state of t glorious Angolls or Angolicall foriours Calos Fially Digni fyod Los Mar hoem, Sal La conscionation de la col, La dissi : forvoing boford tho groat and Mighty Angoll or Angolicall Monarch RAMIN In the Mantion Region Anglo or Division of The wost, unto whom is given by office) of the Highest glor de conteme. Lovum Hammeren and to Doctard, thow forth & Rovalo of famo unto Mankind livding on Earth, whon to over you thall be called or Moved therounte, By Visible appoarance & Worball Converse, woo the forwards of the most high God Joo invocato, Adjuro, movd and eall forth you to Wisible App borand

appoarance fromoly socioty & Vorball converse withus, all or forme ond or any of you, O all you Colos fially Tignifyed Angolfs, or Bondvolont Ang olicall foriors of the wost 1 5 11 11 1, Saurou, Laodray, Sauroly In by and through this mighty powd full, groat & Royall name AAG 5, and the most imporial Efficacy & Nor had thord of move thord for mod fay O all you Bondvolond Angols or Angolicall Sonions of the west, Let I had a good a cemel Lucia, Salatel, Lucis, So And in this Royall & mighty name Eithor fornd ond, or all, or any of you Doseond approar and Visibly thow your foloos unto the fight of our Eyos in this and or Other wiso out of the fame Visibly hord before us as tho ploasure of the Highosf & you his Molsa gors of Diving grace, Shall soome bost and most fifter Roquisito forns, both now and at all times hordastor Spoaking plaintly & showing Joseph un to us by Brotall Convorsed, what foover is given you by office to Soclard Discover & malle Knownd for the Bond fetto this forwants the Jons of mon move thord ford wood foy and by thofignall yor his and power of all a ford Said Dolem, appear, & Some ond or all or any of you Firifly thow your folves hard for ford us and be fraintly unto us, open the Mystoryes of your treation and Make us partakers of Windofiled Knowledge, whoroante over move you both in power and profoned whose Works thall be a fong of Honour, & y praise of your God in your Creation, A Vin Co.

forth to Visible appearance, of four Angolfs of Angolical powers of the Ayrd falostially Dignizyed Tead A Set Adeta Data, by the great name of God. It I I a governing & fotover the first Lotter Angle or Quarter of the Angle or Quarter of the great Quadrangle or Table of The West.

Bonovolont Angolls or Angolicall powers

of the flyro; Calostially Dignifyed, I have as governing and for

over the first Lobor Anglo or Jivision of of

Region or groater Anglo of the flost unto

whom is given of the highest by office, the true

Knowledge of the Kniffing together of natures,

and also as well the Dostruction of nature,

And

And of things that may porish; as of Conjogning & Kniffing thom togothor, And to Doclaro thow forth & rovoalo ho famo un to Mankind living on Earth, whon loover you thall be called or moved therounto by Visible approarane dand Vorball converso; Woo ho forvants of the most high God Dod in voca to adjuro, mow and Call forth to Visible Appoarance, froindly foil of & Horball Convorso with us, All or formed one or any of you, Oall you Bonovolont Angolls or Angolical powers of the Ayro Calos fially Bignifyod for over yf first Quar for part of the West single, de In by and through this groat and poworfull name of your God I I I & The Signall yor few thord of move thord ford woo Jay Iyod Bonovolont Angolls or Angolicall powers of the Ayro, Colostially Dignifyed & placed in Ird & as afford faid And in this powerfull named of your God !! Lithor forme ond or all or any of you Doleand, aftervar & Visibly thow your tolows in this or or Othor. wise out of the famo Bisibly hord boforous as y ploasurs of the Highest & you his Mohagors of Divind Graed & pormission shall joom o bost and most fit or Roquisi to forus, both now and at all firmos hord affor, spoaking plainoly un to us and showing forth by Vorball Convorso, whatsoover is given you by . office, to Boclaro, Discover, and Make Known ofor the bonofit of his forvants the fons of mon move thoroford wood fay and by the fignal Worked & power of all afford Said Doleand appoar & Som I ond brall

orang of you Wiribly thow your folvos hord-boford us, and be froindly unfous, Oppon the mystoryes of your frontien and Makes us partallors of undefiled know Bodge, where unfo were moved you both in power & prodoned whose works thall be a fong of Honour, by praise of your god in your fraction.

for Wisiblo approarance of four Angolicall powers of Light or Dignifyed Spirit of the Ayro The by the groat name of God and also to Boo what they are commanded according to their officer by the name of God and also for Jorveing and for under the first Liber Angle or Quester part of of Groater Quadrangle, or Table of the West.

Angolfs of Light or Dignifyed Spirits of of Syro Sowing in Ord & under Superious Angolicall powers, your Most night God by the great name of his great and Doing all his commandements by his great name of his first Lobor angloof Division of your of the first Lobor angloof Swistion of your of the Highest by office, fruit Knowledge of Institute in all its parts and the Curing of all Disea so what tood of that and Incident to Humand - Bodyes and to reveals there forth, & give of familiand

mankind living on Earth whonfoover you shall Cocallod or moved thorounto, by Visible applarance of Norball Converso, woo the forwants of the most high God, Tod invocato, adjurd move and call forth to Wisible appoarance, fromoly focioty & Vorball Con vorso with us, Allor farme ond, or any of you allyor Angolicall powers of Light, or Signifyod firsts of the Ayro for under and forvoing in if first Quartot part of the West Anglo. In by and through this power full and groat name of your god And also to Dod for us what loover woo Shall Roquest & command you by this groat namo of your God 395 hos of thom, move thoroford woo lay Dall you Sonovolont powers or Dignifyed ffirits of The Ayro placed in ord & (as a foresaid) Ti Phor Somo ond or all or any of you, Dofeond, appour and Visibly show your solves unto y fight of our Eyes, in this C. or Othorniso out of the famo Lisibly hord boforous, as the pleasure of the Highest Shall forme bost and most fift or Roquiteto for us both now and at all firms howafter Ipak. thong & Thowing forth un to us by vorball Converso, What Loover is given you by office, to Doclard, Dis Loud & make Known for the boni fitt of his forwants the fons of mon, Move there ford Wed fory and by the fignall Worferd to power of this groat nami of your God, be farindly unto Urago CCL. Dekons, appearo & somoone or all ovany. of your vissibley show your solves hove before vs, in manner a forme, as it shall please you & you, his manner of farlestiall quace, accordingly as a fores, sin this greate manne of your for Male (O) before who will write unto us & Dod for us in what for vot ovor thall for, mand you: Effectually fulfilling allow Dosiros, according to your Offices, Opening the Mystery os of your (roation, and Mako us partokors of undopiled Know Bogd, whordunto was move you both in power and protoned, whose works thall be a long of Honour and the praise of your God in your (roation - Arms of maise of your God in your (roation - Arms of maise of your God in your (roation - Arms of maise of your God in your (roation - Arms)

for Nisiblo approarance, of four Angolis or Angoli Lall powers of the Ayro, Calestially Dignifyed.

by the great name of Food, I have a gover ning to fot over the focond Lober Angle, or Quarter of the great Quadrangle or Table of the Niest.

Bondvolont Angolks, or Angolicall powers

of the Ayro, Calostially Dignifyed I he forwing

your God I a good still Dignifyed I he forwing

your God I a good of the Maglo or Division of y Rogion

or groater Angle of the Most unto whom is given

of the Highest Run ffind y true Knowledge and mo=

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nature and of things that may posith as of Conjoy

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forth and reveals the farme unto Mankind, Live

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Liveing on Earth whon foover you thall be called or moved thorounto by Vistble appoarance & Vorball fon verso, Nov the forvants of the most high God, doo In vocato, adjurd, movo & Call for the to Bisible applar and froindly Society & Borball converse with us, all Lord Somd ond, or any of you, Oall you Bondvolont Angoths or Angolicall porodes of the Ayro, Calostially Digni fyod and follows of focond Quartor part of the Most Anglo Teal III, Die Co. J. , In by and through this great and por orfull name of your God I I I Will & thofignall Worked Thoroof, move thore ford was fay, Ogod Bondvolont Angolls or Angolicall powers of the Ayro Calostially Digni fyod, & placed in Ordes as ayord faid Ted III Little Litter And in this promot full name of your God I all all , Lithor forme one or all, or any of you Doseand appear and Visibly show your Johos sunto the fight of our Lyos, in this con or Other wisdout of the famed Visibly hord bo ford us, as of Moasuro of the Highost & you his Mollugars of Livind grace & pormission shall foomd Bost & most fift or Roquisito for us, buth now and at all timos hord after Spoaking plaintly & thowing forth unto us, by Bortall Converse, what toover is given you by office to Declare, Viscover & make -Known ofor the Bondfill of his forvante the fons of mon Move Hord ford wood fay and by the figuall Yorked and power of all afford faid Dofeand, appear, and Some

ond, or all, or any of you Firstly thon your Solves
hord boford us, and bo froindly unto us, Open the Mys =
forges of yor Creation, and Make us partakers of
und of und ofiled Knowlodge whord unto wed move
you both in power and prosoned; whose works thall
be a fong of honour, & y praise of your too in you
Creation

Agro Sight of Light or Dignifyed Spirits of the Ayro Soing and Orders under Superiour Angolical powers, your Most high God by his groat name of the And Boing all his commandements, by his great name of the Soing all sois commandements for view of the Region of greater Angle of the most unfo whom is given of the Highest of the two fine the finding the of the first of the finding the or of the finding the or of the finding the or of all Bissays what fearer that are his down to be and the suring of all Bissays what fearer that are his down to

fund for the give the fame formankind livding on Earth whonfoover you thall bo called or moved thorsanto by Visible approarance & Worfall convoved, was the forvante of the most high God Jos Invocato, adjurd, mond & call forth to Visible approarance from dly focioty, & War ball convors o with us, all, or Somo ond, or any of you. I all you Angolical porovs of Light or Digni fyod Spirits of the Ayro. for under & forvoing in the Joeond Quarter part not the wost Anglo. I have and have namd of your God, I his power full & groat also to Doo for us , what loover wood thall request & command you by this groat name of your God and by the Signall Bor hud of thom, Move, thoroford mod fay Callyd Band volont powers or Digni fyod-Spirits of the Agro, placed in Orders as aford faid Sither found and or all or any of you Doleand appoar & Visibly Show your folvos unto the fight of our Tyosin this or Otherwise out of the fame Visibly here beford us, as the pleasure of the Highest shall formed fost & most fitt or Roquisi to for us, both non and at all fines horoafter, Spoaking plainty & Showing forth un to us by Vorball fonvorso, what Loovoris givon -you by a fried to Doclard Discover & make Knowne, for the bond fitt of his forvants y fons of mon; - Allowed thord ford rood fay and by the fignall Worked Si ponos of this groat name of your God Desend,

Solver of Jour for one of all, or any of you sirily show your falves hord to for us in manner & forme, as it shall please God and you his Moshagers of Calos:

fiall grand accordingly as a fore faid And in this great mand of your God with the fraisoly unto us, & Doo forus in what loover wood shall command of, & ffeetually fulfilling all our Dosiros according to your offices, Opening the misteryes of you freation, and Make us partakors of und filed knowledge, whore auto wood smood you both in power & prosone, owhere and or wood smood you both in power & prosone, or from your God in your God from of honour, & the praise of your God in your God from the prosoned of your God in your God from your G

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Maturds and also as well the Boston tion of mature Jaf things that may porish sat of Conjuguing & Hrift ing the togother, And to Boclard thow forth, & how als the fame un to man kind live ing on Farth when = food you shall be called or moved thordunto, by Bisible approarance & Wor fall Converso, Word forvante of the most high God, Dod Invocator, adjund moved & call forth to Wisible approaraned, From dly focidty, & Borball Convorso withus, all or formed ond or any of you, Oall you Bondvolont Angolls or Angolicall powers of the Ayro, Calos fially Bigni fyod, for over of third Quarter part of the Wost Anglo. Ille I -In by & through this groat & pondrfull nam do fyour God !! the figual Vortue thoroof, move thoroford wad fay I you Bondo olont singoths or Angolicall powers of the Ayro Colostially Dignityod & placed in Order God I 2 2 ... Li Richor formet ond or all or any of you Deserond approar, & Wisibly thow your folves unto y fight of our Eyos in this ... or Othorniso out of y Jamo Visibly hord boford us, as the pleasure of y Highost & you his Massagors of Divino-graed & por mission. Shall formo bost & most fitt or Roquisito yorus, both now and a fall firm of hord affor finda King plainoly & Showing for the unto us, by Worball (Convorse

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us parta kers of undefiled knowledge whereauto
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The Ayrd.

Forwaing in Proors under Superiour Angolical powers,

your Most high God. by his groat name!

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nomo De as boing for under and forvion f Aprilia from you third Softer Angle or Division of y Rogion at groater Anglo of al Wost un to whom. is given of the highest by office, if frud Know. Toogo and frankformation & Transplan Aston of phylickin allits parts and the curing of all Dispasse mhat low that and maid on the humand Bodyes and fordo from forth, and give the forme to Man Kind living on tarth, whonfoordryou shall bo callod or movod thord un to by Wisible of spoarance & Borball Convorse; woo the forvants of the most high God, Dod hoo cato as jurd, moved & Call forth to Visible appear and from the focioty & Borball Convorso withus Allor formd ond or any of you , Oall you Angolicall flowers of Light or Dignifyed Spirite of the Ayro, Solunder and forveing in of Third Lobber Angle or Quartor parto fy most Anglo. In by and through this powerfull & groat name of your god and also to Doo forus what loover woo fhall ho quest & command you, by this great name of you Tod I and by y fignal Vor hurs of thom: Movd thord ford nod fay Oallyd Bond volont power Lithor forme ond or all or any of you Doleand, appoor and Visibly Show your foloos unto of fight

of our Lyos in the or Othorniso out of the famd Wisibly horo logorous as of ploasure of of Highest shall foome bost, and most fift or Riqui file for us both now and at all hims hord after; Spoaking plaintly and thoroing forthuntous by Vorball Converse what loover is given you by office, to De black Discover and make Knowned, for of bond fitt of his forwants of fons of mon Mord thord ford woo fay and by of fignal Bortus to power of this groat ato name of your God. I Doleand appear I fornd ond or all, or any of you visibly from your foloos hord boforous, in manner & formas it - Shall ploase too and you his Mofagors of Coloshiall graed, accordingly las a fordfaid And in this groot name of your God. I be froundly unto us, & Dod for us, in what foover, woo thall command you Iffor fully fulfilling, allow Josiros Acc ording to your offices, opening the Mysteryes of your Proation, & make us partakors of und filod Know todgo, who so was moved you both in powe and professed, who so works thall be a fong of Honour and the praile of you too in your Proation

forth to Wisiblo approarance the your Angolls or An galical powers of the Agra falos tially Dignifyer, By the great name of God.

govorning and fot over the four the Lotter Angle or Quar for of uf great Quarrangle or Table of the Wost

Bonovolont Angolls, or Angolicall powers of the Agra, Calostially Dignifyod. Neldver. Liveren, Marcaral, de la de Jorvoing your God I ce con as governing & for over The fourth Lossor Anglo, or Division of Adgion or groater Anglo of the west, un to whom is given of of the flighost by office the true know toggo and the foros of mon Knowing of the Kritting tags Those of natures And also or well this Dostruction of matures and of things that may posith as of Conjoying and Kristing Romany And to Doclard thorofor the and rovald the farme unto man Kind livving on Parth, whonfoover you -Shall bo callod or moved Hordunto, by Visible apparance and Borball converse; was the forvants of the most high too Dod Invocato, adjurd, movd & call forth to Wisiblo approarand, Troindly Society and Borball converse withus. allor fomd ond or any of you Oallyd Bonoro: fort Angolk or Angolicall powers of the Ayro, Colos fially Digni fyod, for over of fourth Quarte part of the Wost Anglo. In by and thro ugh, This groat and power full name of y &

God III and Tho fignall Vortud Thoroof, move thoroford wood fay, Oyod Bond volont Angolis or Angolicall powers of the Ayro, Calostially Bigni fydd I (and placed in Ords as afordsaid And in this power full name of you god God I have for sond or all, arany of you Joseond appoar and Visibly thow your folvos unto the fight of our Zyos in this C. G. or OFFE missout of the famo visibly hord be forous, as of plasuro of the Highost and you his Mohagosof Divino graed and pormission, shall foomd Bos Fand most fifter Roquisi to forus, both now and at all firms hord after, flooding plainty and Showing forth unto us by Worball Convorse w boover is given you by office to Voclard, Discover and make Knowno for the Bondfitt of his forwants the fors ofmon Move thord ford woo fay and by the figual Workward power of all a forotaid, Doseond, appoar and formo ond or all, or any of you visibly show your solves hord boford us, and bofroindly unto us, Open of Mystoryos of your fron ion and makous partallors of und-fylod know toogd, whorounto wood move you bothin power and prosoned whose works -Shall Boasong of Honour, and Tho praise ofyour god in your Proation

for the to Stisible approarance, the four Angolicall powers of Light, of Digni fyed spirits of of Ayrox X for groat name of God, Jelles and And also to Dod what they are commanded according to their offices) by the name of God. It is forwing and for under the fourth Loker Angle or Quarter part of the greater Quadrangle, or Table of of West

I fe Angolls of Light, or Dignifyod fjirils of Tel forvoing in Ordors und or fuporiour. Ingol= icall powers, your Most high God, by his groat name for a la and Doing all his command: dmonts by his groat named as being for under, and forviont spirite in the fourth Lother Anglo or Division of the Rogion or groafer Anglo of the West, un to whom is given of y Highest by office, the frue Know Pooge of all Elomon fall Croaturos & of phylistinalits parts , and the curing of all Disases what loover Chafard wedont to home & Bodyot, And to Rovoalo Show forth and give the fame to man= Kind livding on Earth whon forvor you thall boealled, or moved thorounts, by Visible apple araned and Worball Converse, wed the forva

forvants of the Most High God. Dod in vocato, Ajuso, mond & call forth to Bisible apparance, from by focioty, and Was ball Converso with us all, or forme ond, or any of you, Call you Angolicall powers of light or Dignifyod spirits of the Ayro for under and forvering in if fourth Quarter part of the west Anglo I. J. C. C. I. I. In by and through this pow or full and groaf named of your too, fall 500, And also to Dod for us, what loover woo shall -Loquestano command you, by this groat name of your Good ond by the signall Workass of Thom, Move thoroforo woodfay, Vall yo Bond = wolonf powers or Jignifyod fpirits of the Ayrd, placed in Ord's as aford laid Decelle Ethorfond ond, orall, orany of you Doseand, approar & Wisibly show your foloos unto the fight of our Tyoson this Cor Othorniso out of the fame Visibly horo boforous, as yploasurd of the flighost fhall fooms bost and most fifter Roquisito for us, both nowand at all firms hordafter, fly a King plaintly un to us, and fhowing forth by Vor ball Converse what foover is given you, by office, to Soclard Discover and make knowne for y Bond fift of his forvants tho fors of mon ; Move there ford woo fay, and by the figural Wor

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fielly Dignizgod Lidton. A Charles Color tially Dignizgod Lidton. A Charles Color Allect Color of proving boford of ground the mighty Angolf or Angolicall monarch in y Rogion Manfion, Anglo or Division of y North, Into woom is given of y Highest by office, Scientiam, het use It was the how forth and rovalle of famounts Mankind live ing on Parth, whon lover you thall be called or moved there un to, og Visible appearance and Berball Converse, with its forwards of the most light God, Dod invocate, adjure, move & call yorth to Visible appearance; from forwards of and Berball Converse with us all, or former one, or any of you, Oally or Calestially Dignifyed An yoths or Ingolicall formers of the North, Land,

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in by and through, this mighty worods full groat and Royall named for the most Imporiall Efficacy and Nortus moroof, Move thord ford woo fay, Oall you Bonovolont Angolls, or Angolicall, foreiors of the North Land This population to the state of A 22 20 Le And in this Royall and mighty name od nell Eithor jomdond or all, orany of you Doleand, approar, and Visibly fhow your folows un to tho fight of our Eyos, in this. I or Othorwiso out of tho famo Pisibly hord boforous, as of ploasuro of the Highest, and you his Mossagors of Divino graed, Shall foomd Bost, & most fift or Requisito forus, both now and at all times horoafter, fpoaking plaintly, & fhowing forth un to us, by Vorball Converse, what foover is given you by office to Boctard, Discover & make knowned fory bond fift of his forvants the fons of mon, down Thoro foro woo fay and by the fignall Worked & power of all afordaid, Doleond approar & forme ond or all or any of you, Visibly show your Johos hord bo ford us, and bo froundly un to us, Opon the Mystoryes of your (reation, & makous partakors of und o fild know toogs, whordunto aved move you, both in power and prefened whose works Shall be a fong of Honour and the praise of your God in your Proafiore de la la ...

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to Visiblo appoarance; of four Anyolks, or Angolicall

powers of the Ayro Calostially Dignifyed Land

by the groat nand,

of God La govorning und fot over if first Lokor Angloor Quartor of yt groat Quadranglo or Tablo of the North ____

DACE Bonovolon Angolk or Angolicall powers of - The Ayro Calostially Dignifyed, BOZ. govorning, and joh over tho first. Lotsor Anglo, or Division of the Rogion or growth Anglo of the north unto whom is given of the Highest by Ofice the true knowledge of the Kni Hing, together of natures, and also as woll the Doft ruction of nature. Is of things that may Borish, as of Conjoyning & Kniffing thom to regother, And to Doctard flow forth & rovale the fame un to mankind livoing on Earth, whon to over you thall bo called or moved thorounto, by Visible apparance & Yorvall forvorso, woo the forvants of the most high God, Doo in vocato adjurd; move to call forth to Wisible approarand, Troindly focioty & Vorball conversed withus, Allor Som I ond, or any of you, Tallyo Bonovolont, ingoths, or Angolicall powers for part of the North inglo, Boza, OZab, Zan named of your God, En Down & Hy fignal Vortud thorsof mond thorogord woo Jay, Tyod Sonovolont ingols or Angol = icall Monors of the Ayro, Calostially Dignityood & Macod In Ordors as afordaid, bottle, Otto, Talo Abo, And in this powerfull named of your God, Ell Delle Eithor formo ond or all grany of you Doleand approar & Visibly show your Johos unto the fight of our Eyds in this or Thorniso out of the famo Visibly hors

Boforous as the phoasons of the Highest, and you his mokagors of Diving Graco and pormission, Shall from bost to most fift, or Roquisito forus, both now and at all timos toroaffor Spooking Waindly un to us and flowing forth, by Yor fall Convorso, what toover is given you by office to Doclaro, Discover, & make Known for the Bono fitt of his forvants of four of mon, voiovo rhoro foro wood fay, And by the fignal for hud & spower of all a ford faid, Doseon d, a proor, and formed ond or all or any of you, Visibly show your foloshour boford us and bo froundly un to us, Open the mys= forgos of your Proation and Makous portakors of sind filed knowlodge whordunto wood move you both in fromor & prosoned whose works shall boa fongof Honout, and the praise of your God in your from front melle,

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powers your Most high God by his groat name, and Joing all his commandomonts by his groat named I as boing for under & forvi on ffirits in the first Lokor Anglo, or Birkion of go Rogion of growth Anglo of the North, unto whom is given of the Highest. by office, the frue Knowlodge of physick in all its parts, & tho curing of all Disoasos, whatsoover, that and In cident to humand Body os, & to Rovalo show forth & give the fame to Mankind liveing on Earth, whon Loover you shall to called, or Moved therounto, by Visible -Hypoaranes, and Boroall Converse, was the forwards of the most high 400, Dod invocato, adjurd, move & cull forth to Visible a updarance groundly focioty & Yorball Convorso within, Allor forno ond, or any of you, Tallyoo Anyolicall powers of Light or Dignisyod, Spirits of the syro, fot under & forvoing in y first Quarte part og the North Anglo, I de l'est = in by and through this powerfull and groaf name of your God of the land also to Doo forus, what loover woo shall Roquest beomen and you by this groat name of your God, VICE and by the fignall Bortues of thom move thoroford wee fay, Callyod Bonovolant powdrs or Dignifyed Mirits of the syro, placed in Orders as a ford Said, I the Eithor Some ond, or all or any o fyou Dofeond allow & Bitibly thow your johos unto the fight of our lyos in this Or othorniso out of the famo Bisibly, hord boforous, as the Moasuro of the Highest thall form a Bost

and most fift or Roquilito forus, both now and at alltimes, horvafter spraking plainoly, & showing forth unto us by Forball cortrorso, what Toover is given you, by office to Poclard Liscover, & make known o, for the Bonofitt of his forvants the fons of man, dlove there for woo fay, & by the fignal Hortus & power of this groafnamo of your God Alise por Defeand to = Boar, & formed on of or all or any of you Visibly show your solves hore votorous in manner, & formous it Shall Moaso Goo, & you his Motsagors of Caloshall. graed decordingly as a fordfaid, And in this groat namd of your God Merid & soo froundly unto us, and Too for us in what toover woo shall formand you, Effortually fulfilling allow Doring according. to your offices, Choning the olly storyes of your (reakon, and shako us partakois of undofiled , nowledge whord unto woo move you both in power & profened prohose works shall bo a fong of honour and the praise of your God in your (roation ATTEC)

or icy, moveing and calling forth to Wishlo approarance of four Angolis or ingolical promy of ilyro Calostially Dignifyed, Phara, I god by the great name of God by governing and for over the focund lotter ingle, or Quer for of the great Ruadrangle or lable of the North.

Of Bonovolont Angolls or Angolical powers of your alostially Dignifyod In the forvoing your God L. I. as governing & for over y focond Lobor Anglo, or Division of y Logion or groafor Anglo of the North; unto whom is given of the Highest by office, the found knowledge as mo this Country or that Gountry all productions from Man to place of the thing, together of matures and also as well the Joston of nature Hoffings that may parish as of Conjogning & Kriffing thom togother, And to Doclard show forth and rovalo if famid unto mankind livding on Earth, whom to over you shall be called or moved therounto by Wisible approarance & Verball Converse, Hooy forvants of the most high Too, Too invocato adjurd, mours beall forth, to Visible appearance, froindly fociety & Vorball Converse with us, all or Some one or any of you, Pallyd Sonovolont Lingolls, or Angolicall powers of the Myro, Calostially Dignifyod fortovory focond Quar for part of the Worth Anglo, I In by and through this groat and fonde full name of your God Ill . . & y fignall. Wor fur thorast, Move thora ford wood fay, I good Bondoolant Angolls, or Angolicall powers of the Ayro Calos Fially Dig nityd, and placed in ord's as afordaid In this powerfull named of your God, The Eithorford ond or all or any af you Do Lond appoor, & B'isibly Thow your lowos un to y fight of our Tyos in this, C: For thornisoout of the Samo Visibly horo boforo us, as of Moasurd of the Highest

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that forms Bost and most fift or Requisito for us, both now and at all times horoafter flowking plaine = by the flow forth unto us, by Borball Converse; to toover is given you, by office to Doclard, Viscover, to toover is given you, by office to Doclard, Viscover, and make Known for the Bondfift of his forwants of fons of mon; Move the Bondfift of his forwants of fignall, Borba on of or all aford said, Defend appoor to ford on on or all or any of you, Visibly from your folves hove before us to be from only unto us. Open the Myster-you of your from and Make us for takers of wind; flood know to Jone on on Make us for takers of wind; from the Myster-filed know to Jone, whose works thall be a song of flonour, and the praise of your God in your freation

Angolls of Light or Dignityod spirits of y lyro brooms under fuporiour Angolicall powers your most high

High God. by his groat name, Is I come & Doing all his commandornants by his growt named 5010001, as boing for funder, and forviont spirits in y focond Tokor Anglo, or Division of y Rogion, or groater-Anglo of the north; unto whom is given of the Righost, by office the true knowledge Krinding out and As evering reach Disasof what book that wis Incide to home to book the form of the live ing on Earth, forth & give the fame to dlankind live ing on Earth, when for you thall be called or Moved there anto, by Bisible amoaraned, & Horball conversorbody Jorvants of most high God, Dod Invocato, adjura move & call forth. to Visible uppearance from by focioty to Worball conver so with us, allor Some on of or any of you Vall 400 Angolicall powers of light or Digorityod Spirits of the styrd for under & forvoing in y focond Quartor part of y North Anglo Or Jalet, In by & through, this powerfull & groat name of your God and also to Dod forus what foover not Shall Roques f and command you, by this groatnamd & Lyour God, Sorder, and by Hofignal Yorkurs of thom Move thorogord woo fay Vallyd Bo novolont powers or Dignityod fyrik of the Ayro, Ma cod in Ordors as a fordsaid ording to the or any of you, Doleand, amour and Visibly, thowyo Ashors unto the fight of our Eyrs in this Color

or Ithorniso out of the fame Visibly hord boford us as the pleasure of the Sighest shall soon I bost and most fift or Roquitito for us, Sortinow and at all finds hord = after, Spraking plaintly and thowing forth unto us by Worball Convorso, ro foover is given you by office To Doctard, Discover & make Known ofor y Sond fifted his forwards of fons of mon move thoroford. was fay & by y jugal Worked and power of this godafmand of your Jod, Allacelle, Doscond appoor, & form o ond or all, or any of you, Visibly show yo. folvos hord boforo us, in mands & formo, as it shall Moafe To God and you his Mokagors of Colostiall graed accor Dingly as a forosaid, And in this groat name of your God Sor Det obo graindly unto us, & Dod for us, in no = foover wood shall command you, Experially fulfilling all our Dosinos according to your offices Opening of mystoryes of your Croation and makous parta Hors of und ofiled Know Bogg , whordunto we ofrewood you both in power & prosoned, whose works shall boa fong of honour, and yt praiso of your God in your Croation, I want to

Joseph or Koy moveing and Calling forth to Visible approarance of four Angolis or Angolical powers of the Ayrd Colostially Dignifyed I all ford for growth and of God - governing and for our y Third of or Anglo'er Quarter of y groat Quartangle or Table of y North.

Bonovolont Angolis or Angolicall powers of Ro Ayro Caloshally Dignifyod. Sørvoing your God, NJE ON as governing & for over " third wher Anglost Division of of Rogion, or groater Anglo of the North, un to whom is given of the Highest by office, the frue Knowlood, and the focroffs of all Mochanicall Crafts &: of the Kriling by the of Netword also as welly Destruction of paling that may posish as of Conjouring & Knilling thom togother And to Docla to, Thow forth, & Rovalo the famounto makind living on Earth, whonfoover you thall be called or moved Thorounto by Visible appoarance & For ball Converse, Hoo the forwants of the most high God, Too Invocato adjura, movo & Call forth to Wisible approarance froundly fociofy & Borball, Converso with us all or some ond or any of you Oally so Bonovolont singolis or Angolicall powers of the Ayro, Calostially Lignityoo, for over the thind Quartor part of of Worth Anglo? In by and through, this groaf & pondt full named of your God, N. By Lignal Worked thorog, move thorogorowoo fay, Oyor Bonovolont Angolls or Angolical powers of the Ayro, Calostially Dignisyod, and placed in Order as affordaid. I a And in this powerfull name of your God-Eishor Som d'ond, or all, or any of you, Desend, appoar & Visibly show your solves unto y

fight of our typs in this. C. or Sthorwise out of the Samo Bistly hord boford us as the Moasure of the Highest and you his Mossagors of Tivino Graco & pormission, Shall soone Bost & most fift or Roquisito forus. Both now & at all times hordafter, Spoaking plaintly, and showing forth unto us og Vorball convorso what = foover is given you by office, to Doclare, Discover, & make-knowne, for the Bondfitt of his forwants of sons of mon, Move thorogord woo fay & by the fig nal Vortud and power of all aford Said Obleand, App dar, & Some ond or all or any of you Visibly show your folvos hors boford us and bo froundly unto us, Opon the Mystoryes of your Croation, and make us parta Kors of undotiled knowledge, whorounto we o move you both in power of protoned, whose works shall bo a song of Honour, and the praise of your Jod in your (roation, 1 112 E)

forth to Visible appaarance of four Angolical pows of Light or Dignifyod Spirits of the Ayro, Of and and of God. Commanded according to their offices by the name of God A Diz according to their offices by the name of God A Diz Discovering and for under the hird Lotter Angio or Quarter part of y greater Qua drangle or Table of y North.

Hyno, Jones of Light of Signifyed Spirits of y for:

forvoing in Ordors under faporiour Angolicall ponoss your most high God, by his groat name, Co and doing all his commandomonts, by his groaf name. as boing fost under, and forvoint spirits, in the third Loker Anglo, or Division of y Rogion or gro = a for Anglo of the North, unto whom is given of y Highest by office the frue Knowledge of transformation & frans plantation of phylickin allits parts, from Euring of all Dissasos, what foods, that and incident to Humand Boyse & to Rovalo, show forth and give the famo to sman Kind livding on Earth, whonfoover you that to Called, or enoved Frommero, by Bisible approarance and Worball converse. Was the forwants of of most-High God, Dod Invocato, adjurd, moved & call forth to -Chisible Approarance, froindly joei ofy & Norball Con Worse, with us, allor forno ond, or any of you, Vallyod. Angolicall powers of zight, or Dignizy yod Spirits of the Ayro, for under & forvoing in y third Quarter part of the North Anglo Open Lice I all I nam d og your fod horough. This powerfull & groatfor us, what food or woo thall Roquest and command you, by this groat nam d'oxyour God. and by the fignall Wortness of thom, Move thoroford woo fay, Call 400 Bonovolont ponoss of Dignityod finish of the Agra, placed in Orders as aford Said, Somo

some ond or all, or any of your Doseond, appoar and Visibly thow your folos unto y fight of our Eyes in Cili or Othorwiso out of the famo Visibly hord boforous, as the pleasure of the Highest shall forme bost and most fift or Roquisi to for us, both now & at all firmes horoafter; Spoaking plainely & thowing, forthe unto us, by Worball Converso, rohal to ever is given you by office to Doclard, Discover & make knowned, for the bondfiff of his forwants of from of mon Moved thoroford wood fay and by the fignall Northe & power of this groat name of your god C.C.D. Defeand, appear, and forme one, or all, or any of you Bisibly show your foloos hord boforous, in manner Informo, as it shall ploase God, and you his mossages of Colostiall graes, accordingly as aforosaid, And in this groat named of your God, I to Froindly unto us and Doo for us in what Toover woo? shall command you Effortually fulfilling all our Tosinos, according to your Offices, Opening the mystoryes of your Broation, & make us partakors of undofilod Knowlodge Whordunto wed move you both in power and prosoner, whose works thall bo afong of Honour By praise of your God jin yo Croation of 22000

In Cation of Noymovoing, &calling forth to Visiolo appoarance of four Angols or Angolicall nowbrs of the Ayro Calostially Dignizyod, Jan God. M. governing and for over y fourth Coffer Anglo or Quar for of y great Quadrangle or Cable of the North. _____

Bonovolont Angolls or Angolical powers of y Ayro Coloshally, Dignifyod, John John . forvoing your God, No. as governing & for over y fourth Loker Anglo or Division of the Rogion or Groater Anglo of a Horth, un to whom is given of the Highest by office the trud Knowlodge of the founds of Waters, & also as well the Dostantion of nature and of things that may porith, as a planjaying & Knilling, thom-Logothor, And to Doctars, Thow forth & Rovalo The famed unto mankind livering, on Earth, when Loover, you shall be called or moved morounta, by Gisisto appraraneo and Vorsall convorso, NOO y Sorvants of y most high God, Jod Invocato, adjure movdand eail forth to Visible approarance froindly focioty & Worball Convorso, with us, all, or Some ond, or any of you, Callyoo Bondvolont Angolkor Angolical powers of the Ayro, Calos Fielly Dignifyed for over of fourth Quar for part of of Worth Anglo In by and through and the figuall Worked thortof Move thord

Thoroford Ivod Say. Oyod Bonovolont Angolis, or Angolical powers of the Ayro, Calotially Digni fydd, and placed in Ord & as afordaid, of your God Mille Either ford ond or all or any of you, Defeand, appoar, and Visibly thow your Solves, unto the fight of our lyos in this . or Othorwise out of the famo visibly hord boford us, as y Measurd of the Highost and you his Moksagors of Triving Traco, & pormission thall formed Bost, and most fiff. or Roquisito for us with now and at all timos Kordaftot, Spoaking plaindly and thowing forth unto us by Vorball converse what foover is given you by office to Boclaro Discover, and make knowned for of Bonofitt of his Bruants y fons of monidloud thordford rood fay, & by y fignal Vortud and power of all afordaid, Doleond, applar, and fornd one, or allsor any of you Hisibly show your foloos horo -Boforous, and bofroindly unto us: Open the mystoryes of your troation, and make us parta Kors of undofiled knowledge. whereanto wed move you, Both in power and profened, whoso works thall bo a fong of Honour, and The praise of your God, in your Croation, Alle

or Loy moveing & calling forth to Bisible appearance, the four Angelical powers of Light, or Dignifyed Spirits of the Ayro; by of great name of God, I standed according to their offices, I by the name of God, Ith forvoing and for under of 4th Loker Angle or Ruarter part of greater Quarter part of greater Quarter Quarter Juderangle or Table of of North.

Ayro M. A. J. S. S. Signifyed Spirits of it Lovoring in Ordors under fuporiour Angolical Moral your Most high Goo, by his groat name, Is and Doing all his comemandom on & by his groat namo, I as being fot under, and -Sorvione spirits in y fourth Lokor Angloor Division of the Rogion or greater Anyloofy North, untowhom is given of the Highest by office , the frue Know Todgo of all Elomentall Croatures the following in amongst so, sow yearny kind of the Selection of the Covery of all Selection in the Constitute of the Covery of all Selection in the 4: Elomente & that or I would be humand bedy of And to Kovalo, fhow forth, and give the fand unto Mankind liveing on Earth whontoover you shall be called or moved Morounto, by Visiblo appoarant oand Vorball Con vorso for the forvants of the most high God, Dod Invocato, adjurd, mous & Call forth to Visiblo. approaraned froundly foie of and Vorball Convorso with us, all or formed one or any of you, Oall you? Anyolicall powers of light or Dignifyod Spirits of the Ayro for under and forvoing in it fourth Quarter part of if North Anglo . It I . I de l'est in by and through, this power full H groat namo of your God, I I will and also to Dod forus whatfoover woo shall Request and form mand you by this groat name of your God !! and by the figual vortues of thom. Nove those for o wood fay Call you Bonovolon & powers or Bignify de Spirits of the Ayro; placed in Orders as exportaid, 2. Eithor

Eithor formo on or all, or any of you Dofcond, Ap: poor and Visibly thow your folvos unto of fight of our Lyos in this Co. or Ithorviso out of the famo Visibly hord boforous, as the pleasure of the Highost shall Tooms Bost, and most fifter Roquisito for us both now and at all firmes horoafter, freaking plainly and thowing forth unto us by Vorball Convorso. - what loover is given you by office, to Doctare Disco vor and make known of for the Bond fift of his forwants of fons of mon, Move theroford rode fay & by the fignal Vortuo and power of this groat namo of your goo, best cond appoor Is formo or all or any of you, Visibly thoro your folos hord Boford us in manner and forms as it shall ploaso God & you his Mokagors of Palos hall graed accordingly as a ford faid, and in this groat namo of your God, JOD a to fromoly un to us and Bod for us in whatfoover wood shall form mand your Estochally fulfilling allow losings according to your offices Oponing y My Horyos of your Groation and make us partakors of 3indexiled Knowlodge, whoroanto woo move you both in power & profoned whose Work's thall be along of Honour, and of praise of your God in your Croation & 172

Janes Misser, De tho Koy Oponing and given Enforance into you Region Anglo, or Division of the South. Il de la la or Loy, move ing & calling forth to Visible approarance of 6 Angolicall foriors of the fouth, Aletpio I do eo it Alended, A pedoce, virindaje de la propieta by the great & mighty name EDE PERIOR. glorious Angolls or Angolicall Soniours Calostially Dignifyed A delpie Adocot Miller de Amerikanskaper, Arinnskaper, La Forvoing boforo the groat and mighty Angoll or Angolicall Monarch, L. D In the Mankion, Rogion, Anglo or Division of the fouth, Into whom is given of the Highest, by office Sels to 200 K to Doclard Show forth & rovalo the famo unto man Kind livding on Earth, whon loover you thall bo called or moved thorounto, by visible appoor ane of Bor Pall Converso; roso the forvants of ye most sigh God, Dod Invocato adjurd moved and Pall forth you to Visiblo a/Moaraned froundly foei o by and Worball Convorso with us, all or formed ond, or any of you, Callyoo Calostially Dignifyed Angolls, or Bondvolont Angolical foriours of the fouth

en de la codite :

In by & Arough. This mighty, powerfull, groat & Royall name L. I I and the most Imporial Efficacy and Vortuo thord of Movo thoroford, woo fay, O all you Bonovolont Angoll, or Angolicall Soniours of Tho South. A delle Arises de la la destacta de la fina in this Ro= yall & mighify namo ! De L' Eithor formo on dot all, or any of you Doleand, appear and Visibly show your foloos unto the fight of our Eyos, in this, I or Otherwise out of the famo visible hord boforous, as y pleasure of the Highost and you his me Hagers of Divind graed shall foom of bost and most fitt or Roqui = fito for us, both now and at all fimos horoastor, floodking plaintly & thowing forth unto us by Worball Convorso, what foover is given you by offiled to Doclard, Discover & make Known ofor the-Bonofit of his forvants y fons of mon Movo Thord ford mod fay, and by y highal Nortuots power of all afordaid, Doscond, approar, and formed one, or all or any of you Wisibly show your folves hord boxorous and bo fromdly unfous (non tho -Alystoryos of your Croation and Makous parta. Kors of Undoyled Knowlodge, whoreunto woo move you both in power & profoned, whose works shall to along of Honour and Ro-Praiso of your God in your Croation In the

or Koy moveing & calling forth for Disible appearance, of four Angolis or Angolicall powers of the Ayro Calestially Dignifyed, Belle of Governing & for over of frogreat Quadrangle or Table of of Jouth, ______

· Bonovolon & Angolls or Angolicall powers Jorvoing your God. C. as governing & fot over y first Loker Angloor Division of y Rogion or grow for Anglo of y fouth un towhom is given of y Highest by office y frue? Knowlodge of the Kniffing togother of naturos and also as well the Dostruction of nature, and of things that may parish as of Conjoyning and Knitting thom togother And to Boclard thow forth and Rovale A tho famo un to Man Kind livding on Earth, Novor you shall bo called or moved Thoroun to by Wisible appourance & avorball Converse Mos the forwards of the most high God Too Invocato adjurd, Move and fall forth to Wisiblo appoaraned froindly foci= ofy and Vorball Converse with us all or forme ond or any of you, Oall you Bonowolon Angolls or An: golicall powers of the styre, Colostially Dignifyod for over of tirst Quarter part of of fouth Angle,

Through, this groat & power full name of God, Della of and of figural wor huo thord of; Move Hieroford woo fay yor Bonovolont Angolls or Angolicall powers of the Ayro: Pelos fially Digni fyod & placed in Orders us afore faid, I of 127 d, I de And in this pondsfull name of gour God. De dois Either Josephond or all or any of you, Doleand appour and Wisibly thow your folves unto the fight of our Lyos in This C. or Othorwise out of the fame Visibly hore Bofordus, as of plaasure of the Highest & you his Mossagers of Diving Graed & pormission, Shall some Bost & most fift or Requisito for us, Both now, and at all timos horo after, Spoaking plaintly & thowing Jords unto us by Vorball Converse, what too ver is given by office, to Doclard Discover and Make Knowne, Torthe Gondfiff of his forwants the fons of mon, Alove therefore wood fay and by the fignal Worked & power of all aford Said, De Seend, appear and found ond, or all for any of you Visibly from your folows hord of ford us & bo groundly un to us, Open the allystoryes of your partion & make us partakors of underiled -Knowlodge neneraun to mod move you both in power & prosoned whose works shall be a song of Honour and The Aruiso of your God in your Croation

or Koy movding & calling forth

to Visible appearance of four Angelicall powers of

fight or Dignifyed Spirits of the Hyro

of God. In and also to Dod, what they are commanded according to their offices) by the name of God Lacrothing & for under y first Lofer, Anglo, or Quarter part of the greater Quadrangle or table of the Touth.

Ingolls of Light or Dignifyed Spirits of y Ayro forvøing in Ordors under fusiour Angolicall powers your Most high God, by his great name No and Loing all his commandernonts by his groat name Olone, as boing for under & forviont spirits in y first losser Anglo, or Division of the Region or groates Angle of the South unto whom is given of the Highest by office, yo trud Knowlodge of phisick in all its parts, & tho (uring of all Disoasos what foover that and Incident to humand Bodyes, And to Rovalo showforth and you thall to called or moved thorounto by Visible. appoarante and Warrall Converse node the forwards of the most high God Toe Invocatoradjurd move ti (all forth to wisible appearance froundly forioty & ?'di ball Convorse with us, all or forme onder any o Lyon Vall you Angolical powers of Sight, or Vigni; Tyod pivits of the styre for under and forveing in the first auerror part of the fouth Angle, Chas In by and through this

Sovorfull and groat name of your God to And also to Doo for us, what foover woo thall Roquest and Command you, by the great named of your God, Is by of fignal Hor funs of thom; alove thord ford wood Lay, Oall you Bonovolont powers or Digni fyed Spirits of the Ayro, placed in Orders as a forefaid, pener Agist state, in Se, Eine Somo ond or all, or any of you Doseond appour and Visibly show your folvos unto the fight of our Tyos in this, Co or Otherwise out of the famo Visib ly hord Boford us, as the pleasure of the Highest Shall formo Bost and ollost fittor Requilito forus Both now and at all times howafter speaking plaintly and showing forth unto us by Worball Converse what Toover is given you by office, to Doclard Dis - Court & Mako Known of for the Bond fift of hisforvants y fons of mon Alovo thorogord woo fay & Ty the fignal Yorked and power of this great name of your God No leond, appear and formd ond or all or any of you, Visibly show your foloos hord boxoro us, In manner and formo as if shall proaso God, and you his Mossagors of Calostiall graco. accordingly as a fordaid, And in this great name of your God Doo for us in what soover wood shall command you E fochually fulfilling all our Dosiros, according to your offices Choning the Alystoryes of your Greation and Make

us partakors of undofiled Knowledge whereunto

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to Wisible approarance of four Angells, or Angelicall

powers of the Ayro Calostially Dignifyed, Assembly by the great name of God governing and for over y found Lessor Angle or Quarter of y great Quaerangle or Table of y South. - - - - -

Bonovolont Angolls or Angolicall powers of a flyro, Calostially Dignifyod. In all the forward y forward your God and or forward y forward y forward lofor Anglo or - Bivision of y Region or groater Anglo of y fouth, who whom is given of the Highest by office, the true knowledge of the morning from place to as into the gent that founding to propher of the formation of the propher of the propher of the factor of nature and of things that way parishes of Conjoyning and Knilling them repetitor And to Poolard, then forth and No walo the famo unto Manking liveing on Earth, whon fover you fhall be called or moved there unto, by visible apprearance & Wordall Converse; weeky Sovants of the most high God, Dod Invocate, the jure moved of Call forth to Visible appearance of the findly

Joindly focioty. & B'or ball convorso with us all or formo ond or any of you lall you Bondvolont Angolls or An golicall powers of the Agro Calostially Dignifyed, fot over the focond Quarter part of the fouth ingle, In by and through this groat & rowerfull name of your God Da and the fignal Vortus Thorogodlovo thereford woo fay Cyoo Bonovolont Angolls or Angolicall powers of the Ayro, Ecclostially Ligningod & Macod in Ord &, as a foro said, A see all & Ligningod & Macod in Ord &, and in this powerfull name of your God to Ei = ther Somo ond or all or any of you , Doleand appoor. and Wisibly thow your Solves unto the fight of our tyes in this Co. or Othorniso out of the famo Wisibly hord boforous, as y pleasund of the Highost, and you his Moss: agors of Divino Graco & pormission, shall soom o Bost Is most fift, or Requisito for us, both now and atall finds hordafter, Spoaking plaindly and thowing forthe unto us by Borball Converso what soover is given you by office to Toclaro, Piscover, & make Known o'for y' Bonogit of his forvants the fons of mon, Move there ford woo fay, and by the fignal worked and nower of all aforofaid Doleond appoar and Somd ond or all or, any ot you Pisibly thow your foloos hono boforous & 60 ingroundly unto us, Open the Mystoryes of your troation, unte woo move you Both in power and prosoned, whose works shall boa fong of Monour and of praise of your Yod in your Croation

or Koy moving & calling forth

6 Bisible appearance of four Angelical powers of Light,

or Dignifyed Spirits of of Ayro, a stand of God

by the great name of God

And also to Doo, what they are commanded

(accroing to their offices) by the name of God I =

Sorveing & for under y focond Lefter Angle, or

Quarter part of y Greater Quadrangle or Table of

the South -

Angolls of Light, or Digni fydd ffirik of y Ayro, Forvoing in Orders under fuporiour Angolicall pont, your Most high God by his groat name & Doing all his formandements by his great namedas boing for under and forviont spirite in of Socond Logsor Anglo, or Division of y Region or great Anglo of y wouth; un to whom is given of the Highest by office the frue know to good finding a use of oblott = alls the Congression of Stones the the of Mistones. Diseases who floores that and incident to Harmand Bayes And to Rovoalo thowforth and give the famoto Mankind liveing on Farth whonfoover you shall to eallod or offorde rhordunto by Wisible approarance; and Borball Converse; Hose the Servants of the most High God, Dod invocato adjuro & Call forth to Visible appoorance froindly joeidty & avorball Conversionith us all or forme on d'or any of you Tall you Angolicall

sponors of Light or Digni fyod Spirits of y Ayro, for und & forvoing, in y Socond Quartor part of y South Anglo

By and through this powerfull & great name of your God I And also to Doo for us what loover wer what loover were shall Request & command you by this great name of your God I a by the figurall yor huor of them; Move thoroxord wood Say O allyoo Bondwolont powers or Digni tood Spirite of the Ayro placed in Orders as a ford Said, Color of the Ayro placed in Orders as

Tither formo ond, or all or any of you Toleand, appoar & Wisibly show your foloss un to y fight of our Lyos in this Co Cor Othorniso out of the famo Bisibly hord boforous as of plasure of the Highost shall Soome bost and most fift or Roquilito for us, both now bat all fimos horoaftor Spoaking plaindly & showing forth unto us by Worball converse, what foover is given you by office to Doclard, Discover and Make Knownd, for the Bondfiff of his forvants y fons of mon. Move thoroford wood fay, and by of figural & or hed to power of this great name of your Goo Dofe ond apploar and Some ond or all or any of you, Visibly show your folvos horo boforo us in Mannor and formo as it shall Mosso Tod and you his Mossagors of Calostiall grace accordingly as aford Said, And in this grout name of your God Los for us in four God for us in Minat Loover woo shall command you I for fually ful

fulfilling all our Sosiros according to your offices Open ing the Mysteryes of your Creation, & Make us partaken of undofiled Knowloogs whorounto were move you both in power & prosence whose works that to a gong of Hon our and y maiso of your good in your Greation,

I'visible approarance of four Angolls or Angolical powers of the Ayro (celostially Dignifyoo, See, Sugar Soot of Frod See, Sugar food by the groat name of God I governing and fot over of third Lottor Angle or Ruarfor of y groat Ruadrangle or Table of the fouth. ______

Bonovolont Angolls, or Angolicall powers of the Ayro, Calostially Dignifyed Disting, See, See, Somethy, forweing your God Disting your God Disting your God Distinguist God Di

as governing and for over y third Lefter Angle of Division of y Region or greater Angle of y fouth, unto whom is given a frho Highest by office, the frue Know Toogo of all mochanicall Crafts whover that the Limiting to get have free and of things that may posish, as of Conjeying and Kinting them to getting and kinting them to you want of Obeclard from forth and revoale y famo unto Man Kind livering on Earth when to ever you thall be called or Moved there author by visible approarance to 3 or ball Converse; ivo of the foreants.

of the most high God, Dod Invocato, adjurd, moved and Call for 15 to Bisible appourance, froindly focidly and Sorball Converse with us all, or Some ond or any o fyou Pall you Bondvolont Angolls or Angolicall powers of the Ayrd lais Postially Dignifyed, for over the third Quarter part of of South Anglo & 25 at , Date Report of Carlotte, In by and through, this groat and powerfull namo of your God, Elos Bill and the fignall Worked Thordof, Mond thord ford wood fay Oyod Bondvolont Angolls or Angolicall powers of the Ayro Palos sially Dignifyed, and placed in Orders as a foretaid Delle, Sac, your God Delo de Eithor fornd ond or all, or any of you Dofeond, appoar and Visibly thow your folos unto y fight of our Lyos in this C. O or Othorniso out of the Sand Wisibly hord boford us as the pleasure of the Highest and you his Mokagers of Divino Graco & pormission, shall foomd Bost and most fift or Roquisite for us, Both now and at all times horoafter, spoaking plaintly unto us and showing forth by Blorball Converse in soover is given you by office to Doctare Discover, and Make-Knownd for the Bondfift of his forwants of fons of mon; ollow thoro for woo fay & by the figual Wor hich power of all afordsaid Poscond, appoar, & Somd ond or all or any of you, Wisibly show your folves, hord bo ford us, and be froindly Hunto us , Open the mistory os of your Croation, and make us partakors of Binde filed Knowledge, whorounto mod move you both in power and prefored, whose works

Pod in your Croation - Praise of your

for Sisible appearance, of four Angelical powers of Light of Digni food Spirits of the Agro, Datete, Deste , D

Angolls of Light or Dignifyod Spirits of the Ayro Downing in Orders under Superiour Angolical powers, forwaing in Orders under Superiour Angolical powers, your allost high God by his great named I De Co., And Doing all his commandoments by his great named as (governing) or being for under the foreint spirit in the third Letter Angle of the Region or greater Angle of the fouth un to whom is given of the Highest by office the true know looge of Transformation and Transplantation at phitiching elite performation and wing of all Bisources well flower that are Intident to Suring of all Bisources well flower that are Intident to Suring of Clan Kind liveling on Earth, when sover you shall be called or Moved thereounts, by visible appearant & 300 ball

of worball convers offloo ho forvants of of most high God, Too Invocato adjurd, moved & call forth to Visible appoarance, from by focioty & Vorball converse with us, all or some ond for any of you Oall you Angolical powers of Light or Dignifyed Spirits of the Ayro, for under and forvoing in the Third Quar for part of y South Anglo. Itel. 2 2 0. In by and Through this power full and groat name of your God Voletta and also to Doo'for us, no Loover woo that Roquest and command you by this groat name of your for 51000, and by the fignal Hor Two of Thom; Move thoroford wood Lay, Oall you Bon evolon & porvers of the Ayro, Colostially Dignifyed & placod in Ordors as aforo Said, L'Et It Do sind of Eithor Somd ond, or all or any of you Dofeond, appoor, & Visibly show your folows, unto the fight of our Lyos, in this of or Othorwise out of the famo, Blisibly hord boford us as y pleasure of the Highost Shall foom & Bost & most fift or Requisite for us. both now and at all timos horvaste, Spoaking plaintly & showing forth unto us by Worball Convorso what loover is given you by office to Docla no Discover & make Knowno, for the bond fit of his forvants of fons of mon Move thoroford woo fay, I by the fignal Worker & power of this great name of your God to the Descond appear and formed ond or all, or any of you Piribly show your solves hord boford us, in mannor and form das it that ploaso god and you his Mokagors of Relostiall grain

Accordingly as afortaid, And in this great name of ys God bo from dy unto us, and Dod for us in what fooder woo thall command you Effectually fulfilling, all our Dosiros according to your offices, Uponing the ollystorys of your Creation, and Malls us partallors of And filed Knowlodge, whorounto were move you both in power and prosoned whose works whall, be afong of Honour and the praise of your God in your Creation,

Bonovolont Anyolls or Angolicall powers
of the Ayro Calostially Digni fyed and for forthe Lifer

Angle or Division of the Region or gnoater Angle
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and also as well the Best withing to gother of natures

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ing the Costo And to Doclare fhow forth

Shoveale

Rovalo the fame unto Mankind liveing on Earth, whon loover you that be called or Moved therounte, by wisible appearance & storball converse, wood forwants of the Most high God, Dod hwocato, afjurd, movo & eall forth to Visible appoarance, frolind ly focioty & Forball convosso with us, all orformo one or any of you, Oall you Benovolont Angolls, or Angolicall powers of the Ayro Calos - Fially Dignifyed, for over of fourth Quar for part of the fourth Anglo Inthe day of the Internal of In by and through this groat & ponds full namo of your God BOILI, and the fignal B'or fud Thord of allows Thord for a woo fay lyod hond wolont Angolh or Angolicall powers of the Ayro, ta lestially Dignisty od and placed in Orders as a foresaid de de la de la desta la Andin This power full name of your God DO IL I Eithe formd ond or all or any of you, Doseand appar and Brisibly Show your folous unto the light of our tyos in this Citior Othorniso out of the famo Bisibly nord boford us as y pleasure of y Highest, & you his ollowagers of Tivino Graed & pormision shall foomo Bost and most fift or Requisito for us both now and at all times horda for fordaking plainely, un to us and showing forth by Wortall Converse, nehalfodoor is given you by office, so Doclard Dis: cover & make Known of for the Bondfiff of his for vants the fons of mon; Move there for o wes Lay & by the fignal Worked & power of all afford Said, Defend appoar and formed one, or all or any of you is ity show your folios horo boforous & to freindly unto
us Open the Mystoryes of your froation and make
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woo move you, tolk in power and prosoned whose
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of your God in your froation, Amend

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Granton, as they are servicely placed in the A Chimpite
all Piposis when the south for the form

Humand Bodyos and to Rovals show forth, and good The fame to Man Kind liveing on Earth whon food yo Shall be called or Moved Fordanto, by Visible appoar ance & Bor ball converse, the of Broank of y most High God Too invocato, adjurd, moved & call forth to Wisible appoarance froundly for is by and Worball Con worso withus, all or some ond, or any of you o all you Angolicall powers of the Ayro or Dignifyed Spirits of light for under and forvoing in the footh Quartor part of if fouth Anglo . I a In by and through this powerfull Ggroafnamd of your God, I al And also to Dod for us, what food wood shall Roquest and command you, by this groat named of your God I de I I grand by the fignal 301 Fues of thom; Move thoro ford wood fay, Call you? Bonovolont powers or Jigni fyod ffinite of the Ayro placed in Orders (as aford Soid) Eithor form d'ord orde, or any of you Dose ond, approar and Visibly show your folos unto the fight of our Tyos, in this or Othorwise out of the fame Visibly horo Boford us as y pleasure of the Highest shall from Bost & most fitt or Roquisito for us, both now & ing forth unto us by Norball converse, what loover is given you by office to Doclard Discover & make Known offer the Bonofiff of his forwards the fors of mon; Move thoro for a wood fay and by tho fig = nall Worker and power of this great name of

Jour God Sond ond, or all or any of you visibly show your foloos hord to forous in Monnor & formor as it shall ploase God and you his Mostagors of Calor hall ploase God and you his Mostagors of Calor hall grace accordingly as a forolaid, And in this groat name of your God, Not the folling all for from and you Effortually fulfilling all our Vosinos according to your offices sponing of Mystoryot of your Creation and make us for takers of And offiled Knowledge whorounto woo moved you both in power of prosonce whose North shall be a fong of Honour, and the praise of your God in your Greation All on.

Mill south of groat power who art latter Or Cris & Said Fo Boding of the Past Anglo, Rogion or Manfion of the Hyro & governing, or bearing Rula thoroin over many Logions of Ayoriall Spirits Sub joe fod with you, unto & under the power Toodioned and Command of that growthand Mighty Spirit Called Southand who is laid to botho prince of the Airo of to governo the the fourd Angles Regions Divisions or mansions thorog East Wost North and South --Sun to whom o power and Comandis given over all Spirits having place, Rotidoned or Man from Shorin is by the provinato Doeroo of thomost high God And onoty Proafor of hoavon and Earth, Gofall Things what loover is Confained in the Greation's Constituto & appointed. - Cyo Rogall Spirit King of the Past Rogion, or Anglo of the Agro, Boing. govornod & govorning as a forosaid, woo the forwark of thomost high God Roveronthy hord proson fin his holy four boing Vign good Armodand Inpported in the Holy Trinity, through Divind graw with Calostiall power & Anthorisy given un to our first paronts in the Greation, at the Boginning of

Timo & by Lindal Doleant from from four, & allpostority, or frice oding gonorations, as the hoir of Gods promiso & graco, Evon to the atmost poriod Thoroof: Dod by the 3'or fue Influenced & Efficacy -Thoroof, It by the name of your God Sin the name of your prine or hoad of your Pross & by your tool or Charactor, proordinally Docrood of thomost High god Confirming, Trobjde ling & binding you, by Ords and office unto trict bediened girst to the fullfilling of his Divino will & ploasure, wothathu modiato & In middiafo Commandomente & appointments focondly unto the formmand forvis of Opedione do fyour primed or Troad of your Ordors as in place Dogrod to find App. oin fod: Thirdly, as well un to the Sorvice, Voodioned. and assisting of the sons ofmon, towants of the most high God, now livoing on Earth, according to your Ordors, & office as to tomptts falvort thom from thoir Allogians to the Divino laws & July to God, by your Poill & Graffy Infinuations & Solutions And by the Contonts of all affordaid: & by the power thorself (vod God Beorcifo; Conjuro, Command form poll on Ardind Komord you Oyou Rogall Spiritorho is falled King of the last single of the Hyro together with thoso Royall groat to powerfull protidentiall spirits by name Called News Sall Other Superiour spirits boaring Command over the more in foriour forveint & full Sorviont spirite from Degree to Degreed Rosiding

and forvoing under in the East Rogion, Angle Sivision ormansion of the fyrd to command, Constraind & Compoll this Spirit who by namo is Callod, In the Sall other spirits of groat power boa ving Rulo in your Troors, or Mantion as afford Said to foros and assistus in all & Loory Such ofour Opporations and affairs, according to their Ord 28 & offices as avor thall by Cortains invocations Ro: quosto Command thom, And amongst the Rost to Command Constraind, And or Enforced to Comd & appearantous Lithor or both of thoso spirits who Cynamo and Called Il who is faid by office to to boamokagor affording the Rogal Spirit, Crist in the last tingle or mantion of the Ayro: And also the Spirit Bynamed Called . who is Differ: onthy faid to bo amossagor, or familiar spirit subsor viont & Intejoct in Ordors under Or to the Rosiding in the East Anglo & Manfion of the Ayro, forthwith and immodiatly at our invocation to move and Appoar in fair and De Seon form o. Sin nowisohurtfull, Groadfull, forrible or Affrightfull unto us or this place or to any other porson, or place what Loover, But in all humility, & toronity, Visibly tothe Sight of our tyos: in some ond or Other of those Handing hard boford us, & to makous four & faithfull Answors unto all fuch our Domands and Roquests, & to full fill and accomplishall

all fuch our Posiros, as wood shall by invocation Doctors, Bat Largo in the Contonts thoroof Exprobly thowath & movd unto Thom without Dolay Dolusion of Disturbaned whordy to furpried or Abaultour tonlos with four and Amazemonts, or In any niso to Obstruct, or hinder the Efforts of thoso our probent Operations by any Jubtle Craft or thusions whattoover Oyo from to for the who by name and falted by solo with fogother withall Othors Spirite of growt power, Rosiding & Boaring. Rulo, in the East Anglo, or Mantion of the Aird und dry Royall Spirit Or es for At hois Said to to King & principal Governor Thoroofmost under the more Superiour Spirit The prince of the Aird & governing in the fourd Anglos Phoroof East wost north and fouth, with thoir principall Kings & all other spirits from the Superi our to the Inforiour, Rosiding, & Boaring office according to Each & Evory of thoir Sovorall Rosportivo Jogross Has whorein they and by Divin & Appointmon from Ord ly placed, know you than Oyou Spirit & how to to gother with all Others yo Rogall & Superiour firits, by Orders & office; governing & boaring form mand over Mors And Subsarviant & Inforiour Spirits, from Dograd. to Dograd in the last Anglo, or Manhon of the Aird, 2000 the for vonts of tho most high God boing Dignifyod, Armed for! tifydd & Supported through Sivind Graed, in the holy Trinify with (delostiall power, & Authority Dod in the nomd of your God, golf your high prined and

and of your prince the Suproams hoad of your Ordors. & by Lory & Ruch of you Povorall & Rospochove-Youls, or Charactors: & the Workers & power thorough Exorcise Conjurd, Command, Constroind Call forth, & move you, O yo spirit by namo as afford said) Togothorni thall Others the superiour spirits yourning by Orders Hoffie, as before is faid: to Command Constrain and Compoll the Spirite Gynamo Called Terret, who's faid to boa mobagos, under the great spirit Die 18 King of the Last Anglo, or Man hion of the Hyrd And also the Spirit who by namo is Callow who is Difforently faid to to a mobagor, or familiar Spirit, Inbsorviont, & Subject also in Orders wilder and Rosiding in the East Anglo or Mantion of the Hir: (or any other spirit motions in the Past Angloor allandion of the Hir) (as aford Said) immodi atoly forthwith at our prosent invocations, to move of Appoar, in faire and Descent forme, no fin any wise trust full, Troudfull forriblo, or affright full, un to us, or to-This place or to any Other porson or place what foover but to Como and appoor in all tumility & Soronity in Those, I or any ond of thom, lot for that purpose hord boforous, boing ond usuall way of Roevivoing & Inclosing of Spirite to the Visible fight, forview and -Assistance of the fors of mon: And to thow trud & Visiblo fignos un to us of thord Coming and Appoarance or Othorniso to appoarout of thom, Visibly hord boford us, as skall bomost Bonoficiall, & bost Convoniont

forus in all, or any Such our sporations & affaires as this Moedsity thoroof Shall Roquiro and as accordingly -Shall in anywisd proporty Apportaine to their Orders & offices, & formate frud & faitfull Angross, un fons Spoaking plaindly, to as that we may hour and under Hard thom, And also to filfill porformo & accomplish unto us, & to forod & affist us in all, & Every fuch our-Command 9, & Roquosts (as in the Contonte ofour Invo cation, shall bomord at Largo Doclard, & Expressly-Showed forthun to thom) without Dolay, Wellion or Distur baned rothordby to Surprised or Abaultour foness, with foar and amazomonts ovin any viso to Obstruct, or hind the Effocts, of thoso our prosont Operations by any fulle Crafts or illusions what foover_ who is Callod Terrol & faid to bo by office amossagor under the Rogall Spirit Ori its in the East Anglo of the Hiro and also yo Spirit by name Callod who is or may bo Differently faid to be a most agor, or familiar spirit sorvoing also arriongs many other Subservion for familiar Spirit, in the East Angle of the Airo under the Royall Spirit Over K. King & governor thoroof woo the Sorvan G of the Highest, Doo in the name of your God & by the power of your gro alost, & highest governor, the prince of the stire for over & Commanding the four Anglos East wostnorth and South, with Every & Each of their loverall A Rospoitivo Kings & likowiso all Other Spirits boaring

Lubo & forvoing Ross in Evon from the Highest or Inpori our spirits by Dogroo naturos Ordors & offices un to the smost Inforiour In Horvions & by your toals or Charact ors, proordinatoly Jourson of thomost high God, Confin: ing, fubjæring & binding you by Ordors Goffied unto-Strict Obodioned: first, Lotis Divind commandoments Locandly in Ordors unto your Superiours & Thirdly un to Tho forvis & Athis fance by your Orders and office of the fons of mon, now liveing on Earth, & by the Worked power, influence; & Officacy thoroof & tho fon fonts of all afford Said Call forth & move you to Bisible appla vaned_ now thon woo the forvants of the most high God Dod Exeriso; Conjurd Command Compoll, Constraind Call forth, & movd you Oyou Spirik by named down with all others you hubborrion & frivite & Loory and Each of you in gondrall & particiar, joyn fly and Sovorally, for and by it Blfo, rosportivoly, by whatname foror you or any of you and falled mord than as not know from the tradition of our productors that for woth by Orders, & office, as you and by the proons mato Socradof the most high too Ordorly & Graduat ly placed in the East Anglo of the Airo, as your Man lion or place of Rosidoned & abodo, accordingly appointed gou to Wisible appearance; Move thorogord by firits by name, To the Some ond or Thorof yo tubsorvion & Spirits by Ordors and office, & Rolling in the Past Anglo, or Mansion of the Hyro forvoing under Or es les (as afford laid) And in The name of

your God, & by the Contints of this invocation and the Lon Straining power, & fored thoroof, And approaryo formed ond ovany of you, or lithor of you by name Ordors and office accordingly as not have hording hordby spoci fied & Callod you forth in faire and Deleons formo And no fin any wiso hurtfull Droad full for iblo or affright full un to us, or to this placoor to any Othor place or porson what foover, Visibly to the high tof our tyos in thoso was or any of thom, tranding hord randogord us, as boing ond usuall way, or formall are us firmary mothod, or monnor of Rocoive ing and inclosing spirits, or Otherwise to appear out of them in like manner and Deteont formed and thapofas afford Said) in all humilify and fordnify, Wisibly, hord-Bofordus & to Show forth un tous trud and Bisible Tignos fordgoing your Comving and approarance And to makous fruvand faithfull Answors un to all thoso and Dodry fuch Other our Jomands & Roques 6, as lyoth hord boford us & as not thall yoth further propose not hord infortod, spoaking plaintly and foods that mod may hord understand you, & not ondly to Rowald Discover Make Knowne, & thow forth un to us the Wory fruth & for fanty thoroof, but also to forow & athist us, & to fulfill and accomplish forus what loover nod skell according to your Ordors & offices Dosiro and Command you: Move Thoroford Tyod Spirits,

ayo Pubsorviont Spirits or Spirits no from of sus named in this proson t invocation, more than by Orders & office Rosiding in the East Anglo of the Airo prot. pand yo, & by the power & Efficacy of all affordaid, Come away and immoduatly Appeare Wisibly hord bofordus in Ruch mannor and formed, as more have boford spicifyed, without fur the Dolay Dolusion or Disturbance where by to Surprize, or Abault our londers with four and armaz monts, or in any nise to Obstruct or hinder the Effects, of these our profont Operations by any Subtle Crafts or Husions what Soover.

cation madd to the Rogall spirit is who is the King & Rulour of the same for the movering and Calling forth of all, or any of such Ayeriall spirits, by name Order and office of what Dograd Todor from the Superiour to the inferiour to Visible appearance be:

who art Called & faid to bo King of the Wost Anglo Rogion or Mantion of the Ayr & governing or boaring Rule thoroin over many legions of Ayeriall Spirits, Subjected withyou, unto bi under the power Obdioned & Command of that groat & mighty Spirit Callod I Man who is faid to botho prined of the Air of to governo the four Anglos Regions Divisions or Mantions thordog East Wost north and South Bunto whome power and -Command is given over all ffirits haveing place Rote dioned or mansion thordin as by the proordina to Joered of Homost high God tho onoly Proafor of hoavon. and Earth Gofall things owhat foover is fon fained in the Groation, is Constituted & Appointod- Dyod Rogall Spirit King of the west Rogion, or Anglo of the Hyro boing govornod & govorning osaffordsaid) wood the forvants of thomos thigh too Lovoronthy hard protent in his holy foord boing Dignifyod, Armod and Supported in the holy -

Frinify Through Divino Graed, with Calostial pow? and Authority, given un to our first paronts in the Croation, at the Boginning of Timoth by Lindall Descent from thom unto us, & all postority or fue cooding Gonora Fions, as And hoirs of Goos fromise & graed, Even to thoutmost pariod thorost, Dod by the Vor fur power in fluoned and Efficay horof. & by tho name of your God & in thomamo of your Prince, or hoad of your Ords & by your Soal or than: ae for proordina thy Boerood of the most high God -Confining fubjocking & binding by Ordors & office unto this Todioned first to the fulfilling of his Siving Will & ploasure both at his Modiate and Immodiato Commandom onto & Appointmonts Tocondly un to the Command forvis, & bodioned of your Prince; or hoad of your Proors as in place Doeros and office appointed, Thirdy as well unto Tho Porvice Obodioned and Assisting of the Sons of mon sovante of the most high 400, now living on Earth, according to your Orders & office as to forpfort Subvort thome from their Allegians fo The Divino Lawos & Dufy of Goo, by your Evill & Crafty in linuations & Dolusions And by the Conforts of all affordaid & by the power thoroughow Do Excor ciso Conjuro Command Compoll Constrains & movo eyou Oyo Rogal Spirit who is Callod. Ling of the

of tho stast Anglo of the Ayrd togother with those Royall, groat & porvorfull profidontiall spirits by name Called Governor Superiour Spirits Coaring Command over the mord Inforiour Torviont and Subsorviont Spirits from Dogros to Dogroo Roliding and forwing under you in the Wost Rogion Anglo Sivision or Mantion of the Ayr, to Command Constraind & Compoll Thoso Spirits_ who by namo and Called ... Boaring Rulo in your Ords, or Man Sion as afford faid) to forvo and assistus in all and Evory fuch of our Operations and affaires, according to their Ordors and offices, as not shall by Corfaind Invoca tions, Roquost and Command thom: and amongst the Rost to command, Contraind, fond or Enforce to como and appoard unto us Lithor or Both of those Apirife who by name and Callot , who is faid by office to be a Mossonger affonding the Rogal. Apirit I in Tho Wost Angloor Mansion of the Ayro? And also the Spirit by name Called who, is Difforently faid to bo a mottonger or familiar Spirit subsorviont; & Subject in Ordors under

and Rolliding in the wost Anglo and Manhon of the

Ayr for Anni A and immiddia toly at our invocation

to move and Appeared in faire and Deseant formed &

Gin no wise hur full Groad full, Torrible, or affright full unto us, or this placed, or to any other porton or place what loover, but in all humility & foronity Visibly to the light of our Lyos, in form on or Other of thoso with fanding hord boford us, & tomako trud & faithfull Answors un to all fruch our Jomand 8 & Roquests, & to fulfill and accomplish all fuch our Josins as woo shall by invocation Doctord frat Largo in the Contonts thorough, Exprobly show forth & move un to thom without Dolay Dolusion or Dis furbaned whoroby to surprised or assault our tonsos with four and-Amazmonts, or in any wise to Obstuct or hinder The Efforts of thoso our prosont Opperations, by any sub Ho Prafes or illusions what sood of months and source and the second Janet, of groat powers who by name art falled The point of the Morning Son Logothor with all Other Spirits of groat power, Roliding & boaring-Rulo in the west Anglo, or mantion of the Ayrounder the Royall Spirit; Same, who is faid to be King and governor Thord of noxt under the mord Superiour /pirit Satting the prince of the Ayro, & governing in the 4 Anglos thoroof Past wost North and South, with their principall Kings, & all other Spirits from the Superiour to the Informer, Rothing and bearing office. according to tach and Evory of Thoir Toovall and Roppoetivo

Rospoctivo Dogross, & as whorvin they and by Divino, Ay pointmont now ordorly placed: - Know yo thon Oyo Spirit Adapate. & Donate line , or have been fogo Hor with all Others yo Rogal, & Superiour Spirite by Ords and offices yourning and Boaring command over-Ashors the subservion of inferiour spirits, from Dogres to Dogroo in the west Anglo or Mantion of the Ayro mod the forvants of the most high too being Digni mydd fromed for ti fydd and Lupprorted through Divind graed in the holy Trinity, with Celostiall power & furhority. Do in the mand of your you, God your skigh prined inthe Bof your primed the Suproam hoad of your tros, & by Every and -Each of your Sovorall & Rospochivo Joaks or Charactors A the Workers and power thoroof: Exorcite Conju mo? Command Confraind, & fall forth & mood You Dallyofpinits by namo a Safford Said fogothor with all. Sthors, the Superiour Spirits your ring by ordors and office as boford is faid to command (onst. modind, It Compall the spirits by mand falled. who is faid to be a dlossonger, under y groat Spirit Ling of the West Angloor Mansion of the Ayror Ind allso the Spirit who by namo is Callod with who is Difforontly faid

to to a Mollongor or familiar Spirit, Inbsorviont, & Subject also in orders under In & Rolliding in the wost Anglosor Mansion of the Ayro for any Athor finite of fairi by tiding in the wost Anglo or Markion of the Ayro, as affordaid immodiatly and forthwith, a four prosont invocation, to moved and appears in faired and Defeont forms, not in any wiso hur full, Droadfull, forribles or affright full unto us, or to this place, or to any Other porson or placed what food to but to come and Appoord in all humility & Soronity in thoso orangond of thom, tot for that purposo hord boford us boing, ond usuall way of Artonoing & inclosing of Spirits to the Visible light Service and Akistance of the sons of mon: & to show forth frud & Wisible lignes unto us ford going thoir Coming and Appoarance or Thornise to appear out of thom, Wisibly hord boforous, as Shall bomost Bondfinall & Bost Convonion for us, in all or any fuch our Myporations - & Affaired , as the Nocolsity Thoroof Shall Require & as accordingly shall in any wiso properly apportains to their orders and office, & to make found and fai with tall Answers un to us spooking, plaindly to as y - not may hoar & undortand thom, And also to ful till porformo, Baccomplish un to us, & to forvo & Asist

Roquests (as in the Contents of our invocations, that for more at Large Doctard & Desprobly thouse forth unto them) without Dolay Dolution, or Disturband whore for the four and armanist or Atlant our tonso swith four and armanist or those our prober to Obstruct or hinder the Effects, of those our probent Imporations Grany Subtle Crafts or ithulions what lodger,

office to boa Moksong or indot the Rogal spirit
in the Wast Angle of the Ayrobalso your
Spirit by name falled and who is or may be
laid Differently to be a Mottenger or familiar spirit
borosing also amongst many other subservient
or familiar spirits in the west Angle of the Ayro
under the Royall Spirit. I won King & governor
thoroof: we the Sevents of the Highest, Down
the name of your Tee, & by the power of your
agreedest is lighest governor the prince of the
Ayro let over and commanding, the four Angles
East west north and south with Every & Sach
of their severall & Rospective Kings & Likewise
all Other Spirits bearing Rule and servering therein

of hoat and Moiffurd and Imprognation of the Airo as a modium of Informitting the Suns hoat to -Stirup the activoity of nature which by a Contorall Invisible fine and Infornall firmontation (oncoi voth amortificato Esoned and by a putro factive power most admiroably bring of forth and meroaso of Divors Hondorfull Hrange and admirdable (reatures Various and Difforent in their Kinds and Even Mar Volous to Bohold, And who Groated also man Even male and formals after the most glorious faired and follosti all Imago of himfolfo and govo thom Dominion over all the fishes of the loas and over all the foulds of the Airo and over the Chaffell and overy Parth and Evory (nooping thing, that Livoth upon the Earth: And whood thon Blossed the Croation and also man, Evon Malo and formalo Blothod ho thom and gave thom Rulo and power over all no What soover was Confained in the Creation Laying Go fruitfull and Multiply and Roplonish The Earth and Subduoit and have Dominion over the fish of the loa, and over the forvols of the Ayro and over Every living thing that moveth upon the Parth and Every troots horson is fruits youlding sood for nourishment and foods And also gave all that Tolland Boasts of the Earth fouls of the Ayro and all Animals and Other Proatures Is hat loover -Whordin Fisiris Life: And Every groone horbo for moatoin the Sixth Day And thon Blotsed all things on the Creation that he had made and Said

Thoy word good and toalod the famo with his most-High, Immipotont groat and holy name Sall far falls and by the ham of the great (alostiall Starfalls) Called I W.S. and Brown, Coing Con Sto Hations placed in the Colostiall Girdle Bolf or Zodlack Toing the focond and the the foavouth In Ordor Juccolsivoly Rankod am ong tho 12 Signos as they and Distinguished and knowned by Cortains namos, appropriated to thome by our Ancient pro doedhors of old fire o, and to Called untill Day owhordin Tous is Dignifyod havoing Taurus, Asignod to Ror for hor Nocturnall house and LIVIL, for hor Diurnall house And by the Characters which your Soalos and the Poalos of the Colostial planottor for Called I and of hor mantion houses I all the and Lell By all afford said wood most humbly Entroato and Earnostly Roquest Conjurdand bosooch you Oyou sacrod groat glorious and Bonovolont An goll of the most high goo and Bloked Intolligened of The planett or star Called I was and governing in y The third Sphoard on who, art by the Originall-Doeroo of the most high too Constituted and appointed Govornor of this lingth Day and of the first and right plandary hourds thordin; And by the power office and Ordor given you by the most high God in (harge and wherein no hath placed you at his sorvis and command and at his Divino will and ploasurd, Wood Dod agains Tar nostly Conjura Entroata and Botover you Oyou glorious

glorious, groat mighty, and Bloked Angoll. to Dignify and give full and Effectuall power Bortud fored Influence and Efficacy unto -No. And athat the land may Bocomo most powerfull and forfaind in all things, and most solidly for firmed foællin fonts and purposos, In all particulars_ What loover, that is laid or Can bo Alscribed hordunto And that by the Strongth and powerfull In: fluoned of your Angolicall Assistance and Confirm ation Conjoynor, with this our Opporation and affaires may Doseond by your My Sticall and facerod Convoy: ane defrom your Caloshall Ordors hordunto and to bo likowiso thorowith for positivoly Infusod In Bp: anably united (onforally bound and firmly knit up hordwith that it may become thordby most powdrfull strong and Effortual for to Notwith Handing any offossition or Contradiction heavy wise what bover, Il horoin wed now Earnost ly Entroato, and humbly Bosooch you to holpo Aido and Allistus, In this our opporation and affaires and to Dod forus, as for the Broants of the Highest

Varhio power and Influence of his most Effectually and Solidly, In through and by you and your po fon hall Asis fanco, Oyor groat Blossod, holy and glorious Angolls (Isil, application, and and all the Angolls for vonts of the most high, In com prohon liblo, Omnipo font and Im: mortall God of Hosts, The onoly Croator of Houven_ and Earth, and of all things It hat loover, both Colostiall Elomonfall Animal Vogo fablo, Ropfilo or In Sockt That is contained and comprehended therein, and that forvo boforo tho High groat and honoured Angoll, 100 as ministoring Angolls prosont always af Divino Commands, in the Order or Hidrarthy of 1 100 and Rolliding in the Bowonth Hoavon and Boaring office, Rulo and power, Inthe Orboor Ishour of laturn dand by this his groaf mighty and Divino namo y 100 , and his numos all Affributo 12 hand to the who lift oth above the Chorubins in the Highest hoavons, who rosted the Joavon the Day, from all his noor for of the Groation which ho had madd and who Blossod and Janetifyod the toworth Day, By Roason thorson he Rostod from all his worker which ho had Croated and made and

gavd Command om ont un to his poople the Wilden of Gradl the offspring and Sood of Abraham the-Jon of Goos Divino promiso and Forosfiall futhorof the faith full to be hum bly Account thank fully -Em bracod, Lyneardly Obsorved novorontly honoured and thoicashy to Hapart Zaalously Kopt holy, Obodionly rosorvod and Exactly porformed, In all thoso Dutyos appointed thorounto, Allwhich boing by thom Duly and fruly fulfilled through out their Gondration Ace drding to the Commandomet of God Enjoyned thom-Juring the whole Continuance of fime, they should Thoroford Rocoiro from Divino graed The Bloked Row atts sand gifts of all forrostiall ful not and folicity In this world During mor fall Continuance and Ever lasting life with Vornall glory In the World to-Como: And Poaled the lamo with his own o growtholy and Blossod namos. I Evon as tho most high and onoly goo of hower and Lord of hosts thomakor of firm offend by thonamed of the groat Colostial Star Callod . AND , suhoo is your Manot or Star and by his Signos called Consider and Jon boing Constollations placed In the Celos Fiall Girdlo Bolt or Zodiack Come boing The forth and from the Tho Thoworth Succossively In Order Ran Kod among the 12 lignos as they are Pistinguishodand Known o by Ortains namos app ropriated to thom by our Ancion ford decisors ofoto fimo, and Soo Callod Intill this Day whordin In Digni fyod by havoing assignod

Assigned to him for his Night house and from for his Day houso; and by the Characters which and your Soolo and the Soalos of the Calostiall planot or Har Called Salver , and of his mantion houses appricornes, and I me reas, By all affordsaid Boomost Earnostly Roquest Conjure and Bosoch you, Tyou factod glorious Bondvolont and groat Angoll. of thomost high Tod and Bloked intolligoned of the planott or far Callod I at wire Cand gover ning In the Toavonth Sphoar (asid I a I E and to Mill whoo art by the Original Doeroo Con Stituted and approinted Governor of this Baventh Day and of the first and Eight planotary howers Thoroin And by the power office and Order given yo by the most high Too in thango and whordin he hath placed you at his Broice and formen and & and at his Divino Will and ploasurd Woo Dod Earnosty Conjuro Entriato and bo sooch you you glorious mighty groat and Blossod Angolls (ass of 20) (and so I to Digni fyvand to give full power B'or two force In fluones and Efficiely unto And that the famo may become most pondrfull and Cortains in all things and most fol: idly confirmed to all intents and purposes in all particulars what toover that is said or lan be Atteri bod hordunto; And that by the power and In fluoned of our Angolical Athistance and Confirmation Conjoyno o with this our OMporation and a fairos may Joseond by your olly stieall and faired Con way aned

Convoyance, from your (alostiall lodors horounto and to bodikowiso thoroby loo possitively In fused In so parably united, (on totally bound and firmly Kniff up horowith, that it may become thoroby most power full strong and Effectuall for — North Standing any opposition or Contra diction in any wise what soover, whorein wed now larnostly Entroate and humbly be sooch you to holpodid and assist us In this our Oppor ation and affaires and Doo for us as for the lowente — of The Highest.

Calostial Confirmations of Town of the Sound of the state of the state

Too Conjurd, Conjoynd, bind ratific and Con firm of the Vortue Efficacy and Influence of Nis: most Effectually and Polidly, In through and by you and your potentiall benovolent Allistance, I you holy bloked and glorious Angell and Incomprehensible and Inmortall God of hosts The onoly Creator of hoaven and Earth, and of all things rehalford work both Ca los fiall Animall, Vegitable, minerall and Rephilo or Insockt, that is Consained and Comprehended therein, And that Pored before the great high and honou nod Angell & Lamina for the great high and honou and Angell & Lamina for the fronth Heaven bear: ing office Rule and power in the Orbor Sphear of the and by this great mighty and Diving hand. To live and by this great mighty and Diving hand.

and his numbrall Attribute. whoo fittoth above the Charubins in the highest Hoa vons, whoo eroated the Hoavons the Earth and the Joas, End fopora for the Light from the Darknills ing first Day and Bolod the famed with his holy groats Sacrod named , and by tho named of the groat Cælostiall Lumon, o mhech is your plannet or. Starrand by his signo called, L. Coing a fon Stollati on in the Calos fiall girdle bolf or Zodiack and the fifth in Ordor, fueedsivoly Rankod among St Fho-12fignos and as they and Distinguished and Knowned by Portaino Namos appropriatod to thom by your fine ont Inddocoksors of old time and So Callod till this Daylowhdroin of is Dignifyod. by its boing his Diurnall and not furnall house, And by your frud and propor toals and thoras fors, most Solidly Binding and for firming, and by the Toals of the Royall planet and of his mantion house, or ligno of. Ordinatoly Dopondont Cohoring and Cooporating by all aford Said and by the Signall Vortud power, Eff. icacy, and Symboly Thordof, And woo most hambly in troat Earnostly Roquest Conjura and bosooch yo Tyou Royall faired glorious Bonowolont and groat Angolf of the most high you and Blissed In foligened of the plane for stor Called and governing in the fourth Iphoar and in the Angolicall Order of who by the Originall Doeroo of the most high god, Art Con Stituted and App

Appointed governor of this first Day and of the first and colle pland fary hours thoroin, and by the power office and Ordors given you, by the most high God in Charge and whordin ho has placed you at his -Sorviso and formandomonts And at his Divino purpose willand ploasuro, Woo Doo again d'arnost ly Conjund In troate and bosover you Oyou glorious groat Mighty and Bloked Angoll. Milliall to Dignifyo and give full and Effectuall power Virtuo forco In fluoned un to, So and that the famo may bo most power full and Corfaind in all Things and most tolidy confirmed to all intents and purposes in all particulars what loover, that is fied or (an bo afterible hord unto, And that by y Arong th and powerfull in fluoned of your Angoli eall, assistance and Confirmation convoyed with This our opporation and affaires may Desioned by your Mysfieall and Jaired convoyances and Influences From your Celostiall Ondors hordunto and to bo Likowiso thoroby Sod positivoly in fusod, in to paratoly Whitod fon turally bound and Sod firmally Kniff up horowith, that it may bocomo thoroty most pow. orfull, Strong and Effortuall for Monothith Stan ding any Oppositions or Contradiction, what loover in any wise, whord in wood now carnosty intro datoand humbly bosover you to holps aidd and afistus, in this our Opporation and affaire And to Dod forus as for the forvants of the Highosts

Tor 6 3 May and a fall of the form of the

Too ratifie confirme conjure and bind the Vortue Efficacy power and Influence of N.B. most Effectually and tolidly In and through you and your po fon fon fiall Bonovo lont Assis faned, Tyod holy bloked and glorious Angoll, y Mill, and all the Angolls Towards of the most high Incompred hondiblo. Omni poton Fand Immortall God of Hostos The onely froator of hoaven and Earth and of all Things what toover, both blomon fall Animall, Vogitable minorall Ropfilo or In fockt that is fon fained and Comprohonded thoroin and that bord -boford the great high and honoured Angoll Orph Las minis foring Angolls proson & Alwaysat Divino Commands In the Ordor or Hidrarchy of the first houven and boaring office Aulo and power In the Orbo or Sphoar of Lell and by this his groat mighty and Divind namo; Salae, and by his num wall-Afri buto I to a who liftoth on high about the thornoims in the Highest Hoavon who Groated the firmament in the mids tof the waters and Dividor thoso waters that word Bondath the firmamont from those that word about it, and falled the firmament Houven, And in the Socond Day to placed the loa, and Soaled the famo not his over a most high groat and holy names

Marite Abel I I s Thoroby for confirming it. That it should not Escedo its bounds nor flower boyond its firmitts. and by thonamo of the great Celos hall and Noc fornall Lumon LIMM which is your plands or Star and by hor Ligno Callod (ancor, boing a Constollation in The Calostiall girdlo, bolt or Zodiacke and Tho fourthin Order Succossivoly rankod amongst Tho 12 Signos as they and Distinguished and knowned by Cortains names appropriated to Thom. byour Ancion fro Bocotsors of old firmes, and Low callod Un fill this Day It horoin, Lell is Dig= nityod, by its boing for Noctornall and Dyurnall Day house And by the charactors which arrays. Soalos and The Soalos of The planott. I and of hor Mansion house MC I by all a foro Said noomost humbly in froate and Parmostly Rogn ost conjurd and Bolooch you, Oyou tarrod glorious and bonovolont and groat Angoll of the most high God, and Blotsod Intolligoned of the Calos hall pland for far Callod L. And govorn ing in the first Sphoar, I DY Cl, whoo Art by The Originall Doeroo of the most high God consti futod, and appointed governor of this Tocond Day And of the first and Eight pland fary hours thoroin and by the powers office and Ordors given you by the most high god in (harge and owhordin ho hath plaido you at his forvis and Commandomon fand at nis Divind Will and plaasurd, wood Dod agains Formostly

Larnosthy Conjurd Entroato and Bolooch you! you glorious groat mighty and Istossod Angolf-SIDY Che to Dignifyo and to give full and Effec: tuall, poros Vortus fored Influence and Efficacy unfold And that the land may bocome most powdrfull and forfaind in all things and most totally confirmed to all monts and purposes in all particulars what foover that is Raid or fan bo ascribed horounto and that by the strongth and power full Influence of your Angolicall Asis fance and Confor mation Conjognod with this our opporation and affaires may Doseond by your My Sticalland faired fonvoyaned from your Catos fiall Ordors hordun to and to bo Likowiso Thoroby foo possificoty in fusod in so paratly united Conforally bound and firmely Kniff up horon, That it may bocomo thord by most ponds full Strong and Iffortiall for Notwith Standing any opposition or Contrad iction in any wise what loover, wherein woo Larnostly introato and humbly bolovek you to holpo aido and Alistus in this our opporation and byfaires and Tod for us as for the Broan As of the dighost-

for distinguish density of Dod Notigio Confirmo conjura and bind of Nortuo Efficacy power and Ingluonwork. most Effor fually and Solidly. In throw and by you and your potontiall Bondvotont assistance Oyoo groat froly Blossod and glorious Angoll-Serveal and all the Angolls Sorvants of the most high Incomprohonfible Omni potont and Immortall got of Hosts The only from for of hoavon and Earth and of all things what foods both Homontall Animall Vogo fable minorall Ropfilo or Intockt that is Confained and Compositioned thorsin and that Sovod Boforo the groat and honourd Hingoll Heimay, as ministoring Angolls prosont Alway 08 at Divino formand 8, In the Ordor & Hiorarchy of Jof Siding in of fifth hoavon and Boaring office Auto and power In the Orboor Ephoar of by this groat mighty and Divino namo Sov, And by his num orall Attribute Je levest, whoo Sittoth on high above the Chorubins In the fifth Hoavon who in the Proation gathord the waters under the heavens to goathor into on o place and Callod thom toas and mad the Land approard, and Callod the Samo the Earth and Commanding it to bring forth, and Boar Tood in thord towardl and Rospoctivo Kinds, for Encroaso and Multiply cation, And likowiso in all froos boaring fruits whordin the Tood thoroof Lyoth Incho

Inclosed and thoroty, and add also Ripo and fift for Eneroaso Evory fruito frod to its Asspectivo & Difforant Kinds and Established of the Same by the Salo of Incomprohonsible mighty holy and grown namos I and by Monamo ofy groat Celostiall Har Callod Mars, which is your planoffor Star and by his fignes de and and The Eight in Order Succestively Ranked among tho 12 Signos, as they and Distinguished and knowns by Cortains namos appropriated to thom by our, Ancions prodocossors of old fimos and for Collod fill this Day roborom Is by having this __ Alsignod to him for his Diurnall hous and Scorps for his Hocfurnall house and by the Charactors which and your Bal, and the Toalos of the Calos Fall plands or Stor Callod 1 MS, and of this mantion houses of sand en o, By all aforo: faid, Is od most humbly Entroato and most Earnostly roquost Conjund and Bolooch, Oyou Jaendo glorious Bonowolont and grout Angoll of the most high Goo and Blothod Intolligened. of this pland of storr fall od marss and gover ming in the fifth Sphoar I whodoart by the Originall Downood of Thomost high God Consti Futod and appointed Governor of this Day and of the first and Eight pland fary hourds Thordin & by the power office and Order given you by the most high God in Thargo, and whordin he hath placed you at his Sorvice and Commands monts

and at his Divind will and ploasurd, wood Jodagains Earnostly Conjurd Entroats and Bolooch you, Cyou glorious groat mighty and Blotsod Angoll de fo Dignifio and to give full and Effortuall power Nortun fored Influence and Efficacy unto - No. And that the famo may become most power full and Corfains in all things, and most folidly Congirm od, to all in forts and purposes in all particulars what foods that is faid or can bo Afericad hord unto, And that by the Strongth and powerfull In: fluones of your Angolicall Akistanes and fon; firmation, Conjognod with this our Opporation and affairs may Doseond by your olly Sticall & and faired forveyaned from your talos fiall Ordors horounto, And to to Likowise thord by -Sod possitivoly Infusod, Intoporably United Carthurally Bound and Soo firmoly Kniffupp hore with that they may be on a thordby most power full Strong and Stochall for notwith standing any oppolition or Contradiction in any ways what food whordin wood now -Tarnostly introats and humbly bosodet you to trolpo aid and Akistus in this our opporation and affaires, and Dod forus as for the forvants of the most high god

Too ratifys conjure and bind the Worked Efficacy power and Influences of most affectually and tolidly In through and by you and your Bonovolouf Akistaned, Oyod groat holy and blottod Angolf I show and all the Angolh Sovants of thomost High In comprohonsible Omnipo font and Immortall good of hosts the onely Groator of hoavon and Earth and of all things what foover, both Homon fall Animall Vogitable mindrall Ropfilo, or infoct that is Contained and Comprohonded Thordin, and that forve bofore The groat and honourd Angoll It of ministing Angolls prosont always at Divino Commands In the Ordor or Hiorarchy of diren 18. 1, and Rolling in the forond hoaven and boaring office Aulo and power In the Orboor Sphoar of MON I and by this his growf mighty and Divino namo of La, and his numorall Affributo who si Hoth on high about the florubung in the Highost hoavon, whoo croated the five Calostiall Juminaryos or Lights on the girmamont of-Hoavon, to Dovid & The Day from Tho night. and also for Signos and for Lasons, and for Dayos and for Jayos and for yours, the greator Light Pol, to give Light upon the Earth and governo the Day the Lossor Light fo give Light upon the Earth & to governo the night, who also mad the Hars and soft thom in the firmamont of Hoavon to

gwo lightupon the Zarth and to Rulo over the Day and over thomight, And to Divide the Light from Darkonok, In the fourth Day, And Confirmed the Samo by the sale of his most high and tioly named done And by the name of the great Calos fiall for called Is relief, whoo is your planoffor far; and by his fignos called Jen ? and dis o , voing fon Stollations placed in tho Calostiall girdlo bolt, or Zodiack genin Boing the third, and I the Sixth in Order-Sucedsivoly ran Rod among the 12 signos, as they and Jistinguithod and Knowno by Ortains names appropriated to thom by our Ancient frod deckors of oto firmo, and for Called untill this Day whoroin Millery is Dignifyed by having-Tomini, affigned him for his Diurnall house and Vivoo, for his noc furnall house, And by the Charactors which ard your soals and the salos of the Calostiall planet or far Callod In and of his man fron hous os de and by all aford Said woo most Parnos fog Arguest, conjure and Botobek you, Oyou faired glorious bond volont and groat Angoll. of the most high god and Stols: de In Colliganed of the pland Hor Star (allod whoo art by the Originall Tourse of Thomost high God fon stituted and appointed governor of this fourth Day, and of the first and light Island fary howors thoroin, And by

The power office and Ordergiven you, by the most high god in (hargo and whordin ho hath placed you at his forvis and Commandoment and at his Divind will and plasurd, Woo Dod again Farnostly -Conjund, Introato and Bolooch you, Oyou glorious groat mighty and Blottod Angoll, 1 491 to Dignifyd and give full power Vortue fored Influ: Ened and Efficaey unto Not - And that the Samo may Bocomo most powerfull and fort aind Inall things and most totally Confirmed to all in fonts and purposos, In all particulars. What foover, that is Sound or (an bo Aleri bod horounto and that by the strong the and powerfull Influence of your Angolicall Assistanted and forfirmation (onjoyand with this our Ofyroration and affairs may Tosiond by your oblysticall and tained forway: aned from your foelds fiall Proors hordunto, and boxikowiso thoroby Soo positivoly In fusod in: Toparably united, Contorally bound and firm by Kniff up horowith that it may become thorsby most poworfull Strongand Effectuall for No notwish fanding any opposition or fortradicti for In any nis o whattoover, wherein wed now Earnostly Entroate and humbly Botooch you to -holpo, aidd and Assistus, In this our opporation and affaires, and Tod forms, as for the sorvants of y flighost_

Too ratifyd, confirmo, conjoynd and bind The Worker Efficacy power and Influence of N. most Effectually and totally, In through and by you and your bonovolont Akis taned, Tyod groat holy Blokod and glorious Angoh - Collet, Mill and all the Angolls forvants of the most high Incomprohonfible, Omnipotont and Immorfall Goo of Hosts thoonohy (roafor of hoa. von and Earth and of all things what looverboth Yomonfall Animall Vogotablo, mindrall Roppelo or In Sockt that is Confained and Compre honded thorown, and that forvo boford the groat and honourd Angoll & SOI as minis foring Angolls prosont alwayor at Divino Commands, In the Ords or Hiorarchy of Donnie & Fording in the Sixth Hoavon, and boaring office Rule and power In the Orbo or Sphoar of Infator and by This his mighty groat and Divino name, and his numorall affributo " who fiftoth onhigh above the Rorubins In the Highest Heaven who Grafod the groat whalos and all Other-Lishos of the for and waters and Every Living (ro afurd Elsowhat Loover that moveth which-Brought forth a boundantly se: which word in: croasod and multiplydd Evory Grafurd Tovorally according to its Rospoctivo Lind de: It ho also from Too the forvolls of the Airo to fly above the Earth

In Deponfirmament of Hoaven, Lvery winged fould bokoming fruitfull also as the Rost bring ing forth Increasing and Multiplying after Thour Divors and Different Kinds In the fifth Day and Confirmed the Continuance of the lamb by the Soalo of his omnifeotont groat and holy name. I de groat (alos tiall -I far called, I for, whoo is your planettor Star: 8 by his signor (allod & a fillory and Will, the swolfe In Order Successively Rankod among the 12 lignes as they and Distinguished and Knowno by Cortains nameds Ajys ro/minted to thom, by our Ancient producossors, ofold find and for fallod In fell this Day whorvind fis -Dignistyod havoin Affall, assigned to him for his Tiurnall housdand All 15 for his noe furnall housd and by the (haractors which ard your salogand the Salos of the calostial planet or Nor Callon and of his manifion houses I for and I see By all Aff ord Said, wood most Zarnostly Roquest Conjurd and Bosodik you I you lained glorious and Bond volont groat Angoll of the most high God and Slossed Intolligened of the Manottor Star Callod Je and yourning in the Tiseth Sphoar war of for Some All Conhoo art by the originall Docroo of the most high god fong fitulod and appointed Goodrnor of this fifth Day and of the -first and light Mandfary hours thordin, And by thepower office and Order given you by the most high Tod in thargo, whoroin he hath placed you at his lovis and forman domant, and at his Divino will and pleasurd Wood Too agains Zarnostly Conjund Introato and Bosooch you Oyou glorious groat mighty and Blossed Angoth_ to Digni gyd and givd full ponor

power Borho fored Influoned and Efficacy im to And that the famo may bocome in of pororfull and Cortains in all things and most solidly confirmed toall infonts and purposos, In all partickulars w. Soover that is faid or lan bo After tood horounto, and that by the Frongth and powerfull Influence, of your Angoli feall assistance and confirmation, Conjoyned with This your opporation) and affaires, may Doscond by your olly sticall and taened Convoyaned, from your Calostiall Ordors horounto and to bo ikoniso thoroby Soo possitively Infused, Intoparably united (on torally Bound and firmly Kniff up horowith that it may bo. como Thoroby most poworfull, Arong and Efforthe all for still Notwith Handing any opposition or fortradiction In any wise what loover whorein, Woo now tarnost - ly Entroato, and humbly Bolooch you, to holpo Aido and assist us, In this our Operation and affaires &

Too Ratifyo fon firm o conjure and bind the Yorkus power and In fluoned of Most & fochally and tolidly, In through and by you and your potonfiall Assis fanco, O you gnoat Blossod, holy and glorious Angolf, I and all the Angolfs Sorvants of the most high Incomprohen Sible, On ni potont and Immortale God of hosts the Inely Groator of Moavon and Earth and of all things what foover, both Elomontall Animal Wogotable minor all and Rophilo or Infoct that is confained and Com protonded thoroin and that forve Boford the groat and honour od Angoll. as ministoring Angolls prosont ut alwayos at Divino commands, In this Order or Hisrarchy of Rosiding in tho thind hoavon, and Boaring office Rule and power In the Orboor Sphoar of It was and by this his mighty groat and Divino namo de la socho littoth on high above the Chorn bims butho Highest heaven who (roator all your too too Boasts fratalls and -Other Animals and all (rooping things w soover That Livoth and moveth upon the face of the Earth Bringing forth young and also Eneroa sing and Mul tiplying. In their lovorall and Rosportivo Kinds togsa thor also with the most admindable and wonder full, gonoration production and Increaso of Intocks and Ropfilos, Brod and Brought forth onely

Evon from the highest or Superious Spirits by Bogroos na furd ond offices un to the most Infor iour Sulsorvion'ts And by your roales or Characters proordina boly Dog Crood of the most high god Con fining. Subjecting & Binding you by orders to office. unto friet Obodioned, first to his Divind Com mandoments: secondly, in Ordors un so your Sup driours: and thirdly unto the lovis & Affistance by your Ordors Soffice of the fons of mon now Liveing on Earth, And by the Yorked power in fluoned. of Efficacy thoroof, % the Confonts of all afordsaid Call forth Gorrovo you to Visiblo. Appraraned. now thon wood the Broants of thomost high 400 Do Exorife, Conjurd. Command, Compoll-Constraino Call forth & moud you, Oyo sprints dynam. Isobyotth of It is all in with all Others yo fulsorvione Spirits & Todry & Pack and in you orall, & por ficular, joyntly & 1800sally, for and. by it solfo, rosportively by what name roover you. or any of you and Called, mort then as wed know from The tradition of our productors, that Bruth by orders & office, as you and by uf proordina to Docres of Amost night Goo, Irrorly & Gradually placed in of wast Anglo of the Ayrd; as your Mantion or place" of Rolidoned & abodd accordingly Appointed you -to Bisible Appearance - Move thorogord Dye Spirits . My named Ballotte Sound ond or Other of yo Subsorviont Spirits, by Ordors 80 still & Ro Fiding in the West Ingio, or Mantion of flyro Solvering under Pour one , (as a fore faid & in the

named of your God & by the Conforts of this invocation & The Constraining power and force thoroug; And Ap pour you or some ond or any, or Eithor of you by name Ordors, & office: accordingly, as not have how in, & hors by spocified & Pallod you forth, in fair & Doeant formo, And not in any niso nustfull Draad full torrible; or affright full, un to us or to this place Or to any Other place or por Son what foods figitly to the fight of our Lyos in those G. Cor any of you Standing nord vo ford us: as boing, ond usuall way or formfall accus formary mothod or manndrof Roseowoing & melosing pirits Or Othorniso to appoor out of thom in like Boion for annor, form & Haps (as a for I said in all humilify & soronity Visibly hors boyford us & to Phon for the unitous tred & Bisiblo lignos ford going your Corning & Approvaned and to Make trud & faithfull In swors, unto all thoso & Every Such Other our Domands & Roquests, as lyoth hord Boford us, and as now shall yof further proposonof hord inedrtod, spoaking plaindly, & So as that wed may nord-& Windor stand you, And not onely to Rousale Discover make Known of show forth unto us the Wory fruth & Franky thoroof: but also to forvo and alsist us & to ful fill and accomplish for us no forvor wood shall according to your Irdors & offices Desird & command you Move thorogood Ind Spirits 31 Somed ond or any or mord of no Subsorviont Spirits or Spirits not now of us.

(14)

named in this prosent invocation more than by
Indoes & office rosiding in the west Angle of the
Ayer, prospare you, & by the power & Efficacy
of all afort said, formed away & imediatly Appear
while hore before us, in Manner & forme, us were
have before specified without further below,
Delusion or Disturbance; whoreby to surprise
or Absault our Son ses with for & amazenents
or in anywise to Obstruct or hinder the Effect
of these our prosent Operations by any Subtle
Grafes or Thusions what sover

Invocation mad to the Rogal Spirit Enine: who is
the King & Rulour of the Samo, for the moving & call
ing forth of all, or any, of Such Ayeriall Spirits by
name Order & office of what Dogrov Sover, from
the Superiour to the inferiour to visible Appear

Alfall de of groat power who art Called The Said to be King of the worth Angle Rogion or Mansion of the Syro, & governing or Boaring, Rule thoroin over many Logions of Ayoriall Spirite Subjected with you, unto & under the power Obodioned & form mand of the groat & clighty Spirit Callod Sall Del sortio is faid to bo the prince of the Ayrobs to govern The four Anglos, Regions, Divisions or Mantions thoro of East wost north & South, & unto whom power Becommand is given over all Spirits having place Rosidones, or Mansion thorsin as by the proording ato Boerod of Rodlost High God the Inoly Creater of Hoavon & Farth: Kofall things what Loovor's Contained in the Creation is constituted & Appointed - 0 yor Rogal Spirit go, King of the north Rogion of Anglo of the Ayro, boing governed & governing (as a fort Said wo the forwants of the most high God novorontly hord prosent in his holy fourd boing Dignifyed Armod & Supported in the holy frinity, through Divino grace.

with Calostiall power Vi Anthority given unto our first paronts in the Coation, at the Boginning of fime: & by lineal Doleant, from thom unto us Kall postority or fuces ding yon drafions as the hoirs of Gods promis & graco; won to that most pariod thoroof. Do by the Worked In fluored & Efficacy Thoroof, & by the name of your God, &in The name of your prince; or head of your Orders & by your Balo or Charactor proordinatoly Docrosd of Ho most high God for fining Subjecting & Binding you by ordors & office unto Strict Obodioned first fo The fulfilling of his Divino Will & pleasure both at his modiate & immodiate commandoments & Appointing Towndy unto the command, forvied & obdioned of your Prince, or hoad of your Ords, as in place Degree Lo fier approinted, thirdly as woll unto the Porvis Todi once & Affisting of the lons of mon, Sovants of the most high God now living on Earth, according to your Ord's Goffico, as to tompt & Subvort thorn from their Allogians to the Divino laws & July to God by your Evill and. Crafty Intimuations & Dolutions & by the contonts of all afordaid & by the power thoroof, wo Do Exercite Conjura Command Compost, Constraind & Movd you Oyou Rogal Spirit who is called hing of the North Anglo of the Ayro Fogother with those Royall Great & power gull profidentiall pirits by namo Called Is

Spirits, boaring command over the mord inforiour forviour

Dowiont & Luksdeviont Spirits from Dogros to Dogros Rosiding & Sorvoing under you in the north, Rogion Anglo Division or Mansion of the Ayro to command Constraina & compost all or any & Every of thoso or Such Spirits who and laid by office to be Mokagors forvoing under Zgen: & Attending in the Anglo Region or Manlin of the North and all other Spirits boaring the like office Rosidont in the Rogion of the North in your Orders, or Mantion as afordfaid, to Sorvo & Akistus in all and Tody Such of our Operations & affaires according to Such their Orders & offices as woo shall by Cortains in vocations, Loquost and Command From, & amongstyl Rost to command Constraind, Sond or Enforce to come & Appaar unto us the Spirit by name Called Mirage who is Differently taid to be a Motsonyer or familiar Spirits Subservion & Subject in God Stunder Egine, And Rosiding in the north Anglo & Mansion of y Ayro forthwith and immodiatly about Invocation to move & Approard in fair and Doeont formo, Bin no wiso hurtfull Droad full forrible or Affrightfull un to us or to this place of or to any Other porson or place what Loover, but in all humility & for onity Visibly to the light of our Eyos in Some on or Other of those (Fil : Standing hord boford us & formake frud and foithfull Answors un to all Ruch our Domand ? & Roqueste, & to fulfill, & Accomplish all fuch our Dosinos, as woo shall by Invocation Doctors Sat lorgo in the Contonts thoroof Exeprosely show Jorth & move un to thom, without Dolay Dolusion or Tisfur!

Disfurbanco whoroby to Surpriso or Mault our Somes with four & Amazmonts, or in any wiso to Obstruct or hinder the Effects of those our prosent Operations by any Subtle Crafts, or Ellutions Whatsoover. -

Oally of price of proceed, who by natura Dogrod, Koffico and Constitutod & Appoint od Moks: ongors, & Sorvoing under the Rogal Spirit Zgin, Mattar Supposiour probidontiall Spirits: Residing in y rogion Anglo, Division of Mansion of the north Evon from the Superiour, by Orders & office proper: & boaring like power & command, Graduately to y more in fori: our, togother with all Other Spirits of groat power Rosiding & boaring rule in the north Anglos or Mantion of y Ayrounder the royall Spirit Faire: who is faid to bo King & principall governour horoof, nost under the mord Imporiour Spirit Sathan The prime of Ayro & governing in the four Angles thoroof East West north & South with thord principall kings & all Other Spirite from the Superiour to the in foriour vosiding & Bearing office according to Each & Every of thord Sover, rospoctivo Dogroos, & as whoroin they ard by Divino Appointment now orderly placed - Know Thon Oallyou Sprinite Lorwoing in & by office as Mossongors, & as Royall Mokongors to gothor with all others yo Rogall & Superi our Spinits by Ordors & office Governing & boaring Com mand ovor Othors the Subservient & in foriour Spirits from Dognor to Dognoo! in the north Angloor Mankion

of the Ayro, woo the Sovants of the most high God Boing Dignifyod, Armod for fi fyod & Supported Arough Divino Traid, in the holy frinity, with Calostial power & Author ity. Do in the name of your food, & by your prince Sattern and of your prined gen; the Suproamo of your Orders & by Evory and Each of your fororall & Rospoctive Poals) or Charactors & The Yorkwas and power Thoroof: Exercise Conjurd Command Constraine, Call forth & move you, O. allyo Spirite, by Dogroos naturos office & Ord & togother with all Others the Superious spirits Goodsning by Ord & & office, as before is faid: to command, constraines & Com poll Somo and or any of Thosofor Such Sorvion for Subsor viont Spirits who and Said by office to be mossongers for voing & Attonding the Rogall Spirit Egin: & other Super iour substitute probiden tiall spirit boaring power & Communis in the north Rogion Anglo or Mantion of y Ayro! & all so Mord Esposially & in particular amongst The Rosta Cortaine Spirit who by namo is Callodo wings suho is Differently Said to be a Mottonger or familiar spirit Subservient & Subject the also in Orders under, Egin

Spiritorespirite residing in the Morte Anglior Mansion of y Air.

& Robiding in the north Angle or Mantion of of Hyro); (as aford Said) in in odia by and forth with at our prosent in vocations, to Move & Appeare in fair and Descent for mo not in any wise Hur full, Droad full, for i bloor Affright full unto us, or to this place, or to any other person or place what soover: but to come & Appeare in all hu mility & Lorenity in those, (I.K.; or any one of them Set for that purpose hore to fore us, being ond usuall way

way of Rocowoing & inclosing of Spirite to the Bible Light Sorvice and Alistance of the Sons of mon & to Show frud & Visible Signos un to us of thord coming & appearance or Otherwise to appear out of them Vis sky horo boforo us, as shall bo most Bondficiall& Bost convenient for us, in all sor any Such our Offer ations, & Affaires, as the noeshing thoroof Hall Require Sas accordingly, shall in any wiso proporty Approvains who their Orders & offices & to make true to faith full -Answors unto us, Spoaking plaintly so as that wood mag hoar Kunder stand from & also to fulfill porformots accomplish unto us, & to Sorvo & Affist us in all and Every fuch our command & & Roquests (as in the Contents of our Invocation, shall be more at Largo Doclardo & Toprosty showed forth unto thom) without Dolay, Dolu Lionyor Disturbaned, whorthy to Surprize or Attault our soness with four and Amazomonts or in anywise to Obstruct or hinder the Effects of those our prosent Operations, by any Subflo Craft or Husions What Soover _

or Soirit, who by name art called Mila.

who is or may be Differently Said by Office to be a,

Mossenger, or familiar Spirit forweing also amongst

many other Subservient or familiar Spirit in y north

Angle of the Ayre, under the Royall Spirit give King

& governor thereof togother with all, or any Other of

yo Servient, & Subservient Spirits bearing like office

I Lorvoing also as Mossongors in Ordors under the Rogall Spirit Zgin as affordaid, no the Sovants of y Highest Do in The name of your God, & by The power of your, groatost & highost Governor the prince of the styrotot ovor & commanding the four Anglos East wost north & South with Every and Each of Their Soverall & Rospoe fin Kings & likoviso all other Spirits boaring rulo & Lorvoing From, Evon from the highestor Superiour Spirits, by Dogroos, naturos, Ordors & offices unto the mord inforiour Subsorvionts, & by your toals or Charactors proordinally Docrood of the Most high god, Confining Jubjoefing, & binding you by Orders & office unto Strict Obodioned first to his Divino Commandomonts, locondly in Orders unto your Superiours, & Thirdly un to the forviso & Aksistance (by your Proors & offices) of the Sons of mon vion livoing on Earth. & by the Worked, power, in fluoned & Efficacy thoroof & the Contents of all affordsaid, Call, forth & move you I you Spirit by name Called Miragin with all Others yo Subservient Spirits, & Every & Zach of you in gonorall & particular, joyn by & fororally, for & by it solfo; Rospoetivoly, by what nam & foover you or any of you and falled, mord thon as woo know from The tradition of our productsors, that forve by Orders and office, as you and by the proordinate Doeroo, of The most high God, Orderly & gradually placed in the north, Anglo of the Ayro, as your Mantion or place of Rosidoneo, & Abodo accordingly appointed you to Risiblo-Appoarance: Movo Thorogoro, O yo Spirit by

namo called, Millage, or Somo ond or Other of yo Subsorvion & Spirits by Ordors & office, Rosiding in The north Anglo, or Mansion of of Ayro: forvoing und ? Jasaffordsaid) & in the name of your god by the Contents of this in vocation, & the Constroin ing poner, & force thorsof Approare you or Some one or any of you by namo, Ordors or office: accordingly as woo have horoin & horoby Specifyod & called you forth: Is in faire & Bocont formo, & not in any wise hurt full Droad full, forriblo, or affright full unto us, or this place or to any other place or porson what Loover Visible to the hight of our Eyes in those to ? or any of thom standing hord bosorous as boing ond usuall way, or formall lus formary Mothod or mande or mann or of Rocoivoing & inclosing Spirits, or Other wise to appoars out of thom in like manner and Downt formo & shapo (as afford faid) in all humility & soronity, Wisibly hord boford us & to thow forth unto us med & Visible signos forogoing your Combing & Appaarance & to make true & faithfull Answers un to all those and Every Such Other our Somand & & Requests as lyoth hors bo for us, & as woo shall yof further propose not horo meartod, Spoaking plaindly, & So as that wod may hord Bunder Stand you to not onely to Rovale Discover. Make Knowned, & Show forth unto us the B'dry fouth and Cortainty thoroof but also to Boroo & Assistus & to fulfill

and accomplish forus what boover wood thall according to your Ordors & offices Dising becommand you Move thord for Dyo Spirit of the strike, not now of us mond of your Dudsorviont Spirit or Spirits, not now of us named in this prosent Invocation more than by Ordors & office no siding in the north Angle of the Ayro for property for para you, & by the power & Efficacy of all affordaid, some away, & immediatly appeared Visibly hard before us In Such manner & forme as wed have before spoint you with out futher Dolay, Dolution, or Visturbance where by to Sorprize; or Mault our fonces with food & Amaze monts or in any wise to Ofstruct or hinder the Effects of these our prosent Operations by any Subtle Craft or Illusions what boover,

Cation made to the Regal Spirit Armassine who is the King & Ruler of the Same for the moveing and Calling forth of all or any, of Such Lydrial Spirits. by name . Orders, & office; of what Dogred Sover from the Superiour to the Inferiour to Visible Appearance

O You Royall, Spirito f growt would who art Callod Am on & Sayor to boking of the louth lingle Region for Mansion of the Ayro, & goodsning or Boaring Rulo theroin, over many Logions of Ayoriall Spirits Sub joeled with you, unto & under the power Obediened & Command of that groat & mighty Spiriteallod Il France, who is faid to bo the prince of the Ayro, & to Go: vorno. The fourd Anglos Rogions, Divisions or oblantions Thorough East wost north & South, & un to whomo pow & commands is given, over all Spirits haveing place for Ridoned or Mantion Phordin as by the proordinato Doerod of the most high God, the Onely (neator of heaven & Tarth, & of all things what foods is contained in the Lodation, is Constituted & Appointod _ Oyo Rogal Spirit Assection King of the South region or Anglo of the Ayro boing, Governor & Governing (as a foresaid) we the forwards of the most high God Roverontly hard? prosont in his holy foard, boing Dignifyod, Armod & Supported in the holy frinity, through Divine grace with Colostiall power & Authority given unto our first

Paronts in the Greation at the begining of firm & by lineal Descent from thom unto us, all postority, or tuccood ing gonorations, as the hoirs of Gods promises the grand Twon to the Utmost poriod thoroofs Doo by the Worked Influence of Efficacy thoroof, & by the name of your god I'm the name of your princes or hoad of your Orders, 8 by your fool or Character proordinally Docrood of the most high God: Confining Subjecting & binding you by Ordors & office, unto Strict Obodioned, first to the fulful ing of his Divino will & ploasure both at his modiate & Immodiato Commandoments & Appointments, Socondly un to the Comand, Brviso & Obodioned of your prined or hoad of your Ordors, as in place Dogrooth office Ap spointed Thirdly, as well unto the Service Obodiened and Akisting of the lone of mon lowants of the most high To I now living on Earth, according to your Orders Is office as to tempt & Subvert them from their -Allogians, to the Diving Laws & Duty to God, by your Evill & Craffy In Sinuations & Bolusions And by tho -Contonts of all afford said, & by the power thord of no Do Exorciso, Conjurd Command, Compoll, Constraino Is movdyou Oyou Rogall Spirit who is Callod American King of the south Anglo of the Ayro to gother with shoso Rayall Groat & powerfull pressidentiall Spirits by namo Callod Mcch. I want & Superiour

Superious Spirits boaring Command over the more Infori our Servient & Subservient, Spirits from Degree to Dogree Yorkiding, & forvoing under you in the Touth Rogion Anglo Division or Mansion of the Ayro to Commands, Constrains & Compoll thoso Spirit who by namo and Callod, Ocaso = daton, & Madrey & all Other Spirits of groat powe Boaring Rulo in your Ordors, or Man Sion (as afford Said) to Bovo & Affist us in all, & Every Such of our Operations Kaffaines, according to their Ordors & offices, as no shall by Cortains invocations request & Command thom; & amongs f the rost to Command, Constrain o Sand or Enforce to como & Appoard unto us, Eithor or both of thoso Spirits who by name art Callod se who is faid by Office to bo amossongort Attonding the Rogal Spirit Amana in the fouth Angle or Mansion of the hir, & also of Spirit by named Called Man who is Differently faid to be a, Mossongor or familiar Spirit Subsorviont & Subject in Ordors under Assidy , and Rosiding in the fouth Anglo & Markion of y Agro forthwith & immediatly at our invocation to move & Appeard in fairs & Doseont forms I'm no wise hur full, Iroad full forrible or Affrightfull unto us or this place, or to any Other portion or place What Soover, but in all humility & foroni by Visibly to of light of our Eyos, in formed ond or Other of those, I fand ing hond Co ford us, & to make thud & faithfull Answers, unto all such our Domand & & Roquests, & to fulfill & Acc om Wish all fuck our Josiros, as wood shall by invocation Doctors

Doctor, & at large in the Contents thoroof Exprobly thom forth & move unto them without Dolay Dolusion, or Distus baned, whord by to Surprize or Atsault our Sonees who fourd & Amazimonts, or in any wise to Obstruct or hinder the Effects of those our prosent Operations by any Subtle Crafts or Musions what sower.

of groat power who by name art Called Compide on the Calicon: Logothor with all Other Spirits of groat powers, Rosiding & boaring rule in the South Anglo, or Mansion of the Ayrd, under the Royall Spirit Assergered who is Said to bo King & principall Go vorntry thoroof nox funder the mord Superiour Mirit The prince of the Ayr. & governing in the four Anglos thoroof rast Wost north & South with their Principall Kings & all Other Spirits from the Superiour to the Inforiour Rosiding & Boaring office according to Each & Every of Their Soverall Respective Dogress & as whoroin they and by Tivine Appointment now Ordorly plaind, Know you Thon Oyo Spirit Coar be later To go thor with all Others yo Rogal, & Superiour Spirits by ordors & office, Governing & boaring Command over Others the Subservient to Inforiour Spirits from Degree to Dogroo, in the south Anglo or Mantion of the Ayr woo the sorvants of the most high God, being Dignifyed Armed Josh fyod, & Supported through Divino grace in the holy trinity, with Colostiall power and Authority Too in the namet of your God & of your high prince Sales Box your

your prince some for the Supream hoad of your Directs, & by Every & Each of your Soverall & Rospoctive Lale or Charactors & The Bor hos & power thorsof Ex or ciso, Conjura Command, Constrains Call forth & movd you, oall yo Spirits by namd (as afford Said) fogother with all Others the Superious Spirits Governing by Orders & office as before is Jaid, to Command, Constrains & Compolly Spirits by name Callod me make is faid to be a Mokagor under the great Spirit And King of the fouth Angloor mantion of the Hir And all so the spirit who by name is Called a say, who is Differently faid to be a Motion got or familiar Spirit, Subsorvion L, & Subject also in Aredors andor Assessed & Rosiding in the South Anglo as Mantion of the Hyrd (or any Other Spirit or Spirits Rosiding in the fouth Anglo, or Mansion of the Air) (as afford Said) immodiatly of for their that our prosont Asserve a tions to Moud & approard in faire & Jo Scont forms not in any wise hur full Dread full for ible or affright full un to us, or to this place, or to any Other porson or Maw what woods but to come & approard in all humility & Soronity in those or any of thom, lot for that purposo hord boford us boing one usuall way of Roco woing Binclosing Spirits to the Visible light Sorvice & - allistance of the fons of mon & fo thow forth frud & Bisible Signos, foregoing their Comving & approvance or Othorwise to appoard out of thom Bisibly hord boford as as shall so most bond ficiall & bost Convoniont for us, in all, ovany such our Oporations & affairs as the Mocdsity Raroof Shall Require, & accordingly shall in any wiso proporty Apportains to thoir Ordors & offices Stoomake four & faith full are snows unto us Spoaking

And also to fulfill por formo & accomplish un to us, & to Sove & Affect us, in all & Evory fuch our Commands to Roques & fas in the Contents of our invocation that to more at large Doclardo & Expressly thoward forth un to thom) without Dolay Bolusion, or Disturbance whord by to her prise or Alsault our sones with fourt & amazonous, or in any wise to Obstruct or hinder the Effects of those our prosent of posations by any Jubble Crafts or illusions what Loover.

O who is called & faid by office to bor Motsonger under the Rogall Spirit, And agricon, in The South Anglo of the Air, & all so yo Spirit by name Callod Wind who is or may be Differently Paid to bo a Moksongor or familiar spirit Sorvoing also Am ongst many Other Subservient or familiar Spirits in the touth Anglo of the Air under the Spirit we King & governour thoroof, no the forvants of the Highest Do in the name of your God, & by the sower of your groatost & highost fordrnour tho Princo of the Air, tot over & Commanding the four Anglos East worst north & fouth, with Every and Each of Thord Soverall & Rospoctive Kings And likewise all Other Spirits bearing Rule & Lorveing thoroin Even fur dis Orders & offices un to the most in foriour Subser viones And by your books or Characters proordinally De erood of the most high too, Confining fuljeting Is Binding you by ordors & office un to Strict Obodioned first to his Tiving Commandomonts, focondly in Ord & unto your Suproriours And Thirdly unto the Brist & Affist

Athistance by your Onders & office of the fors of mon now living on Earth, & by the Vortue power In fluored and Efficacy Rordof, & Ro Conforts of all affordsaid, Call forth & move you to Wisible appearant non thon woo The forwards of the most high God, To Exercise Con June Command, Compoll, Constraind Call forth & mondyou dyd Spirits by named ? Zone Com & with all others you bubsorviout Ppinits & Every and Tack af you in gondrall & particular, joyntly & Lover ally for and by it Lolfo rospoetivoly, by what name you or any of you ard (allod mord thon as woo know from the tradition of our productsors that brooth by Oxor the fled as you and by the proordinate Doeroo thomost high god Ordorly & Gradually placed in the touth Anglo of the Ayrd, as your Man Sion or Mand of Rosidones & abood accordingly appointed you to Visible appoarance move thorofore Oyd Spirits by namo Somo on or Other of you subservion & Spirits by Ordors & office & rosiding in the South Anglo or Man Sion of the Ayr Sorveing under form on a con , (as affordaid) & in the name - of your God to by the Contonts of this in vocation & The Constraining power & force thoroof, And approve All Or ford ord or any, or Tithor of you by name Orders & office, accordingly, as woo have horden & hord by, Spocified & Callod you forth in faire & Doscont forms. & not in any niso hartfull Droadfull forrible or Affri ghtfull un to us or to this place or to any other placedor porson what bover Wisibly to the light of our typs in those

those to so any of thom, Handing hord bo ford us, as Boing ond usuall way, or formall accus formary mother ormannor of Rocoivoing & inclosing Spirits or Other wisd to appound out of thom, in like Doseont form & Stapo, & in like mannor (50 por 50 mall humil ily & Lordnify Wisibly hord bogbrows & to Show forth un to of frue & Wisible fignes ford going your Combing & Approaranio & fo make fruit & faith full Answers, unto all those, & Every hich Other our Domand & & Roquests as lyoth hord boford us to as no shall yoth further propose not hord Incortod Spooking plaindly, & So as that woo may horo & understand you, And not onely fordwale Discover make knowno & thow for the untous, the day truth & (ortanty thoroof but also to foro & akist us & to fulfill & accomplish for us, what boover woo Shall according to your Orders & offices Dosiro & Command you: Move thoro foro Oyo Spirits To low

witger spirits not now of us named in this present Invo cation, more than by Proovs the office residing in the louth Angloof the Syroi proporty to the power to Efficacy of all afford Said, Come among the immediatly appland Sisibly hove before us in buch manner to forme, as no have specifyed wi thout further Bolay Dulusion or Disturbance whe is to by to Sur prize, or absault our sones with foor to Am armonts or in any vise to Obstruct or hinder the - Expects of those our prosent apporations by any Subtle Crafts or Illusions what to over tie.

Humble Supplications to Almighty God.

Enternot mto fudgmen with Servante O God nighter in they no Olinger take veryance on our Juiquities, nox chastificat mithy hinvy displasion; but spare of Deord, be mireifull onto os, parson & forguire of all our sinno, beonfirme vor in they holy Spirit.

The Lord Blifs of their od. The Lord make hid Face shine open os; &

Bigneciont onto 06.

Ri Sordlift og Rios Countinance opon 06, and gun vor piace.

Our Father wart in Honorn, Rallowed Br thy Mame, they Knigdomic comic, they Will be donne mi Carti, av il iv ni Heatin, gris vo this day our daily Briad, & forgeni of one Frispafies, ao wi forguir Him Hat hispass against vot & Read vor not into Imptation, But delicier vo from Evill; for they is it the Unigoonie, the govern the glory, for its

O Sordarifi, Rilge, volt deluir od, for they Manuersali. Obodens Rem Rard with our can't, to fathers
Rens die fand onto ob, the noble great tulondinfull
works, y thou hast done in y daiso this y old him Before y His are they good be the Sheep's of they Took therefore graciously him to our hundle supplications, O god It grantour Petitions, that they movey he showed by on or well in their.

Glory & to the Father, I to the Son, Ho is Holy bhost; as it was ni the biginging is now and the straining is now and other shalls, world without and Olmin.

Of sord show they mirey opone of,

Olind grant of they Salvation.

From our initial defind of Ogod,

Olnd grations by look opon our Olfflichous,

Pithifully behold the Sorrowing of our hearts

Olnd mireifully forgain of our transgriftions;

Ofor diali east with of after our fining,

Maither without or after our finiquities

Ofod make chane our hearte within of,

Olnd take not they holy Spirit from vo,

Invourably with mirey han our fleaiurs,

Olnd litour by come onto them.

Glory Bir to His Father, I to y Son, I to y Roby Shost! Closet wnothing it mow I seems hall a work with white the Clausers

Almighty for, who hateft nothing that thought made, thoust forget the Smile of all thirty of he gard hint, hat the make in wo, min to contain the Rarte; that willy traffigued Aspentance, land thing our Sinns, tacknowledging our find the god of all nivery, with charmes, may oblique of the god of all nivery,

per

perfect somission of forgue in its; to grant O ford, that we infor our will diedes are nightly queissed, by the Comfort of they grace, may mercifully be vibised, through fisces freist our Lord Oliness.

Ofodonereifeell Father, that disgift throat the sighting of a couloité heart, nor the diffinsofthofe that be surroufell, mireifully ofself dacingt Hofe our grayers, I supplications, which we make Before Hire, in all our houbles Ladelfities, whonfoiver they opposes ob, D. find ob against all afraulte of our timins whatforder, that was surely brighing in they defence, may not fram the gowni of any advissaries; I sow dispose our wains of ford, that among all the changes & chances of this mortall by fix evimany row Redifierdid, by the most gracious triedy Relger, whife, succourt protiction; I grant O mercifull God, that those boillo, with craft Isublithy of the Divill, or man work the eignieft 05, may be confounded borought to nothing; and that we they sironite, Biring. moreifully difinded by they mighty powers may m'eifsantly guing praifil than be onto y, to thinglowy of they holy Ilminis, Oliving.

Alnighty god, who haft goverained, for all Hosper Heat on frigorietly put their high ni their such good things as son pass the onderstanding of man; mireifully distillnito our harte, the Cylu

of Califhial Inspiration, that we may be a sindowed with tener Wildows, I may both perceived fundy what them go we ought to day, I alfa to be capable predently to effect the same; I affect the same; I thefe things we for our on worthy mis we down not them our blinders were cannot aske, on which for gracion fly to Bifton open or, through fisher (Rinft our Lord, Olmen.

Almighty, god, wastalwaico more wady to Krani, then we are to gray, tart won't to gues more then were ean define or deferber, we humble Basach that mireifully to have compassion opon our Infiamilies; I for the glory of the name sale, hums from voall Hofe coilles that we most eighteously have difficulted, and grant that in all over troublis, wir may puto whole huff & confidence in they miver; & that the working of they Grace, may in all things direct & rule our Barte, & driver away all filthy & onehaning obstront from this place, forgiving ou those things whereof o Conferences an afraid, Lgibning onto 05, that is our onevorthymiss dane not prosume to asker, through the mirrite of Jerus Phrift our Saviour & ordermir, Olanien.

Olimighty for who haft promised to heart the Petitionos of them that aske in they Mannie, we hambly Reseat the mirrifully to midely to

Hey +

the graciono con onto the our onfigured supplications, when all oberdience we printing when make onto their, I grant that the thing when have faithfully begged of their we may by they futher gooder's Loismission fully obbeying to the setting forth of they honor I glory, I the willift of our micifaity of through fisher a fility of our micifaity of through fisher a freist our word druin.

V Togd from whome all Roby desires, all good fourents talliest worke don proceeds, give onto vor the Perce Bbi sevente him sibinin the prostrate in they Roby france on the divines of Rennilly & obridientiv, Host gence en y wirds country give that we may alwais my oyer I Per comforted in the miresfull bringer his Brife, quid skieger & protect and defined us from allivills, grationsly elleminate of wit four Wifelow of fill of with they spini heall Pour diction y & Riabin by gras i that ever may live in the frame & dyn in the favorier, Lafter throw lyfe to livre with there in they and dw Proffing Lingsome, onto whom; I with they Son fisno Prist Strift Stort, Real Ronor glory graife Hankegiving for ever bevir, Olania,

Enoch Prayer.

Odlanighty, Jonortall, Jonmine, Joseom = purhinsible, I most high God & Lord of Hoste Schovah, the only frator of Haven & Carte, Lat thingo's contrigued therein, who in they wonderfull Elgrich worke of the Gration, Raft misraculously pombedout many Hisrarchico, of acurio Religial Olngillard Bliffind Julikigineis, and placed them in a most admirable order about Hafring Stigion, and aformany offer Harar chier & Orders dignified, Elemental Minishing Spirite or Oligiteall powers of Fight buder the source be: and Raft appointed their all to sind this, Lober the comande, in very trach of this severall trispretien places, waterner, orders Suffices; & By thy gracions diomice pinission so moor deserred & vissibly appeared, unto the Loud of min divilling on Earthwhen soebier they skall forvocati or call thim forth, to their conduct, comfort Benifet, Office omnigother Lycopahanke fett flowing foundame of him all lyfi, light, majety, gowin, glory goodness, chainey & paternall Bours by, Vofall wifdom i & breaknowlidges, Both Palifhall & Trensfinalls, defectioning by certainindivolite, of mirrey, involatily by the Roby & Ross, verto mondehore de de entier orfrilo of honor, de la succió la final chique or blufind Jechilique so de la final chique or blufind Jechilique so de la final succión de la final chique de gallo, or spinitual Mufsagirs,

and madiums of Sight not by throngichid Rich dignified, BOHR Begliall & Elimental, of sibirall & respective dignies, names natures orders & officer, by whofe Digiticall Inspira: Lionf & influction, thou doest father by and freily, open the sieroto of they owner siffwonto Man, Herby skiwing forth, the misting often Science & sapiener, with ite Berifits Fromforte to be obligated & necession in mandanie of wir estimporall someirmis de: Omost high you Vfalker of traben, Hore knowest the foundars Sion of o fragility, our ungerfuctioned the darkings de were biniess of our nicular parte Row ean eur Hanford sprinke onto Hans, Hat sprake not after the boier of ellan jos worthis call on them, confidening that o minguiacour rovaniable offreitiliss Vanknamme to our situry, shall the Sound sween to mork the Mountaines, or ear the small vivers, inher tamin Anwonderfulls Vonkrevener wairs can the vifsellor of feari fragility, or that is of a de terminate grogortion, Pyft og them = Here's, France on this Pande or gather the Sun vito their Bosonio, O ford it cannot be Our imaginations are great, we are life then sand; Sond they good Olingellove'se will wo far our proportions am not alike our sinces agnist not, get notwithstanding will and comforted for that we fami all one food, allone Beginning from FRU, Frat eur visgeret

Faren

The a frator; therefore with execall open they name, & in their will we Become mighty; thoushalf lightero, down shall become Sires; we will some they (waters, I eve will magnify the amongst them, those is come anto the have the same gate, and through the same gate, defeeted the such ab thou 3 midest: wir thanfone Rumbly Bisirch Han, O clanighty & most mercifull god, gracioufly to permit they falighall ministering changels, & ago the Elementall dignified flowers, or Mifsagivs spiritual of Light, to dwell with ob Sever with them, to vijoyer with vo & with thim, to miniffer onto ob, y we may magnify they great L'éloriono name, & By thymost gracions mireifell Divini germission, And ao Aron at their Sight deomfortift them, son they m the wille our Light & Confort. Lord theypriferible not lawer on to thew, so it io not ~ morte y ever should priferible Lawer onto them. what it gleaseth the to offer, they we can be too what it gliafeth them to offer unto vo, will we alfortkankfully weerow. Bikold ford, if eve skall eall upon them in they Mami, Beit tonto of in mirey ao anto the Sexbank. O Lord to there any thing Hat miaferrith the Historico Hat io mor tall, Row therefore can the Headino intermto mano Imagination, the friatures are the glory of thy funktioner; whereby thou glorifiest all things, w glory excelleth, I in far about our understanding Schold O Lord, how shall were

Harit

Therefore afrend in to He Heavenor the Cline will not earry ob, But wifift the our Folly, were full downing Breauferen and of the Earth, Hisriforn O thou very light & fruir comfort, that can't and mays Host comand the fleations, Rancoo, & havis mirey open of , & grant our rights to win Rungly make onto they & y thou woulds the to gracions by plinked (By the divine governission) to sind all those Califhall dignified Angelical powers of light, that we shall call open by Orders Mamies & Offices, to appear visibly onto 06 in this Cision G.R. standnig Riche Before vo, & y mi & Hrough He same, Haymay wans mit Hair how I wall grifine in appearance on to the sight of our byes, I their boices in to our can's, y wir may planish sie Him Yaudibly Rame Horn sprake onto vo. Horrbally to converse & commence with we, & to informi niffruet, show forth & toach of all such knowledged Oleranuni im nature ao shallor riquind by 06, In icifsony for 06, I to be friendly. onto of Hor for of any for the sirvante, both now at this tymis grifing, that all other bymis, x whenforber tivheresoever was hall mober teall them forth, for niftwach on, whife, comfort & afsistances, in whatforour shalle needsany for of dr: Enlighten Harfone our Eyer O hiabinly God, Hopen thou our carris, y we may the thy spiritual fronteris, & Riane them spirite vilo by quicken, Muminate Fronfismi ni vo, Vonto vo. our majour disertions, indeminte ondirstandes moneorier Fost irancis, that we may be how perfect siers, Heavis & Willniss of such things which midiately by the ministery of thy sacred

Coliffiall

Celifial Angelo & Brifsed Intelligences, & other Mementall digmified Spirite ovelligsager spirituall of light, shallo menifested dicland Estimated forth onto vo, Both mon Yat all yours whonsorver needsily shall orgain their a favourable & familiar society comming and afsiffanci, and now Oall you sneved faliffial digillos & Blifsed Jahrlligener's Minishers and tree fighte of andres fanding, &O you all Dignified Elimintall Minishring Spirite or Angilical fouries of light, governing that Jarthely fabrick, Ithe Elvenion to whomm we live, Bifaindly on to 00, Low for 00, as foris Servante of the Righist, Oberd wir further Rumbly Refrich the O for Job Reviewith to guide our tongues Jenes of Judgeninhe, Lyund vor iloquent offerancis, gravity of spirch, quicking of andrestandnig, prudence mi mamnagnig,~ tompivancie mi guersunig, thankifulmiss in weiving, I graer ni ofnig all such firstmechious Juftitutions, matters things ovaffains, of what concerne sorver, y shall be sivialed, skrived fortkorgiven by Olingilicall Ministry unto 00, that all may be convirted O fort to they konor & glory, & to our worldby comforte, & benifike i Make vo O Lord Reun Ble & obedient without contradiction, good without quariling chaft without corruption, patient without murmerony, mowy without diffsolution, sad without dijnetion, tipe without ongolinfantner franfall without disprovedion, buch without southins of heart, doing good things without

profun

prisumption, Give vor OLow watchfalle Riarte, that noi enviour or vill engitations may had a vo away from they give vo noble Vopright Rearte, y noe onworthy effection nor sinifter intention may draw vo downiwards, give vornivincible hearte, y nor hibulation may obircome vé, qui vé onderstanding bruky to know this, diliginal to such thew, wife much to find they convive sation to please their, gorsebsvance faithfully to expiret their, I afseined confidence to imbone. Have, Hafter thin Byfe to Ruis with their, in thy worldfring Kningdomie, where there io costanie security, secure Eternity, chanall folicity, I most Rappy tranquility, Omireiful yor, an humbly Bresideh Have to grant this our Rumble Supplications & getthonor, which we onfairedly make onto their. Butold beford Buil onto of, and mivey it pleafith there, Hop Roly miniffring Angello, we regain nothing But Mir & Herough Flow & to the formor, Lglorg. Amin.

Your late toming my fonne into yt worlds made me Grand my long fymo in routinwall night watikings to putt in writting for you as a momoriall of your I vad father, that with the druind offented by Aftronominal woodutions fanget mo to ye romon sprofitt of mankind: And find it plaafod god you ald borno in my doelyning fymo, and that your works budosttaining is intapable of that with I shall loans after my doath it is imapoffiles to loans in writing that with was obliforated through the iniury of time: for the hordifary word of ottalt prophofid shall bo intludor in my Geoff, forfidding also that those things that are to tomo to page fowards the latter our of the worlds are sombetaind, and that all is ruled o gobdenously flat zower et an inoftimable god inspiring ve not by any raging fury or mad moudings but by Aftronomirall affortions; Only mon that are broathed on by a doving Tioly do prosphofio; although that of long fymo, offontime I have prosphofiods a great while before, yt with hath afterwards tome to pass, and in portitules Regions attributing all to be dond by dovine yours confirmation and other happin o tomhappy advontures pronoumits w. Raft nod promptitude, with afformated & happened in the Deimals of the world, being willing to pas obox in blowed, o not put it in writing, out of fours of doing inivery not only to the profont, but also to you groatoft spart of the future time, betaufe Lingdoms, Islands o kogions fladt make furh oggefild thanges, to with in rosport of the presont, Diamosritall; fo that ift floweds round to wohndarfo that why roundhoraftor, thom of kingdoms, Sotts, Roligions, and faith would find it fo illegedding to those " auxitulos fantofios; shal they would tome to rondomno faal:

that, whith by the future agos would be foon and Buowon. Confidoring also, that faying of our fasiz our gind not holy flings to dogs; nor 20 oarlo boford fwino, loaft they from flom soudor foot, o, turno o wound you; with was the roafon to make me w. I van my sporm from the populor rapatitio, and weite the tomon future abouts in darko and obsture sontontes, Althoug thou haft hid this from the wife o prudout, that is from kings and spotent mon, and haft dotlard, thom to those of mound and lower fortuno; As the Morphots by the hoals of the imorfall god, and the good Angolls votoisod fas spiritt of waterination by y wth shoy faw things afarz of and tame to forgoo the -future obouts; for nothing ran bo fimished whoul show to whom thos goods and good noff to thos fubioths is to - groat, that while-they dwood in thom, although fubion to offor offorts by roafon of finilitude of the taufo to those good Gomins, this hoato and prospholifying vowos approthes: as it happons to be in the boames of the funn, with rafts his influente bopon Elementary e non Elomontary bodios. As for fouthing os that are humand, not boing ablo to know any thing of the ob= struto forwats of god the Proator, through our nature knowledge and intlination of our vow orfanding. Botango it is not our part to forth or know yt fymos p. soafores de: although also also there both may soo and are worfons to whom god go Croator both Rath o will Bo will ing to roboals tostains fot soats to toud by imaginative inage coffions agroding to fuditial, aftrologio, as of your is spaffor, yt a tostaino spower o, voluntary fatulty app:

oaring like aftamo of fier, w inspiring them, montam

to indee of doine o, humand inspirations. For the Too ind works with and totaly absolute, god finishes; tas mides forto ho yt is in yo midoft of tas Angels, yo 3, yo had or voille fpiritts; but my form & spoals to shoo Ross a little too offtmutoly. But as for those ottult vatisinations with mon round to wereind by a fublished spirit of fior, with found times boing agitatods by the ownstanding toutomplating the highest stars, attourng obou buto the expronunciations coing stoken writings pronounting will out foors the looft attaint or

babling or fpocth

purpular of shames loquatify: but all with distraprisond from the donind nower of the great Eternall god from whom all good nots protoods. Although I hand infortod go namo of prophot, I will not attributo to my folfo a title of fo high fublimity at this fymo: for how yt is now fayed to be a Prophet was in tymos gaft talled a Sooz, botanso a Prophot vropozly, my sonno, is ho who foos things a farr of by the naturall knowledge of oborg Eroaturo. And in rafo a Prophot (the might porfort light of grophory working) should have appour to him manifoffy dooino-things, as woll as humano. with rannot bo, boranjo the offorts of the futuro produttion dos optom thomfoluss afarr of; for two forvals of god ard intomprohonfile ogt effortivious vortud happoning long after the natural knowledge, takoning Fhoir moorost original from from will, makes appoard the taufos whith of themsounds tould not apquire the notito to be knowen norther by humand Auguries. nor ofher knowledge, or ottalt power tomprefor binder the convainty of housen it folfo, of the sprofont art of the whole oternity whith in it folfo tomprohous all tymo but, fomd indousfible stornity working by a somitall Lorashan agitation; the taufos and known by the hoavenly motion. I spoado or mot my form that the knowledge of this matter tannot to im= soventod into they or wim they works brains, that the futured raufos a farer of round to tout whin the knowledge of a reasonable moutured, they are not will starwing norther too hid, not to open from the troature of the intolesfinall fould of things sprofont afarer of; but the some fortion of know on rangos rannot be arquired without

this divino inspiration fooing all prophohiall inspi-

ration rosomos its grintigall monoing from god fas

troator, somo finds of fymo, and somofymo of nature.

No horford the indifferent ranges boing indifferents and not

the lowest place in a prison

and not grodutod, the profage vary Rappous as is govoditos for the bud eftanding intolor fuelly troated tamof for ottully, bulos by the voyed made to the lym a funall flamo intornoning, to the white parto the futured taufor toud to outlino, or bom thomfoluss. Reso my sonn I pray the that you will not imploy your budorstanding to such droamos and vanitios, w. The foother four ; I mound the fould, gring frombto to opivable Magirle roproud in fymos paft by the holy Striptures of Juin Cannons from w. is opported the Judgment of Judiviall flytrologio, by the with Junion information o, movolation working by routinuall fusportation woo hand out our prophories in writing flux although fins hidden schylofor har hall not boon toudounds f would not profont their oubridled portwations, although many volumos w. hand boon hidden many agos, Rand not boom manifortoos. But doubting that w. fhould happen after the roading, I made profest to Dultan, with whilf he was doowning the flame litting the ayro wond voor an rounded thornoffe more though the waterall fland as the light of the fior of a thining glifter illuminating the house as if it word in a suddow touslagration, widerford to the oud that in fymo to tome you should not bo abufod forthing the norfort transformation, as woll folino as follitary, I hand out it vidor ourte to the intorroustibles of to the offalt waters handing romorted, rion Convors. Out as for that, with I some to finish (the roloftiall ing mont working) that would I mani: fost outo your: whorford to have knowledge of future raufos, vojorting sho fantastitall imaginations, which shall happon, limiting the portivularity of plates by Timno inspiration Supornatural figures agreening who the Coloffiall figures) the plans of our part of fymo of ottelt organisty, by bortus power of dining farulty in the profond of wh the throo fymos or foafone and tomprisods by stornyty rosolution houlding as its rango the past profont of Sulvivo: Borango all flings avo nakst and opon por pois.

12 Lorford my form thou mayft oafily (not we standing thy towor boarno) vidorfrand that the things which ought to sound to pass may be scropheriods of by ~~ Nothword of Colofiall lights with and naturall o by the Spirit of propletio: not that I will attribute to ny folfo a Propletitale nomination or offort, but a wouded information as a montall man, not farther from the fourt of the hoanon wing budouftanding thougo oarte wit my foot, Lossum non errarc, falli, decipi. Jam a groater finner show any in this world, Subject to all humand afflictions. But loing furbrifor the wooks madding ou ragoing, and by a long taloulation wondring my nightly fludws front of Roud tompolod books of propherios rontaining overy of thom a hundred, quatorans of prophorios will Rand done a little obsenioly and and souvofual Vatitinations from the fymo to the yourd 3797 with goorhaps will make found start back, fooing furk a long dojontion, ofhall hand pland and intoloigent fhrough all fat tontanofy of far moond: and budouftanding this binborfally, the ranfor through all Sho oath. If you attains to your naturall o humand ago, you may in your tlimate and propor hoason of your nativity, for for future obouts, although the only Etornall gods is ho alond that knowns the otornity of his light provoding from limfolfo, and Jopalo frooly of to show to whom his immoute groatnoss with is wont modern and intomprohonfible ho would woboald by long molantholy inspiration this othell tanso long dinindly manifostod sommigaly of two Dainvisall raufos w and rounariford by the bindonfland. ing of him inspirod yt growhorioth, one is that with romos to infufo, the furpornatural light thooring, to the verson yt proditts by go dottrino of the stands, and groshorios by informed rovolation, whis a tortained sontivisation of Janimo stornity belging for grophot to ingo of that with his dinim fowith Rath ginde lim the mounds of gods the Circator, and by a naturall instigation: to with that

whith he Ruth gand it for is from and Rath fakon its origina or ryfo Ethorially, fund yt light is of all officatio, and of furh altitudo, not inforior to the respected natural thornos: and naturall light rondors yo shilofo, shors fo afsurod, that the printiples of the first range holping, they have attained to the govonfonndtieft Abifmos of the highest hoavnings. But to the one my form that I want or not to fare for fly future bud orflanding, and afforthat I find that Evarning will make furk a groate o insomparable was fund, flat thord will happon to the world groat Dolugos of doops mundahous bofors ys bristoyfall rous Jeagration, that flow hardly will be a land that wis not de rovorod with water: and shall rontinue foloig that all fhall worth but Enographio, o Topographio, also afford, o after furth introductions in most routies, the raine shall be for funalo, o those thall full from hoanon furh aboundant of fior, e bright thining flowe that thoro will romaind nothing which shall not be ronfumod: and this to haveon beford the Cafe son = - Lagration. For although the Planet Mars finishes his Sirte e at the out of his last provide takes it against yot afsomble the one in Aquarious for many yourds fla other in Cantor for the longer for mo prontinuant And now that woo are onder the rondust of the Moond (yo totall now or of the Etomall god working) bofor a floo hate finished hor whole Cirrle, sao funn will tomo, and after Saturno. For atouting to the Colof tiall fignos, the Ling our of Saturno will roturn, and all beings raterulated, the world approaches, an Anaxagonish robolution: and from the profond yt land with this beford a 177 years 3 months and 11 dayes, through noffilento, longo famino, and world astwoons this and the town profipt, before and after for many atymo or a longe while fhall be for Jonninghod, and though that to fe for godo she, that their will do nond found to take yo fivers

floolds, with fhall be some from, as long as they hand been in forvitudo: and this as fourting yo Coaloftiall tofible indgmont, and although that woo at the forouth number of thousand with finishes the whole, woo approach in the right, whore is the ffirmament of the oight policer wit is the latitudinary Tomontion, whor the great observell god fhall some to finish the woodution, whove the Colofhiall Imagos skall noturne to skow motion, o, ska superiall motion with wouldoss the earth stable o Simme fhall motor dorag: oppost his will skall bo attomplifhod, but not otherwife: although that by ambiguous oppinions optoding all naturall vafous, by Makomohrall Iroamos, also formolymos jod the Croatours, By the ministry of his flory mossoness in a missino flamed somes to exopose to the optorior sources namely to any so the ranges of future sorodivious, figuifiging the - future obout woth hos ought to manifoft to him that profagos, for tao profago that is done for the optorior light tomos infallables to Judge vourtly with it and partly working with shot proporior light. Although fruely the party met foomers by the oyo of the budouftanding, yt wit is not through the lation of your agination fourd, the routen is to obsdirt that is prodittod by the afflation of drvinity, and by sao moans of sao Angolivall spiritt inspired fa a man prophetijing rondering anoguled the balinations touting to illuminate him, I monoing go fort part of the faurio monoing deford yo faurid, by druous nightly appoarations, w. By adaly nordainties Doropherios through the hoals of Aftronomy, not roufi-Towing other them the from power. I round now to onder-Stand my foun yt I find by my robolutions with and agrooing to robbalod inspiration y a doadly sword approathes os now, shrough Possilowed, warr, mond horrible fan hall bot foon in 3 mons lines, and famind wit shall fall vopon fåd oarth, and softurno ofton: for får flæres agner is. fle robolution; and also ha hall fage I will bifit we an from nod. faor iniquities, and will finite thom with flingers;

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for the morrie of gods shall not be dispossoon for a while toll the groatoft part of my servohories flak bo fulfillod. Tkom during løge finistrous fomposs will the love fay I will broaks in gotos and will hand no mortro, and a shoufant other adounters fhall round to gals through waters, o tortinuall raines as I hand more plagnly fet downed in my svorkeries, with and to unpopoled at lought, limiting the planes and Dordfined foofous, with mon shall foo hero after, knowing things alroady tomo to pass infalibly, as woo hour notods by others: got ondorstandings shall be and or a Howdo, but whon Janovanto fhall be womoned, the rafe will be moved theare. Makeing an end my form, take this gift from the father Michaell Nostwodamus, hopoing to dorlars to you overy proper tid in fægte quatrands, praying the immortall god ho will low you a good and long life in profeporous focitify From Salon ye first of march

1555.

Michael Nostrodamus did make this at Salon in the province of Petra. "To y's most conquering & powerfull & most

Christian Ling Flenri 18 2 Ling of France Michaell Nostrodamus his most humble servant wisheth happines & felioity.

Hox yt fonorøigne obforbation vil hand had O most Akvistian and pitforious king, find my fand boing a long find Hondor, projouted it forfo before y diety of your most Dumbafuræble maiesty, from yt finne I hand boon por= notually Tazlod, not defitting to honour o wortholy to adord yt day whorin I first profonted my folfe before your maiosty. whorsford sooking an ottasion by will smight manifost my solfo to yo knowledge of your maiosty, ioynod with my fingular defiza, to be transposted out of my obstructly bosono yo ford of no sovaraigno oyo of yo thiofo Monartho of yo brinos for, so yt I was a long time in doubt to whom I should toufotrate thouse 3 Dontowis of my romaining thousand yourds Prophosios; finishing yd niiliad, and after I had a long find fliongt of it, with a rafk bould noffo I made my addroffe to your maiefty, bøing not aftonishod as Plutarko in go life of Livurgus rolatos yt foring yo offors o, farrifos they made to yo Comples of y Imortall Gods of it find, to yt and they might not be aftomflud, durft not großent thomfoluss to yo complos i notwithstanding this sooing your Royall. Splonder attempanied with an intemparable humanity of hand made my advols buto you not as to got kings of Morfia to whom no outrant or approathed was pormitted, but to most prindont e, fago printe, I hand doditatods my notturnalle prophotitule Supportations, tomposod zathor by a naturall instinct attompanion with a postite fury, from by any vulo of possio, and most parts though agreeing to aftwonomitall Caltulations, totofpaming to yourds. monthes e, woodes of regions Dontries e, yo grantoft parts of course & Ditters of all Europ Domprohonding Offrita e a part of Offia by yo thange of Hogions which approared the groat off parts of thoffe Climates;

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Deimatos; but formo will object of go formo is not fo vafio but yo budosflanding of yo formo is as difficult, And dotaufs most ourtoons king, ge most parto of thouse propholike quaturans are so known as its misposible that mon should find out any way or mounds of intorque rating of flom, yet hoping to loans in writing the years, Towns Dittios Rogions whoars yo most parts of them shall tomo to pass to with from yo your 1585 of from yo your 1606 bogining from go fymd profont with is god 14 of March 1557 c so passing on a good way tolk got toming with shall Bo after yo Bronch Millinary profoundly rorbonod, arrowing to my Oftvonomitall Daltulation, whon the advorfarios of Josus Ahrist o, his Ohnsch skall bogin mors strongly to Jorna forth. - The whole was composed and Daloulators in dayor p, howors of Elothion p, good disposition, and as Just as was exossible for mo, my budorstanding boing frod o, not sompold, rostoning almost as many advantures of you fymo to rome, as of yo passed ages, Domprohoming yo profont, o, you with thirough yo rours of time mon shall know to be brought to pass in all Rogions, inst as it is weitton, mingling nothing that is Suporfluous, although tis fayd, of things to tome thor is no dotornind fruth. It is true indood fire yt by my naturall instinct with Thank by dotont, not thinking to profago, and this naturall instinct borns roynod and agroving with my long fuputation and omtings yo fouls, Spiritle rorage, of all raro, foliritoufmoss o sopation, e trouble, by roposo e tranquilitie of mindo all is proditted Retainen fard Bard many with attribute yt to moonth. bolongs to moo as woll as not with doth not, the otosmall god alone whis yet porfreutor of humand minds is yet from Judged of itt, whom I spray to defond me from yo taluming of wirted mon, who would as taluminously organizate organizately all your most dutions progomitors Lings of frant, hand turod yo kings ovill; o, thom of of Rox nations yo biting of Sorponts, chang offers have had a divining instint, o other mass rases with would be long hoor to varount you notwithstanding thom to whom yo malignity of yo orice from thall not be compailed in go tourso of tymo after my torrend sptinction,

my writings shall so more oftoomed them in my life Simo. I dofind your mord flam Imporiall mæstis pardon sprotosting boford god o, his Saints, yt Jintonds to write nothing in this profont Existle tontrary to yo Datholiko faith, Domparing go Aftvonomirall Dalrulations autording to my knowledge: for go foatos of fimos, of our first Sathers W. have provoded by, and thus, submitting my folso so bostor Judgmonts. Els first man oldam was lofowd Noak 1242 yours, not somputing yo fymos attording to you attount of you woulds, as barro; but attording to yo holy Swipfuros, o yo woodnos of my budosstanding in my det vonomitall Daloulations. After noak and yo bribovfall doluge, somes Abraham, aboute 1080 yoards, who was a Sovoraigno-Aftrologor, he inventods artording to yo oppinion of forme you the Okaldaire lotters; after him tomos Moyfos abouto 515, or 16 years: e botwoon moyfor and Davids woar 570 yours or shour abouts; after botwoon yo fymos of David, o, our Savious o, vodoomor Josus Abrilt boxno of yo only horgino, woar anording to somo Arronographors) 1350 yours: Somo may obiet that this supputation is not frow, botanso it differs from yt of Engolins: o from yo tymo of humano notomption, to far delegtable soduction of humano wour 621 years, from yt tymo one may say rather what tymos and raft, if my superputation be good forrough all Nations, botangs go whole was dalralated by go Afforiation of motions infufods at tortains howers, by you motion of my Antiont Progositors. But yo inivery of fymo most noble Ring voguises yt futh setvet obouts should not be manifostors but by Igmaticall fontents, hawing But ond fonto; e, bud orflanding, w. out watting any am= bignons or doubtfull Dalralation; but rather tonder a Tarks obstructly by a naturall infusion attording to that of ond of yo thou fairly, two prosphots, with wood from the Oroation of you world, attording to the Jupputation and Thromithe of Joble.

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(f will power out my spritt topon all flogh groun Soms shall prophosio. But futh prophosy did pro: foroværigne stornall sower roynds with go doaloghiall Dibors of Phat rumber did prophefie groate and Strange things, I for my parts will not attribute to my folfo any futh title I toufoffo all tomos from god, do vondon him. fhanks e praiso; whout ming: ling divination with romos from fato, but from gods from natured, e go groatest spart attompanion with the motion of yo Avaloftiall round, fo yt fooing as it woar in a burning Mirrow, by adarks befron, the swords forrowfull prodigious abouts, whith approaches the groatest worthings first the complex of God, flon ye forroftiale building fuftainous by them Shall fall, with a shoufand ofhor Fallamitons advonture, with by go rourfe of fymo we shall. 'so happen. How your shall wag and the long stoxility of a growt Lady with afformands shall tont and two sprintipall Infants; but floo boing in Jungor, yt wil shall be added through ye rashnos of ye ago of doals toing in danger in how 18 years not being at to posse 36, but shot shall bound 3 Males and a formalo, and ho shall hand two yt had none bosford by yt famo father. Thour shall be y roat Difforonto botwoon yd 3 Brothors, fo yt 3 and forvor parts of Euros Shall tromble; but afformands they flack de snited e, agrood. Sinder ye yougest shall de Justainos Ahristian Monarthy, e, any montos, Sorts Ringdoins british, o non lands promuégators. Of yo other Infants yo first shall roffes the furious Lyons wounds houlding thour sondaulos paws vyon yt armos. The forond shall god on attempanied by yt Latting so prosporously, yt thou shall be made a forond twombling ofurious way to mount Josis, Doronding for to mount & porromans

Morromans, with fhall not be translators to this antiont Monarthy. Thouse shall be made yet third Inundation of humano blood. Mars shall have no longo bont. E thour fhall bo givon a daughtor, for ys rouforbation of the Shriftian Shurth, hor Aulor faloing to the Maganish fort of now Infidolls show shall hand 2 Skildron, she one fidollity, the other fufidolity for yo donfirmation of yo datholiko Ohusth. And the other who with groat renfusion e late mepontante. would rund hor, shall to 3 Hogions by opproamed differours of Loagnos, to with Italy Gormany, e Spains, with fhall make dirows, forts by yo warrs, hoaving yo 500 e 52 degroo of hight, eshall dot all ye homages of womet Holigions to yo Rogions of Europe, eyo North of 48 Dogroos of hight, with first-shall twomble through bains limility, after ye move Noftound, Southowns, C'estorno parts shall trombho, such shall be thear your yt what frower shall be done by them, shall do by rontowd of inferporable tonion of warlike dong wift. I Roy shall be oquall by nature, but wary different in faith. After this yo starile Lady of growther rower fhan ge foroid, shall be wordated by two pooplos, by yo first offinated by him yt flad power over all, by ye forond e thinds with phale sopond its forred forwards ys kuft of Europe, boaten e, overtonne fins horthour to yo Pannons, e, shall by for make its opportions to yt trinatraan wholy boaton by yt Maximoons e, Govinamos e ge Barbarian fort skall be greatty affeithed, & thates out of all by yo Latinos. After ye groode Empiro of Antorbrift-shall bogin in Atila and Zorfos shall dotond not a groat o innumbrable munibor fo yt yo holy spiritt yrotoving from yo 48 Dogwood shall make a transmignation thating to sas abomination of Antishvift making warragains the great bitor of Joses Shrift of his Ohurth of kingdows Offis fhall protoods a Solary orlings, the most obstrure tono brows

tono brows yt orrow was from yo Broation of yo world, to yo douth o passion of Joses Havist, o from y fymo to this profont, of hall so in yo month of Detobor yt forme groade tvanslation shall be made, and furk yt mon skall skinke ye woight of ye santh to have left its naturall motion, o boo abifmod to porpofuall dasknos: they shall proved yo Spring, and thour shall follow after optroams rhanges of Ringdoms, by groats Earthquakes will go foringing of yo now Babilon misovable daughter aug mented by je alomination of surafied first Holorauft, and shall routinud but 73 years 07 monthos, after thear shall føringe from yt stalke flas yt had boon fo long barron provoding from ys 50 Jogroo, with Shall vomes all ys Ahristian Shurra. And shoar shall be made grouts polare Aminon e tontood from one of yo Infants of an agafhol, tountonand e forporator by divors kingdomes: and thour shall be made furk a poard, yt the raifer and promotor of ge martiall fartion shall be tied 104 by tae diborfity of roligious, and yo kingdown of Isabious who shall roundorstit po vije man skall be venited. And yo Donticos, cowons, Dittids, Lingdoms of prosintos which have loft floor firost waise to doliver them folvog bøing mord dooply Daphivator shall be fearvill angory of thear liberty of porfort Holigion loft, and shall begin to fight on yo lefte hands to turno to yo wight, and vomiting of thor fantity Banishods a long syppo is hilo ist thou ourion righting after yt great dog flall round yt groatest mastine nt flace so to yo diffrattion of all, oven of yt which was before to mittod: The Tomples flall Bo drifferd dop as beford, e, yo d'Carke flace bis restored to his formon offato, o flall agin foromt whowodom? e, a thousand ofhor musikists. e) part to another defolation, thou when as he flace to at his highest dignity potentales o Military. bands flall vaife them fol was top against him,

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and show shall vornaime nothing But yo onfignos, wth by roafon of yo rooo bod nogs by with facy and I rawno, yd poople makering thom stronght, and not being willing to have the opolite and towhing you ground, would france flower forward, toll there shall pring a branch from the long time florible woman yt shale doliver ge people in general from this benigne and Sohontary Porbitudo Pringing thom to yo quotortion of mars spoiling Supitor of all his honors edignihos for yo fros Ditio touflitutors e, foators in an other lyttle Mesopotainia. omb yd hoads o, gossands skall bo. taft out from yt midost of it, e, put in om high plate in yo airo boing Janovaut of yo touspoortios, wth yo forond Frasibulus a firant who a long fy mo had managod all this: Thon yo buttoanofos and aboninations shall be objected to they ground shame, and manifoseod to yo darkonoss of yo darkost light, this fhall be before you and of yo thange of his raigno, and the Read's of yo Dhurth Skall Bo Barko ward in thoro low to god, and many of thom Shall apostato from yo truo faith, and of throw forts yo midlomost by yo wouthisports of thom shall Bo brought lows, the first shall be totaly optor= minator out of Europo e my groatoft pails of Affrita by yo third thorow yo moanos of moano mon who boing madly olovator shall be adultorator by litidinns enpury, tal comon poople flall rife 2000 thato yo adhovouts of yo lawyers c, it place foomoyt yd kingdomos wooknods by yd Eaftown mon, skal god go Croator halk loofnod falkan from go informale .. sprison so gind birth to yo groats Gog and Johan who shall make jo grobabe o abominable frations in go shurth Shat noither ould mon now you no Shall know what to thinks . and ther you or hall be faken away thou Shall thou be a greater you for tution shon over and while thepe things and

adoing, there will happen fo groats a plague that of throo parts of you world two shall be tousumod, fø yt mon flall northor Bnow thomfolms faor fiolds nou faoir howfon, and the grafs flall grow in yo shoots know high, and to yo Change Shall tomo a totale diffolation, and the martialift fhall before yt with flace so woturned of go Cylio of yo fun of molito, and of the Storkadian Jelos, and go groat thoan of the gate flace de laior open which takes his nomen. nation from yo foa Calfo, and those shall be made a now insurtion by yo bried owing nations of yo for willing to dolivor the high Caffolum from yofirft mahumatan prifall, and they fhall not be frod from all afaults, and go splan with hour to ford was go habitation of Abraham fhall be ofaulted by porfons with flace hand in bonovation yo Jouralist and go famo Cittio of Stoham shall bo interonol and afaulted on all fidds by a great rower of folding ous, sho marisan forstog shall be weakned by she Eaftown, and in this kingdomd flace so mand proals Sefolation, and you groatoft Cittio shall be differentials and shope at skall onlar showin shall so romprison, by yo bronganos of gods wrath and the Sopulother of fo long bornovation fhall by open to the buisonfall bilion of yo ows of hoason yo fun o The moon of this holy atland flace boo tomborked, to somon rofo, I what dalamitios o, affaitions Shall bofall woomen with Dailo. and soon she " Oviontall Choife skall be doortome of put to doala by far Morthon & Mofformo mon, and his Atildvon og Troves woomen shall as imprisonely and from shall so actomplished she prophisio of compeditorum vt Soluevet filios interemptorum.

what groats oproftion shall be then don soon the primos e govornors of kingdoms, of porially on thom that and bondoring on the foo, and Prioutall, and faour Languages shall be in Corninghed, yt Latin and Arabik, with yo Purish, and all yo Iriowall bings flall bo skafods e, banishod out of all, by moanos of far fortes of yo king of the north, and by the propinitio of our ago, by the mounds of 3 forwally snighted together fooking the doald and laying Am= bufrados ond for an ober; and the vonowing Phris friumborat flack induser 7 y varos toll yo ronon no of et forte faall de sproad throughout ye briberse, and sa farvifite - of the holy and immarulate hope flace so maintained: and fæn ge lords et the north two in number flall be bittorious over the Eftern, and there flall bo by faom mado fo groale a noife e sumult that all yo East Shall bromble for toard of farm And boxanto Sixo, that in this difromto Jupland Utaafo gordistions tonfufodly e, whon Laofo fhall tome to rafe actording to you actounts of following tymo it is no way or vory bythe tonformable to Els spoffed, with agross as woll to the Aftronominal way at to any other, oven to that of yo holy fripture with rannot faile, fo yt If I would to story qualoreino put yo number of fymos it might 600 dons, but it would not please all no more skon ge interrepretation, toll furk fynd, Esiro as your Magoffio halk gibon mo ample fonder for doing of it. yot rounting yo yourds from je Condation of you would to the first of Noa, thou hall paffor 1506 yours, o from Las Girth of non to The building of the flate, aprothing the biniverfall, inumation was 600 years, e at wo and of yt 600 years noa ontrød into yo Anto to fano himfolfo from yo dolugo, and this doluged was buisovfull obor get faro of you warter of did tontinud 1. years of 2 months, and from yo and of yo doluge to go nativitie of Abraham was 295 years, e, from se nationio of Mbraham

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Abraham to tas birth of Ifaak 100 years and, from Spoak to Jatob 60 years from Spaaks going into Egipt to his toming out 130 years, and from Jarobs outsing into Egist to his roming out 430 year and from his going out of Egist to so building of soo tomple of Solomon made in go 4 years of his vaigno 480 years, e from yo building of yo - Tomped to thirth 490 years, of thus by yo Suputation with I have rollerted out of the wirt shows and 4173 years 0 8 months movo or los, fo from Jofus Shrift forward of have loft it thorow yo Divertity of forts, and having Calrulator yo govofont aprosphific amording to yo order of tao thains were toutaines yo vobolution all by Aftronomirall dorfrino, and attording to my naturall instinct; and affor a toutains fymo from yo fymo yt Saturn shall onlow yo 7 of Aprill, o, toulinud toll the 25 of August, Jupitor from yo 14 of Juno to jo 7 of Octobor, Mars from yo 17 of Rpille to yo 22 of Jund, and vonns from go g of Aprile to yo 22 of may, and Morrary from yo 3 of formary to yo 24 of the famo month. after from yo first of Juno to yo 24 of yo famo month o, from go 25 of Soptom: to go 16 of Octobor Salum in Laprirovn, Jupitor in aquarios, mars in Storpio, vonus in pilros, morrary in Daprison aquarios expers, yo moone in aquarios, the head of the Dragon in libra, o the faile in how opofile fignid following go roninntion of Jupitor with moretury, with an apport of mars to moretury, and the head of the dragon shall so with your unt = from of yo funn with Jupilor, the your shall so Parifithe without an Erligs und not altogother, and this yeard degining thoro face so the groundst reorforation to yo Ahristian Thurth that there novor was the like in Affrithe and this shall tontinon

toutinon from that fymo to 1792, that mon would flinks that floor would be a romobation of the world: after that the moople of From Shall obsture darkanosses, versiting sum of their antions fipliondor, the not with out great dobition o thanging, vonike skall bo in groad fort e power, e lift his wings fo high yt flas flade not much differ in spower from go anviout Room om this ty med growt failer of Bifontines Conflantinople afoliables with the Ligurions, by a northøn holy o power flall himder .. saat of 2 Crotonfians faor faith fhoill not be Rospt, far autos built by the antiont martialligh fhall attompany thom to the wattows of norfun. in the Adviatite shall be great distrosed of with shall do vnited shall be soporated, e yt not was e is a great sittion romprohonding sao Pinnyofan the moforpotamia, Eurosp from 45 from 42 0 37 Shall tomé to be a house . and about this fund p, in this runtoris, the informall spower shall fot against tae Dansta of Josus Shrift the power of the advorfasion of his law, with shall so the 2. Antithrift, who shall sporfitulo his Ahurth o from Vitar by yo moans or hoalys of tomporall kings who fhall be for utous Hrough ther Jamoranto by tungs yt shall out move Shon any for swords in yo hands of a made man. The faxo kingsome of Antishrift shall not toutinon but te this nay botwipt end ago end another at yo Aity of Planens arounparied by god olot of modono-.. Fussey by Farara, maintained by yo liquinians Adviatiches, and the nayborhood of go great Trinaeria aftorward fla mount fonds flak spas away. Ha Galish gatrod grinn atompand of fo groal a number yt afard of ys .. Empiro of yo great laws flade do profonlos e flor and fum time after ye blood of jet innovents skall be yero= Luroly flood by yo malitions; thou thorow groat dolugos yo momorio of flings shall sorvivo gwoal loss soon laarning it folfo, with shall so before get northou

northon poople by far dovino will and fatan ionters. bound. and flor shall bo mad o an privorfall 20010 amongst mon. and yo Ohurch of Topus Akrift skall 60 Dollovosod from all hvibulation alltho the Azosrains would minghe she ganto of the sporttiforus fodutions e tais fhall bo about the 7 miliad flad go fantwarg of Josus Ahrift Shall bo no mord frødon on by sho Jusidols with shall tome from get Mosth the world drawing mar fum groat tonflagoration, all flough atording to my fup: putations in my prophifits the rourse of fymo gos a little fastads, ju stad Expiftlo which shop spaffyears I haut dod iraled to my form Sosar Noftrodam: I have cronly onough delarod fum points would 4 rofagt. Sut hoar (Bird ard nousparkond ord, many groat o marvilous advontures with farm yt rome after skall ste during This Astrological, supular sion tomparod it yo holy lattors the porforation of the zithe fiastirke by the grower of northern kings sonighted nut ge Eastern shall take its Regining e flis porforation flall routinon it years fumuskal logs and thon the principle Northon Kings fhall faile with years aromplifhed fhall furrood his tomfodosald fad Eaglorn king, who fhall you more firedly aporforule the Ohurth mon for ye fapane of 3 years by the apostation soduction of one yt flall hould all absolute power over zo saurok militant, and go holy woople of god objectors of his law and all onder of Religion, shall be grøatly porforated o afterhood, for yt yo blood of your from Exhopiaftisk flad frim ovory whose, and ond of the horiable tomporall kings that home this praise given him by one of his adherents yt he Rate Spilt more blood if innovent Exlogiaging Shon any one hall wind , c, this king flack remaint furth introdicce outrages against yo Aurth Shal humano Blood Shall sumed down the Tomples of Stroots like mining water by an impolious shows, and sao neighbouring rivers shall was word

with blood and by an other natall warr that for shall avag vor, shat it skall be fout in mosfage from one king to another: Bellis rubitit naualibus requor, and offer in the famo your and the Sollowing skall follow the might horriable spossible und and far night marbolous by the profession famine and for greater fribulations, that there mobre hapor nod for like find the first formation of the Shriftian Alweth, and obor all the fature regions redmaining by the footflogs infund tountries of Spainer by that fynis the third northen king buddestand ing fas plaint of the epropes of his printipality, E skall galles so groats an almis, and skall yasts by the straights of his grandfalliers o great grandfallers who fruit agains the greatest parte into these offalos. and flo great Vitar of the Cappo fhall do avmittod inte his former oftald, but defolated, and afterwards abandaned of all, and the functum fanctorum sound to by doffraged by rayanifmed, and far other und now toftament thatour e Gurint and after wards Antichrift fladt bo fas informale aprinto, e yot the last line all the kingdomes of thristondoms and alfo the infidits by the frate of 25 years that fromtto e thors shall be grodbions warrs o battles, and the Townes, Citties Castles and all office Edifies Shall be burnt Jofelalos, Odoftsoyour n'the great offution of blood, thon maines winds, windows sichatis, fur: - Ring Shildren throwen against the wallos o broke in : 2000105 Ofo many mistrhises shall be romiter by mounds of faturno, the Informall printed : faat almosto sko bniverfall world skall by minated of descators: and before skope skings skall kappen, there skall vertained strange birds twie in you arrow a man shall bear a arrow a man and a strange of arrow and arrow arrows. Hui Flui and after yt skall banish, and after the of Saturno e the Gouldon agt fkall de vendwork agains. God the Ovoator Shall fay hearing the affistion of his goopen that Sathan Shall to

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bound and throw on into the lowoff with, and thon faor flall bo bogun botnist god and mon an somborfall goard, and skall tontimed for the spart of a thousand years of the Shurth o ye Ethesiaftitall power skall be in its groatest forte All those figures are Justly filled by the downs wriff to the tokeftiall vigible things to with by Saturno Jupitor o Mars and the others Joynows as mord plagnly apoaros by my quadrians. ond with the office, but foing most mighty king, that forms in tenjuring would find a ground doall of Difficulty made me withdraw my som, - there are many oppolant things I most potant king c fromly shortly to some to spage, but I noither sould nor would put shom in your Existe but a fow things are to be expeayned to the sonderstanding of forme farts o horrige fatos, although your groat nots and goodnos is furk fowards all mon and your proty fowards god that you alond foomd worthy the name ef the most Abristian Ling, and to whom the thistop authoryty of voligion should be tonford, but most grations king I voquost you by that singulor human:
- milio in you to take this as yo dosire of my soulo and forozoigno raro that I have to obey your magoffio, finte my oget word fo noore your folario folomor, not that the great note of my labour dofornos your mono

From Sala the 27 of June 1558 I Select Treatis as it was flirst Discovered

to the Egiption Magij and accordingly by them
practised in Antient times & so Traditiona
by Decending to the Knowledge of the that
Deans & Successively from antions to Mo
Sern Ages & here dolivered out of Dackness

& brought to Light, More Intelligibley ys

for the practis & Espe
rioned there of then Ever theretofore &

Since the Universall deloge hall bear doclared or

Shewed forth

No shall not here make an historicall respaces
parafrais or discovers of the Egiption Majis
Nor of there great learning on knowledge before
the flud for that hath bein already knight
defined of both before the flud in the hine
of Sahaloch King of Egipt who Lind Some is
I mo after before the Deluge whose being
forestors by his Magicians that the word would
be Browned Dad Built fine great lowers or
pyramaides who soing he put all the Egiptian
treasures books of learning to to proforme x
whom from the flud the which atthough over
flown with the watter yet was safely Se
fended from the figure of Topkenchion therefore
through the grand of Dev) and permition of Divin
goodness and see Since the Restoration of the
World tall Mankind hath been found dispose
The through the world to in process of time

By Ignorance & Distruction of Countryes, by way and Royings & the Captivityes of peoples all the Mors North & groader part of that Seione with the Knowledge & Benefits theroof hall bin Even vierty Destroyed & Even as hardly sompostibly to 69 Ponjoctused by all kirmand koalon or Grunagination that it lan to hostored own any svijo Rogained but by the Jucosant Labout In strong Indervors of an Indulgent Sober discress Trave & Studious proficient in the Motaphysic Kes It is to be Enderstood that the Giption Magis or Inspirite en the primitive times before the ffed Lowived there profound knowledge (Meditaling) Mediately from the Lovelations of Angolf or other Spirit vall Ministery both of the coological Intelligances or form one ore other of the angelical Mossagers of Divino graw lefiding mi orders many of the re Hierarchyes propoely Rofer 50 10 Eury & Each particules & hopportino superious Intelligence Set ouer & gouverning in Endry and Cack both of planstory & other calestial or Brokersonlo thay ard peoperly Agaribed & Rofered or other wife from the Hemental powers or Spilits of Light Extestial dignified & by natura Angel a lically benevolence from whose Gadrition Coing found Weiten (as afordaid) Juin line after the Doluge Coming to the Rands of florisk ni soe much that meny of the lossen or hobion Radeary then Estiding a mongst the

The

The Egiptian Louinoù ther Frienco & became Euon as well Skilled Theorin of thomselves & all though the habeans & sewrall several others hath weitt envek of Supernalural Arts & Scione 491 thay hand weithen follier ogly phically Para bolically & Enigmatically That Ron Could Inderstand the Scripts nor Mithicall figures but those of their own Societyes & Such as ward. admited therointo or would hoveale thereforth and seach to the Roafons where of May probably Bo for the aboyding Genorant con Jules by which moans thorofull knowledge in the Mota physicall Scionces was nones y of Discourses, to the Inderstanding of Modern Agos Ecopting to Som few Lainod in the originall or-Caffeend Tongues & oblained Such fragmonts of the Mataphy Sical Sciences of Kall Ginon Thom Incoveragment Studioufly to peopletine & Elabolathy to perfue the Same in the to. gining of himo or principies Ago of the words thow wals Colains pachicular tables Rouvald Morved for Biscoureed to the Wydom of wifemen of those hinos viously fugorifilies & with grant Fifigened awfully Searching milo seerols and Crangeon and Scioncos wherein wald finerited Collains Lotters of the Matteun Character with yeaper Number or numerallfigvest Alsibilled or Appropriated Lenerally 16 Each and particular of thom tho which is Diffeibuted & logiered

Referred to the Seven planets and those notes or Mistical figures which are (alla) the lattof of the planet and alfoe and Endowodwill Many & Beey gedal Bortus of the Roanons in as much as they Romosent that Divino order of Palestiall Rumbergging (890) you Calestially by the dear of the Dirmed Mind by mound of the Fould of the world & by the Swoot harmony of the Coleftall Ray of Figur Lyng according to the proportion of Enigios Lugare Reteflial Intelligences which can no other way be En Singon Though by the Martof of Mumber & Caracloy for Material Womber & figues Cardoo Nothing in the Miffelight of Rid things but hops of ente Lindly by formal Mumber of figures of they are governed 885 Informed by Intelligences and Fiving Rumeration, which brite the Belwams of the matter & Friest to the will of the Ellerated sould poesing theory a great affortion by the colestial youer quicious practicion or Ini Sublimo ands All apower from 400 Applyed the ough the sould of the brievere & observations of Relegical fontillations to amother fill for Asound the Medium being Sisposed by the Still and siduffery of the Porter Byorgs Proprietatos.

Tease

There are Seaven Intelligeness or spirils of Light who are Calestially Dignified by Ratule Angelicall & Benowdent whose Names ald o Bo Collected & Caractors Drawn from the ford montioned tables with the warmes of god Joueining them by the foce In flushed Tocho & mifical & Sacrot Efficacy who work thom good Demons are powerfully Mond. & be be Called forth to vifible Appearance Whose Names als as followeth 1 2

The good Angel or Intelligence Ascerbed to the planet Falvin is named Agiel & the Great names of God o Touerning it ard Ab: Hos Jah: hv& Jehova and whose Seale or raintor is as hero Donosed and Syroghyficothy Shewedforth

Seale of Saturn

This Intelligence And & The Seal of Agiel Hierarchy therountox Belonging and of the x planet Salven when by possition it & both Escen frally & Accide stally bery well Dignified & fostified and by office and Assistant in helping to bring forthe the Birth of Philoson with

groat Lafty & Litto Dolor or Jainger Either to (Will or mother & above of all Animal Routures Caufing them to goe thoir full Time of Pongshion without feals of Abortion or Mijevering 5 to Make aman Safo & powerfull Caufeth good Luccosso ni pohitrons & other Adrossos to princes. Louraign powers sig very benevolontes

And good to all who Either Can hand any a Converge of Commonity by abifible apposition Thorowith on that Can be Fruly Dignified with the Seale or Aurator Theroof

IF_Gnvocation Moveing The— Intelligence Agiel and Palling him forth to Visible appearance

Light Signified & by Natura Angelical whoat known or Callod by the Namo Agrel & Said to be of the Natural Angelical whoat known or Callod by the Namo Agrel & Said to be of the Natura whom by Calofrial position it hall be both Esentially and Accidentally well dignified & forthfield with all others your Sub stitutes the profident Inteligences or Tignified powers of Light properly Refiding in or other wise Appearance for who presuming to your Mantion or dery or koiralety from the Superior to the Information or dery or dery & office as Modiums of divine grace and nacy as as in Charge Commanded & Appointed we the Saluants Alfor of the Single of Rourontly hore profend in this hop feats for Powerfully more your to bifield hipearance in by the Through those Excellent in offable great Signal Sacrado Sind Vision Hames of your good to Hod: Jah: Hor Same of your good to Hod: Jah:

Juniones

Jenmenes Incomprehensible & most high god and Lord of hosts Jehovak, boford whoma the whole quire of heaven Continvally Lingeth O Mappa - Laman Hallellviak and by the Seak of youre Realion being the marke or paractor of of Rollyins Unlo you so by the groat mistory Vertus fores power Efficacy and Influences: of all we So Strongly Invocate Confidently all forth so powerfully Moud you ayou Benevolent Gulelligenes or Angelical Medium of light Celestially Dignified who by Hamo ard palled Mith all others the profident of Servient Angels or Modiums of Light -Ceelestially Dignified by Jeges & office m generalles passiculer Eusry & Cack ond for and by it Selfe Rospeelinoly Mond therford ove Benovelant Intelligened Agiel with others of yours orders office flierachy or Manfion Loynthy & Severally as afford faid yied by and gether yours soff or Selfres Accordingly togother and Som one or mow of you as it Shall please god of his Special grace & permition is given to you and Also accordingly Deeded from yours Manfeon or place of bofidened or wholosoenor El you may be othorwise X officiating or Bancoly Alsent theroform and fine dialoly forth with Appoald x Vifibly hord before Vm this (Sory R Standing hers before Vs & in & through the Samo to transmit yours line and hoals y confunes In Splended Appearance ylamoly who the

The light of our Eyes when yours boyes bonto our Fares that we may not only bifilly see you but Andibly kours you speake unto 20 and that eve may convery with you on x otherwife forthwith Appeals out of thom bilibly bypon this Table be fairbly Epon the flow and show plainely & vijilly louls vs Asufilient signe or telle of yours Coming and Appearance, therefore wo Doe Enkout you and Undenrably poques! you Phase Consteuins Command and powerfully Mono you Gyou Rayalland Amicable Angel or Blegged Inteligence Agiel who cet brushy Gribed to the planet Saturn and by the groat names of god goueguing that planet: Ab: Hod: Jah: Hvd: Tehovah: Doe agains and agains powerfully without any dolay Lingding or towning strictly charge that source for ling of one their the Longer to farus y and boally fulfill all appro Inder the planet Satvin Agiel Agiel Agiel: gied bys Moud Com forth and faith fully Answer to all that bolongs lo yourd Hierarchy office or order of being Asmad with power from about Agill: behold the Exocist the Stangs of the Very Joa the Microcosmo: by: Agla: El. on: Tetragramaton: by: Ogim OSI who Siteth byon the x Throng by all that Rath bing Rowis

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Is and Euse Shal bo by the postinger sand peoplish by the Goal banner Schemkum -phora by Roaven Earth and hall Agiel thou Hosed Inteligence of Sarvin by All Aford Said: Mous: Moud Mous: Comforth and Vifibly Shew thy Self at their very Minworke as you will answer the for trary boing Righ Mildom Danoul at yould posseill boford him who that form to fundy the quick and Dead and the x world by firstial fiat fiat for why wo ard Salnants of the Samo yould god, and to und worthipers of the Slighoff whord ford to friend ly. brito 25 and Doe for 25 as for the Jamans of the flighoft whowould for his Rame we Doe agains Caenoffly kogust begantly and bud oniably Mould you both in and profance Oybu Royall Spirit Agill whof fromd theip boulo by horosing and works Shall bo along of honoul and the reails of yould god ni your Roalion

The Good Ingel or Blessed Intelligence ascribed to the planet Supiter vocator xx JoRphill and the great powerfull and mighty hamos of god Gouerning it aro! El:1 AB: Abab: and whose Seals or Pharactor as abannote is hero Genosed and Thered forth. to which the Blessod Intelligence bearoth obadianes and mult for Euce Sticke Plofon This good Intelligence The Seal of Johnhiel Hierarchy therevolo belong ing, ard of the Raturo of the planet supiter whomby possition it is both ascenti ally and Accodentally very well Digne find and For anous Loud peace and foreso Enchantmonts to Concor any Sutricat or Difical Matter to Command thoso who are brieviling and will not foughty with Interate + * This oloffed Julehigened is very bonovolant Affable Courtions and good to all or Eusing these who are by the true rules of Sophych or Magick art Call forth Moue forwers or hand Community with him by abilette Appearance or parfonal profance or that Pan Bolenly Rignizio Vand Raraderijos. with hij trend Seals or Racaclos buto which Which

Which he bosoning obadianes must and will for Ever Give his thendance and obay when Society or where social we shall request a constraint and call him forth by the sure Rules of Let as a foresaid.

13: Invocation Moveing & Calling forth to visible Appearance The state of meligenes Josephiel by the force of the fortherwing. Keyes or Invitations

Olov benevolent Intelligence of falethall Light Dignified and by Mahuo Ang Micall who ard Khown or falled by the Nam Golfskill Is Said to Be of the Mature 85 office of the Dossition il Shall be both Egentially & Luiden tally well Dignified and fortified with all othory yours substriptules the profident Intelli ness or Dignified power of light people thy toliving in or otherwise Appealaining to yours Mantion order or flieratchy grow the Sugar kight God in yours lof poetino orders und office as Modiumy of Tennis Graed and Makey and of in (Rargo Commanded & appointed vod the Samuels Also of the High off honorouly how proposed in hy holly fould doc Earnally befeech humbly Esquel Strongly Invocate Pall forth & powerfully Mond you to Vijethe

Appearance

Appearance in by & through Those Excellent Groffable geval Signah Sacrod und Divino Namos of yo god: El: Ab: Abab: Euon the Omnipotent gmortall Jumente Gucompes hensible and most high god & Lord of hofts. Tehovah beford whom the whole quies of hoanon Continually Singeth: OMAJOA Laman: Glallelvjan and by the Seals of yours Roalion boing the Marke or Pharactor of Kollins vulo you and by the great Mytory virlud fored and yourer Efricary & Inflemented of all and Da Hebrighy Servocal Confidoully Pall forth and powerfully Mond you by on Consvolout Julelligones of Augolite Modrums of Ligal Coloffially Tignified who by nam are Called Johjohiel! withall others the profidenties fervient Angelor Mediumy of Light Calestialy Dignified by Dogcood office in genoral & policulation and Each ond for and by it Saffe & Spoolingly Apperlaining to yours Mierorchy Manhon or place of populareta la Bifible appearances Mone thousand o you Bone volant anteligenes Somphicl: with all others of you or office office started and the start ion loyally and some source office of some said gird range gother yours selfor or school logether & Som one or more of you as it shall please god of his a special grace & promition is ginen to.

you

you to allo Accordingly Defend from yours Mantion or place of kefidence or whorstoeun El you may Be othowije officialing or Planety absoul thoughon & Jones d'ally forthwith Appointed bifithy how Boford of in HijCS: GR Slanding Bed bofow of 85 in & through the land to hanfmit your yours known pour y cofance for folonded a Appealance plainely buto the Tight of our Eyes Vter your Voyes buto our Call that eve May not only by the See you but Avdibly hoard you poake volo of and that and that Convoy with you or other wife forth with Appould obt of them tipon this Sablo of Vailty Upon the flord and Shew planty & bifibly buto & a sufficient signo ar Coffe of your forwing and Appearance thousand jud Soe Entrout you and budoMiably popull you Raig Porfleaind Command and yourd fully mond you oyou foyall and henicable Angolo or Roff a Enterligence Johnhiel who all lunly Pour Sed to Maniet gopeter and by the groat Manes of god gondening that planet. El. Ab: Abab: Gehovak: Doe ayains and agains you esfully without any Delay Lingeling or Barring. Strictly Phacy that you Sofer Not ond Minut Longer to Sains by and Rouly fufill all that if Apropriated and

Belonging

Belonging lo you wo Phase onder the planet Supeter Comphiel. Gonphiel: Johphiel ghid vy op Mono for Lock and faithfully Answer to all that bolongs to your office rarchy office or over floing armed with power from about opphiel behold the Roscist the Slamp of the bery & da the Micrecofne by Agla: El:on: Tetragramaton by Ogim OSI who Siteth byon the Chrone by all that hall one Now is and Enor hal bo by the patrials and prophet, by the great banner Schemhamphora by Roman Carlinda Johphiel thou Bleja Julettiganes of Supiter by all affordaid Mond Mond Mond Pomforth and Vilibly Shew they Selfe at this very Minute as you will a Answer the fonteary being high Milde Meanour at your perroll beford him who shall form to find the qualk and down and the World by fired, fial: fial: fiat for god and hund worthisself of the Right off whow out to fai outly who ve and Dofor evhore onde for his stand we do against Earnoftly Roquest beguntly and brideriably Mond you both ni power and y Esfancial
Oyou koyall fruit forfried whose

friend stein

friendskip unto is heroing and workshall be along of honour and praise of your god in your troahion and allen

The Good Angel or Blessed Intel ligence Asceibed to the planet Mars vocater grappiel and the great powerfull and Mighty Manner of god gonorning it ard. Adonay: Merech: Enerah and whof Seall ar Razactor as abannon is Real Dinoted and Rewad forth to which the Bless Jutelligened Gea= phiel bearth obedience and must Low Quoe Stick Ploofe The Seal of Graphiel Graphiel & Mierarchy therbrondo Eslonging the planet Mars when By possition it is both Espentilly & Aceadontial bety wed Dignightand fortified and by office and Affiffing to gains and onorcom in all was like Sipaplined Judg ments petition Terrallo lo all Manous of Endmis and bidorions againgt hom Encoring and onote oming Stops Blood Compelly all Enomines to Fub mit foliting any Man or Woman or Panling them To be beought from any partocplace

of

of The world in an hours Timo Ends. all Ponteovereys and quaroly Conquoury Monorches and through Town Thedems and Payeth the groatest Enomits to Sub mitt or fun to know this Blod and good Inteligence is very Conovolant afaboltos Coustions good to alle curry of those who Can by the had rules of Sophychor Mag= ich art fall forth Mond fonners or Rand Commonely with him by Eijille A pealand or payonal profamed or that Pan be hurly Dignifed and Phalaclosifed with his hus Seals of Walarloe vulo which Ro Baloing obadianed Muffand will for Cust give Rig A Hendances and obay whenfoeuse or whord sense wo shall Roquell Conflains and Pall himfolh By the time kuly of Art as affordaid IF Invocation Movemos Calling forth to Vijeblo Appealance the Stepol Inteligence: Graphics by the force of the following leys or Invitations=

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und real y Esfance In Splended Appearance Plainly boulo the Sight of our Egs Velet yours only visible see you but Audi blo Bald? Tpeute vido Va and that we May forwary with you or otherwife forth with Appear out of thom Wifilly vpouthis lasts or fairly report the flow and Rev plainty & bifelle onlo of asuffilient signo or laste of yours appearance thorofore we To Julio alyon and Vondoniable Roquell you Thang Conflain Command Is powerfully mondy on oyou Royall and Amica Ho Angot or Hossofful eligenes graphiel. who att linky Escribed to the plant Mais and by the groat Manney of god your ening that gland: A Donay: Melech: Eleiah Jekovah IDo agamo & ugamo poworfully without any Delay Ling eing or lawing. Strictly Phang that you Dofor Not on Minul Longer to Janua vo and Boally fulfill all & if Apropriated and belonging the your Riars under the planet May Graphiel Graphiel Graphiel graphiel graphiel graphiel graphiel graphiel of with fully answer to all is bolong to your dierar chy office or order from a bond Graphiel bohows the Ecoccifl the Slavings of the boughdea the Miceocosmo by: Agla: El: onthrageam malon by ogim OSI who Sileth opone the theone by all had wath brie How if & Ends Skall of by the paleiachs ppeopled

By the groat banner 5 chemhamphora by hoanon Each Roll: Yvapriel: know bloked Inteligence of Mars by all affordard Mono Moud Moud Pour forth and Vijebly then thy selfe at this very Minute as you will Answer the Pointiary borng Right Middoneun -oul al yours porcell before him who Shall form to Judy the quick and yo Do ad and the world by fild frat, feat, for why we ald Saturants of the Same yould god and line Wolling of the Right whoreford deficionally vilo of and Doc for of for the Saturants of the highlight whoes onto in his Manua en dad again Carnoff Roquost organily and wells Mous you tolk in Hower and made Oyou køyall spikit Grapkie whole This voilo of thall Ball Ball of thole the peails of you god in you Reallon

The Good Anoel or Blesed Intel Igenel Excrébed to the planet Sol or the Fon bocator Nachiel and the Grat owelfull and Mighly Names of god gouering ard Eloff El Elofen and whop Seals or Razactor as abannon is Roal Dinoted and Monor forth bowlich, the Blefor and good antelligener Machiel bearoth obedrends and muffor Eur Nachiel: and glieras thy thorown to Blonging and of the Maturo of the Manel Solor the Sun whom by position it is Both Affentially and Leelidentially very wolf Dignified and foelified and by offied and affiling to gasino Renoun Amiable Exceptable pattent in all high work and Qualifaman le fing, and pine = cos Ellerating him to high fouthings for. Alling to Doe what soende do pleason to Send of Cauf lo Bo Cacciod Those who have Accasion of aspoody but noy to any part of placed in the world in an houself him and to forch of Caufo to Bo Brought Back

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My parson whaloener from any part of the word in halfe an hours and had we had been any parson that we shall be office in halfe an hours limb toning Money for oppose by Invocation and hal we may not fait the sight thorough Sead of aline

G-Gnvocation Movemos (ulling & forth to bijible Appearance the Blessed Intelligence Nachiel by the flores of the following Leyes or Invitationes

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Marg Pommanded & appointed we the farmant abor of the flight of Donoranty in hy Rolly fear Doe Earnoffly befeech humbly Rognost Skonglyfu: dorat Call forth & powerfully mondy on lo bypelle Appearance in by and through those Eccolout Inoffublo gesal Signal Jacco Mannes of yo God: Elon: El Elo Ben Jakovak Eusn the omnipotent Immortal Immongo x Incomparentible and most high god and Low of holls Jahouah before whomey whole quied of housen fortinually sing -ch: omappa= Laman Hallehijahand by the Sould of your Cavation Bing, A mache or Pariacton of Holly not Into you and by the great Miflory borlus fored and power Efricary and Inflowered of allowed do Grongly for vocal Porificantly Call forther powerfully Mond you oyou bonovolon: Inte Aigened or angollical Modrams of Lights gened Relessially Dignified who by Hamdawfalled Machiel withall others the proposed and Samient Angelore modrums of Light coloffially Dignified by Doged and offied in gondiallo porticules Enory and Each of mand by it Selfs hopped rudy Apportaining to your diede thy Man Sion or place of kopidont To Dipitelle App earined Mond flord ford oryon bondro Land Juleliganed Mach Ell will all others of you order affired flier alchy or Manhon Joyally and fourally as

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Jod gondaning that pland Eloh El Eloben Jehovah Do powelfully without any Dolay Lingering or larring Shietly that that you & ofer not one Minut Longer to Samo vs & Roally fulfull all that is appeaperaled and bolonging to yo Harg vuder hapland solve the Sun Nachiel Nachiel: Machiel gird op Mond & Comforth & faithfully Answelloal that belongs to your Hierarchy officool order f Boing famod with power from ABout, Machiel bohod the Georlighto Slamp of the very for the Microcos mo by: Elok: El Eloben By ogjin-osj who Sitelle by son the Throne by all that hath bin Now is and End Shall B by y patriacks of cophats by the great Banner SCHEMMUMPhola. by Banon Carlles hed Machiel thou Blogs Intoliganes of Sol or the fun by all aford faid Mored Moned Mored Comforthand bijibly Menthy Seffeat this very minul os you will answor the Contracy bourg high Missournsanous

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The Seal of Glagiel

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Town rules of Sophych or Magich alfallforth Mone formers or hand Community of him by visible Affectance or parsonall profund or that fan B hindly dignified and Placado: rised with his true Seaks or Phacattor onlo while he Barding Hadiance must and will for Euor gind his Attendance and obay whonfolwer o whore because we hall hogged Constrained or Call him forth by the had huld of art of afford Sard in

II- Invocation Moveinors Caling forth to right Appearance the Blogod Intolligence Glagiel by the force of the Jotowing invocation,

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The Good Angel or Blessed Intelioence Ascribed to the planet Marcury bount ed Tiriel and the groat powerfull Mighty Mamos of god yourning it ard Din: Doni: Asbood and whose Sould or sharaktor of aban nor is how Dinoted and Mond forth to whe the Bloked and good Julelliyoned Tiriel book oth obadianies and must for East Slick floate.

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yourd Selfo or Selves according to gother and Som one of whow of you of it shall ploups god your also accordingly to cond from your manfion or place of Ropidones or Allow forwer Els you May De other wife officialsting Planwly Absent thowsfrom a fine war ally forth with appraise in the Soil & Reland nig how before of a through the Same to trans. mill yourd had phould perfoned in felouded Appoalance plainty vuloyo sight of one Gs blee yould boy wy bulo out las that we may not only vifibly too you but dudibly Low you fout voto of ext we may for very with you or othorwife forth with py eard out of flow bijibly you this hable or fail oly you the flow to More planely & vijible ville of afufficient liquochofts of you Coming & Appound thousand our Do Julious your pound one ably hogulf you Mond you organ Royall Gutelligeaux Tixiel who will truly Bear and to the flant that carry and by the grant miles of the Don Don!
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of the Same yours god and hund worthy say of the highest whoes fow Refeiredly bulous and Do for of of for the Samenuls of the him highelf whow onle in hy llame we Do again Earnoftly Roynoff Vigantly and budonioble Mond you both in fourt and parsonn og en koyall Spiril Tiziel whofs faiond they were or horsing a worker -Skall bolasong of Ronous and the peails of your god in your Casalion Men

The Good Angel or Blessed Intellige Asiribad to the pland Luna or the Moon . Vocalor MalCRU and the great powerfule and Mighly Manus of god youerning ilas Glod Elem Elojah and whof Seale or Platarlor or Bannos ij hor Dinosed and Thoward forthe to which the BB to fulell. igones Malcha boaroth obadiences and Mull for Euse Slich Plouse _ __

they good gulottigouch 2 Malcha and Hierarchy thors unto bolonging as of the Malule of the pland Luna octho Moon whom by position it if both Agoutially and Accodentially vory wolf

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B-GAVOCATION MOVEMGY Calling forth to visible appearance the Blosson Intolliganies Malcha by the force of the following surocations

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Most high god in your kopportind orders and office as Modiums of Dining grands and Marcy and af in Maly Commanding to Appointed we the Sain Assily above of the high of Rondrauly how profaul in holly took do Carnofly Bosoch humbly Roy nost Strongly Juvocal Call forth popole orfully Mond Mond you to bifithe Apple and in by and through thefo tredfent Judfable gadal Signell Lacadb dowin namy of your lod Hod Plem Elojah Juralall the oming older Im worldle In moned in forgue hou fills and end thigh god low of holy abolah Be for When the whole quite of Boards Positionally Singoll OM apa La Man Hellehujah by yo Soal of yo Carlion Doing its Mach or Charador of wally not vuto to by the Godt Miflery briles forw and Tomos Efficiery or inflow and of all we do glea ughy favocal Confidently Call forthand fordstoody pland you ogen bous notant but dig oned or tugothicall Modiment Nam are Calles Micha withall others the prosodoute Sarviand Angols or Madium of Light Coloflial Bignifus by Doyces p office in gourall repolicie bely Apparlains

ping by yours hisrarchy Manhon ofplan of hofisand to vijible appaulance Mond photofor oyon Denouolout Inteligound Malcha with all others of yours order office flierarchy or mansion foyully and Sousrally of offorestand girl repland Com away yolker yours Solf of Selver According ly logother and Some on or Either Mordof you as it shall plaafa god of hij Epoliall facout grain epromition if give to you and also accordingly docond from yours plansion or place of Ropidones of whous Punt Ply you want Re other wis offitialing Banuary Abpoil thoughon ofmusadially follwith appour vifibly how before if mi thing C5 or 4 R Standing how before To theough the Same to transmitt yours noabfrefared en Splanded My Salances I lainly vulo out Ifght of out by of whol yours voyed vouls our Cay y wo way hot only see you but tidibly bord you frout or other wife forthwill Appeared only the land vijibly ypon this la blood fairs by you the flow and Show playuly z vijibbe vulo of aftifiliant Rigus or tofle of your Coming and type salance photoford and Bo Julidalyon o vudou ially Loquot you Galy Confliain Command Julolligonar Mallha who all truly ajerita) los pland Luna reyd Moon

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the plannot glod Elem Elojah Do agamo and agains powerfully without Dolay. Linguing or larging Strictly Chargelal you defor not ond minut Longer lo Samo of a Roully fulfill all that is appropriated and bolonging to yould that widol the planned Lune or the ploon Marcha malcha: Malcha: gird vy Mond p Com now is and Euse Mall & by the paleiach and peoplet by the geral banker Scham Ramphora by Rouse Path Boll Malcha thou Blossod Sulolligoned of Luna by all afordfaid seloud Mond Wond Conforth z vijibly show thy soffe at this wary minu a vijibly show thy solfe at this vory minut as you will answer the Contraty Boning high shift on will and would porroll before high shift on the guild part of before him who shall come to sudge this quick and you do had find find find for why we are so examples of the Same you god or had north if my of the high whore fore soft is high whore fore soft his signiff who so a gains Carrolly rolling of his signiff want we do a gains Carrolly Royall vig milly a budoniably thome you both in power of sind stry shall be along of honour and the said of your hoyall spirit so alcha whose friends of your to god in you for our and the said of your to god in your honour and the said of your to god in your formand and the said of your to go and your formand and the said of your to go and your formand and the said of your to go and your formand your formand and your formand 225 . Junior and a second and a